



Thursday, August 17 at 7pm Club Mixer/Meeting at Pour on Center (Ebensburg)

Meet us at Pour on Center in Ebensburg for our Club Mixer/meeting on Thursday, August 17 at 7pm. It has been awhile since we have been there. Pour on Center is located at 102 S Center Street. They are known for their craft food and craft beer. No need to call, just show up. (Remember to tip your wait staff). See page 3 for more info.



President's Message...

Hi All.

Summer is in full swing and I hope everyone is enjoying the nice warm weather that finally got here. It was 72° at 5:30 am on my way to work last week. I thought I was in Phoenix with Cindy and Dave, but it was only 88° on the way home not 120°. We have lots of events planned in August. We are trying to take advantage of the nice weather by scheduling events in places with outside seating. Hope you can make some of them. Have to get ready for the picnic.

See ya soon.

Harry

Dates to Remember....



- Aug 4: Happy Hour
Asiago's Restaurant
- Aug 7: Bike Ride
Ghost Town Trail
- Aug 9: "Caught in the Net" Play
Mountain Playhouse—Jennerstown
- Aug 12: Golf Outing
Northwinds Golf Course—Indian Lake
RSVP by 8/10
- Aug 12: Annual Paul Balint's Picnic
Indian Lake
RSVP by 8/10
- Aug 13: JAHA History Walk
Downtown Johnstown
RSVP by 8/12
- Aug 14: Bike Ride
Ghost Town Trail
- Aug 17: Club Mixer/Meeting
Pour on the Center, Ebensburg
- Aug 21: Bike Ride
Ghost Town Trail
- Aug 28: Bike Ride
Ghost Town Trail
- Sep 8: Happy Hour [Note: 2nd Friday this month]
Bella Sicilia
- Sep 9: Volunteering at Sandy Wine Festival
Hornerstown
- Sep 20: "Murder for Two" Play
Mountain Playhouse—Jennerstown
RSVP by 9/6



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## Friday, August 4 at 5pm **Happy Hour at Asiago's**

Our August monthly Happy Hour has been planned to coincide with the Flood City Music Festival which begins on Friday, August 4, at Peoples Natural Gas Park. Join club members for Happy Hour on Friday August 4 at 5pm at Asiago's (on top of the Incline Plane in Old Westmont). Come for drinks or stay for dinner. *(Remember to be patient with wait staff and to tip your wait staff).*

Afterwards, ride over to the People's Natural Gas Park across from the Point Stadium for Friday evening's celebration of American roots music. For more information on the Flood City Music Festival, check out [www.floodcitymusic.com](http://www.floodcitymusic.com).

## Monday, August 7 at 6 pm

### **Bike Ride** **at Ghost Town Trail**



Club member Gil Demos is leading a bike ride every Monday (weather permitting) on the Ghost Town Trail for our members and LHORBA members. Meet Gil at 6pm at Dilltown parking lot. The ride will begin at 6:15pm **SHARP!** The ride will be 12 miles round trip. Call Gil at 814.241.8570 for more info or to let him you will join him. *Remember, helmets are required on club-sponsored rides.*

## Wednesday, August 9 at 6:30 pm **"Caught in the Net" Play** **at Mountain Playhouse**



Hope you got you tickets already to join club officer Judy Crookston on Wednesday, August 9 for opening night of "Caught in the Net" at the Mountain Playhouse in Jennerstown. This comedic farce is about a taxi driver with two separate families. Then it is trouble when the secret families collide. After the play, stay for the after party in the Tuscany room at the Green Gable Restaurant with light food and cash bar at the restaurant. For those that do not have their tickets yet, call Judy (who also is a member of their Board of Directors) at 814.255.2249 **NOW** to see if there are tickets available. *The evening at the Playhouse is always an evening well spent.*

**The Good Times is published monthly and distributed to members of the Greater Johnstown Athletic Ski Club.**

**P.O. Box 937 Johnstown, PA 15907**

Items in this newsletter are subject to change.

**President Harry Graham**  
**814.242.2722**

**Editor/Mailing Committee Chair**  
**Barbara Vlsnovsky**  
**814.255.1780**

**For membership application, call**  
**Annette Kamzlk**  
**814.536-7325**

Contact us at:  
[johnstownskiclