## **The Good Times**





### **Club Mixer/Meeting** at Bella Sicilia Thursday, August 18 at 7 pm

For our August club Mixer/meeting, we will be trying out a new place—Bella Sicilia. This Italian restaurant (formerly Shenanigan's) is located at 800 Scalp Avenue. Meet on their patio—a great way to enjoy the last days of summer. Their bar will not be opened, so it will be BYOB.

For our monthly mixers, no need to call, just show up and enjoy dinner and good company! See page 3 for more information.



#### **President's Message...**

Hi,

"A Good Time Had by All" ... Seventy fellow club members attended our annual family picnic at the Solomon Run pavilion. Great weather along with good food, music, games and fellowship made for a very enjoyable day.

If you were unable to attend the picnic, there are many more club events planned for the remaining summer days. Happy hours, plays, golfing, cruises and the end of summer annual Paul Balint picnic at Indian Lake. Please make sure you reserve your spot at one of these great upcoming events.

On our business side, the annual Calendar of Events fundraiser is now open. If you have a business or know of someone who does, please consider advertising in the club calendar. Full details are available in this month's newsletter or contact one of the club officers for more information.

Thank you all for your great support of all the club activities and fundraisers. Enjoy the summer! I'll see you around.

Bob

#### **Dates to Remember....**

Aug 5: **Happy Hour** 

Harrigan's (Holiday Inn)

Aug 6: "Old Couple" Play

St.Vincent Theater, Latrobe

Aug 7: Bike Ride

Pittsburgh (SouthSide Works)

to Boston, PA

Aug 7: **Golfing Outing** 

Windber Country Club

RSVP by Aug 6

**Gateway Clipper Cruise** Aug 13:

Station Square, Pittsburgh

RSVP by July 22

Aug 18: Club Mixer/meeting

Bella Sicilia

Aug 20: Paul Balint's Summer Picnic

> Indian Lake RSVP by Aug 18

Sep 2: Happy Hour

Ethnic Festival (Cambria City)

Sept 10: Volunteering at Sandy Wine Festival

Hornerstown

Sep 15: Mixer/Meeting

Westwood Gardens [Note: New place]

Sep 17: Bike Ride

> **Ghost Town Trail** RSVP by Sep 16



# Friday, August 5 at 5pm <a href="Happy Hour">Happy Hour</a> at Harrigan's <a href="Holiday">Holiday</a> Inn (Downtown)

Our August monthly Happy Hour has been planned to coincide with the Flood City Music Festival which begins on Thursday, August 4, at Peoples Natural Gas Park. Join club members for Happy Hour on Friday, August 5 at 5pm at Harrigan's Café and Wine Deck inside the downtown Holiday Inn on 250 Market Street. Due to the Music Festival in town, Harrigan's should be a busy place after work that evening, so plan accordingly.

Afterwards, walk or ride over to the People's Natural Gas Park across from the Point Stadium to enjoy Friday evening's celebration of American roots music. For more information on the Flood City Music Festival, check out www.floodcitymusic.com.

The Good Times is published monthly and distributed

to members of the

**Greater Johnstown Athletic Ski Club.** 

P.O. Box 937 Johnstown, PA 15907

Items in this newsletter are subject to change.

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For membership application, call

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Contact us at: johnstownskiclub@gmail.com



# Saturday, Aug 6 at 8pm "Odd Couple" Play at St. Vincent Theater



This will be our sixth year traveling to Latrobe to enjoy St. Vincent Summer Theater. Past President Terry Mikula is again making plans for Saturday, August 6 at 8pm. Join Terry and Ida for a lovely evening as we see Neil Simon's comedic masterpiece, "Odd Couple". Tickets will be approximately \$25. Members can carpool for this event and plans are made to have dinner at DiSalvo's Station Restaurant in Latrobe at 5:30pm prior to the play.

After the play, plan on staying for the after-theshow cabaret on the terrace for complimentary drinks and snacks. Call **Terry at 814.266.1446** for more details.

# Sunday, August 7 meet at 8am Bike Ride from Pittsburgh (SouthSide) to Boston (PA)



Join group leader Trustee Gil Demos for a bike ride with LHORBA on Sunday, August 7. Meet Gil at 8am at the overlook on Haws Pike (Rt 56) to car pool. We will start at Southside Works and bike to Boston (PA). Gil stated "this is an easy ride of 38 miles round trip." Around 2:30pm, we will do lunch at Hofbrauhaus at SouthSide Works. Call Gil at 814.241.8570 for more info or to let him you will join him. Remember, helmets are required on clubsponsored rides.

# Sunday, Aug 7 at 3:30pm Golf Outing at Windber Country Club



**RSVP by Saturday, August 6** 

This month's golf outing will be at Windber Country Club on Sunday, August 7. Be there by 3:30pm. First tee time is scheduled for 4pm. Cost is \$15 for 9 holes walking or \$25 for 9 holes with cart. Call Group Leader Harry Graham at 814.242.2722 to reserve your spot by Saturday, August 6.

### Saturday, August 13 at 5:30pm <u>Gateway Clipper Cruise</u> in Pittsburgh



Trustee Gil Demos has a group going on for a dinner cruise on the Gateway Clipper in Pittsburgh on Saturday, August 13. The cruise leaves Station Square at 6:30pm (boarding at 5:30pm) for Captain's buffet dinner, live music, cruise and see the city skyline as the sun sets on the three rivers, and returning at 9pm. If anyone else is still interested, please call Gil at 814.241.8570 for availability.

#### Thursday, August 18 at 7pm Club Mixer/Meeting at Bella Sicilia

We have another new place for our monthly mixer/meeting. This month's meeting/mixer will be at Bella Sicilia (formerly Shenanigan's) located at 800 Scalp Avenue. Come and socialize with club members on their patio and enjoy the summer evening. At this time, they are waiting on a liquor license, so it will be BYOB. [And remember to tip your wait staff.] No need to call anyone. See you there!

#### Saturday August 20 after 2:30pm <u>Annual Paul Balint Picnic</u> at Indian Lake



**RSVP by Thursday, Aug 18** 

We have the date set! Join club member Paul Balint on Saturday, August 20 after 2:30pm for a day of fun in the sun on the Lake. Paul once again has generously offered to hold his annual summer picnic for the club this summer at his home at 164 Mohawk Path at Indian Lake.

We always have an extremely relaxing great time at his picnic. He will provide the grill, lemonade, ice tea, yard games, and that camp fire. The club provides hot dogs and buns. If you plan to attend, please bring a covered dish to share (along with serving utensils and ice [if needed]), a lawn chair, your own beverages and if you wish, your swim suit. A nearby hiking/biking trail is available for those interested. Club member "Captain" George Tarrazi will be available for boat tours of the lake [please remember to tip your Captain for his gasoline cost].

This event is <u>Rain or Shine!</u> Call Paul at 814.244.2706 [Note: new number] or email at pfbilake@gmail.com [Note: new email address] by Thursday August 18 to let him know you are coming and for directions to his place.

# Friday, September 2, from 5pm-? <u>Happy Hour</u> at Ethnic Festival, Cambria City



We are taking our Happy Hour to Cambria City on Friday, September 2, for the first day of the Ethnic Festival. This is a great place to meet up with your friends at the various venues along Chestnut Street all evening. There will be plenty of great ethnic food at great prices, plus drinks and entertainment. Walk the neighborhood and enjoy the festival!

# Saturday, September 10 Volunteering at Sandyvale Wine Festival

We are all set to volunteer again at the 4th Annual Sandyvale Wine Festival at Sandyvale Memorial Gardens in Hornerstown. If anyone is interested in volunteering, contact Joyce Gallagher (Sandyvale Winefest Committee) at <a href="mailto:slswpa1@gmail.com">slswpa1@gmail.com</a>. This is a great community service for our club!

To attend the wine festival, tickets are \$30 single or \$25/each (if purchasing two or more online before 9/9/16.) Tickets at the door are \$35 each or 2/\$60. More info on tickets and the festival at sandyvalememorialgardens.org

#### Thursday, September 15 at 7pm Club Mixer/Meeting at Westmont Gardens

Our Mixers/Meetings have been well attended this summer. September's club mixer is at the Westwood Gardens. Westmont Gardens is located on 1733 Lyter Drive (Westmont Shopping Center, beside the liquor store). They are known for their good food and large menu. You can bring your Calendar of Event ads that night and give them to any club officer. (Come early for dinner, enjoy the evening, and remember to tip your wait staff). See you there!

#### Saturday, September 17 at 10am Bike Ride at Ghost Town Trail

**RSVP by Friday, Sept 16** 

Meet group leader Darlene Dilla at 10am in Dilltown at Ghost Town Trail for a bike ride to Eliza Furnace and back (12 mile round trip). Afterwards we will stop for lunch at Griffiths in Armaugh. Call Darlene at 814.479.4403 to sign up by Friday, September 16.



# Calendar of Events - Your Help is Needed !!

It is time to begin planning <u>our largest fundraiser</u> of the year....and that is our Calendar of Events which will be given to members at our 38th Annual Kick Off Party on November 19 at Aces in Cambria City.

We need people or businesses to advertize in our Calendar. Cost per ad is only \$40. If you would like to place an ad or know someone with a business who would be interested, please read the attached information on page 5 & 6 concerning the Calendar Letter. Each ad must have this form on page 6 completed. Complete the Form, and mail it to the ski club address listed on the top of the page. Feel free to make copies of the Letter and Form. Contact Financial Director Cindy Formica at 814.288.0578 if you have any questions.

Also, if you would like to **donate a door prize for the Kick-Off Party,** Cindy would be glad to begin collecting those as well. We will also have the Door Prize letter available with all the information in the next month's newsletter.

### Don't Forget:

- Our club is a member of the Western PA Ski Council (WPSC). Check out their ski trips to Lake Placid, NY/Mount Snow, VT and to Steamboat, CO along with other member ski clubs' trips for 2016-2017 at <a href="https://www.wpsc.net">www.wpsc.net</a>.
- WPSC is a member of National Ski Council Federation (www.skifederation.org). Check out the great discounts we can get by going to NSCF website, click on "Members Only" box, enter "skiclub" as the user, and "member" as the password.

### **Upcoming Events:**

Plans are underway for future events:

Date TBA: Fall Adopt-a-Highway Oct 7: Happy Hour at Asiago's

Oct 20: Mixer/Meeting at Freight Station

Nov 19: Kick-Off Party at Ace's

Dec 15: Christmas Party at Anthony's

#### Belated Get Well Wishes:

...to Patty Hoover and to Mary Jane Verbiar.

We are glad you both are on the mend.

#### Get Well Wishes:

...to Dan Swincinski. Continued good wishes!

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#### Congrats:

...to **Gil Demos and Patty Hoover** who recently completed a century bike ride (100 miles) to Mason-Dixon line and back.

#### Remember:

...our **2016-17 Club Applications** are now on our web site [www.johnstownskiclub.com].

~ Paid advertisement ~

### <u>Dinner/Dance</u> to Benefit Ronald McDonald House!

Saturday, September 10, 2016

New Germany Grove 1635 New Germany Road, Summerhill, PA

Includes Spaghetti Dinner at 5:30pm,

one adult beverage, and dancing.

DJ Smokey Joe Oldies Dance - All Night

Tickets in Advance \$20 single, \$30 couple,

For information and ticket sales, **call Edie Knobloch** (*Ski Club Trustee Kathy Stumpo's sister-in-law*)

at (814) 536-7138



#### Greater Johnstown Athletic Ski Club

P.O. Box 937 Johnstown, PA 15907 www.johnstownskiclub.com

Hello Johnstown Ski Club Supporters:

#### **RE: Advertise in Calendar of Events Program**

The Greater Johnstown Ski Club welcomes you to our 38 years of success. As a local organization, we welcome members who participate in a range of outdoor activities, as well as, social activities. Whether you enjoy hitting the slopes or staying warm by the fire this club's for you!

The Greater Johnstown Athletic Ski Club is a non-profit organization, active in the community through fund raising for charities like The Salvation Army and Cambria County Humane Society. We are also a 21-year participant in the PA Adopt-A-Highway Program, participated in the Johnstown Clean up Days and Hockeyville, and volunteer at the Sandyvale Wine Festival each year.

Every year each of our 180 members receive a professionally designed Calendar of Events at our Annual Kickoff Ski Party that will be held on Sat. Nov. 19, 2016. The Calendar starts in December and runs to the end of March. Each month will have all of the clubs events, details, times and locations. Now, this calendar would not be possible without the generous support of our local business community and past loyal supporters.

In order to make this year's calendar a success and have a great way to advertise your business, please support us by purchasing an ad. Ads for our calendar start at \$40 a block, \$100 a corner and \$150 for the top header.

Advertise in Calendar of Events Program...

✓ Ads are only \$40/block (only \$10.00 per month). Combination of blocks is available at \$40/block.

Corner ad is only \$100/corner. (Only \$25 per month)

Top Header ad is \$150. (Your business name is prominently displayed.)

Places your advertisement in front of over 180 people for 4 consecutive months

(December, January, February, and March).

Thank you for your generosity and support!

- ✓ The Ski Club and members patronize businesses that support the club year round.
- √ Your business name listed at the Kickoff Party, on our website, and printed in monthly newsletter.
- ❖ <u>To place an ad</u> in the Calendar of Events Program, just follow the instructions on the attached/back page and select placement of ad. Include camera-ready logo or art with payment.
- \* Make checks payable to Johnstown Ski Club and send to PO address or return to your ski club representative.
- Ad spaces sell fast, so in order to reserve your desired location on the calendar <u>do not delay</u>. To reserve your desired location, payment must be made within two weeks, please.

If you have any question, please contact Cindy Formica, Financial Director at (814) 659-6870 or cynthia1723seitz@yahoo.com.

| Thank you for your generosity and support. |         |  |  |  |  |  |  |
|--------------------------------------------|---------|--|--|--|--|--|--|
| Ski Club Representative:                   |         |  |  |  |  |  |  |
|                                            |         |  |  |  |  |  |  |
| Phone                                      | F- Mail |  |  |  |  |  |  |

#### Greater Johnstown Athletic Ski Club

P.O. Box 937

Johnstown, PA.15907

www.johnstownskiclub.com

| Name of Business                                                                                                                      |                                   |                               |                                           |                |                |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-------------------------------------------|----------------|----------------|
| Your Name Phone                                                                                                                       |                                   |                               |                                           |                |                |
| Address                                                                                                                               |                                   |                               |                                           |                | _              |
| City                                                                                                                                  | State                             |                               | Zip _                                     | Zip            |                |
| Payment Amount \$ Check #<br>(An official Invoice marked "Paid," along with a c                                                       | Payme opy of the calend           | ent must accordar will be sen | npany this form -<br>t for your records.) | -payable to Jo | ohnstown Ski ( |
| Ski Club Representative: Cindy Formica (81                                                                                            | 4) 659-6870                       | cynthia1723                   | seitz@yahoo.co                            | <u>om</u> .    |                |
| <u>DEADLINE FOR SPACE</u><br>RESERVATION IS:                                                                                          | Top Header \$150 (3/4 " X 10.5 ") |                               |                                           |                |                |
| OCTOBER 14, 2016.                                                                                                                     | 1                                 | 5                             | 6                                         | 7              | 2              |
| ACTUAL PROGRAM SIZE: 11" X 17" AD SIZES:                                                                                              | \$100                             | 8                             | 9                                         | 10             | \$100          |
| Block Ads are 1" high x 2" wide @ \$40 each.<br>Corner ads are 2" x 2" @ \$100 each.<br>Top Header is 3/4" high x 10.5" wide @ \$150. | 11                                | Your AD in Multi Color        |                                           |                | 23             |
| CHOOSE YOUR PREFERRED<br>LOCATION BY BLOCK                                                                                            | 12                                |                               |                                           |                | 24 25          |
| NUMBER(S):                                                                                                                            | 14<br>\$40                        |                               |                                           |                | 26<br>\$40     |
| Sample of Calendar layout<br>s shown at right. We will do our<br>pest to accommodate your choice of                                   | 15                                |                               |                                           |                | 27             |
| block numbers. Getting your ad<br>n early is the best way to get your                                                                 | 16                                |                               |                                           |                | 28             |
| lesired location.                                                                                                                     | 17                                |                               |                                           |                | 29             |
|                                                                                                                                       | 18                                |                               |                                           |                | 30             |
|                                                                                                                                       | 19                                |                               |                                           |                | 31             |
|                                                                                                                                       | 20                                |                               |                                           |                | 32             |
|                                                                                                                                       | 21                                |                               |                                           |                | 33             |
|                                                                                                                                       | 22                                |                               |                                           |                | 34             |

WE WOULD GREATLY APPRECIATE ANY CAMERA-READY ART OF YOUR BUSINESS LOGO. THIS WILL INSURE BETTER QUALITY PRINTING RESULTS. THANKS FOR YOUR SUPPORT!

3

\$100

35

38

36

39

37

40

\$100

## And a Good Time was had by All.....

#### Happy Hour at Jim & Jimmies on Friday, July 1

We had another BIG turn-out for our monthly Happy Hour! Over 40 members and friends enjoyed a nice summer evening at Jim & Jimmies. With great conversations, food, drinks, and a great wait staff (who were very organized) to handle our crowd, it was a nice way to start our TGIF 4th of July holiday weekend.



#### Bus Trip to Pittsburgh on Saturday, July 9:

"Forty-one members and guests enjoyed a Perfect Day in Pittsburgh. The day started with a PNC Park tour which included visits to the press box, private lounges, indoor batting cages and the dugout. Afterwards some of the group spent the afternoon in the Strip District while others enjoyed the festivities in town for the city's Bi-centennial Celebration and some also made their way to the Casino. The ball game was great with the Pirates getting a win and we were also treated to fireworks by the City of Pittsburgh in celebration of its Bi-Centennial (although some of us then missed the grand slam home run). All in all, a very successful trip!"

... Thanks to Past President Terry Mikula planning this new event and submitting the article.

#### Mixer/Meeting at Nyko's on Thursday, July 21:

Nyko's was the place to be that night with 32 people enjoying their patio on a breezy beautiful evening. As usual, Nyko's treated us very well with two servers out on the patio. Club member **Janet Istvan** was a lucky gal.

#### **Stone Villa Winery Outing on Saturday, July 30:**

Once again our club spent a summer afternoon at the Stone Villa Winery in Acme, PA. Club leader **Sue Eget** was able to reserve three tables this year with a choice of tables. Good thing we were able to get tables under one of their pavilions since we had off-and-on rain during the afternoon. But the rain did not put a damper on our wine-tasting afternoon with a cool band playing a wide variety of music, great snacks/dishes to share, and plenty of Stone Villa wines.



...Thanks to club member **Susan Eget** for organizing this popular outing.

#### **Annual Family Picnic** at Solomon Run Fire Hall Pavilion on Sunday July 31:



Our Annual Club Picnic was another great success!! The weather cooperated <u>very nicely</u> with not one drop of rain all afternoon and evening. Seventy members and two guests had a great time once again socializing and playing in the club's corn hole tournament. Everyone enjoyed the chicken and many delicious covered dishes and desserts (*again club members definitely outdid themselves with all those delicious side dishes!*). This year we were entertained by the fantastic music of DJ **President Bob Snoby**.

Thanks to **Trustee Harry Graham** who did a great job organizing that BIG corn hole tourney. Winners were **Matt Perkosky and Bob Snoby.** Congrats to **Frank Kocsis** for being very lucky, and to **Sue Eget** who won a free 2016-17 club membership. Thanks to club members who renewed their 2016-17 club memberships at the picnic. Thanks to the Executive Board for all their hard work planning this event and special thanks to **Michael Dilla, Patty Hoover and Vicki Snoby** who either came early and helped set-up, or stayed late to clean-up.



#### Remember to:

...to <u>READ</u> your newsletter. It has <u>all the details</u> about club events (special instructions, important info, the times, the cost, group leader's phone number. RSVP dates, etc).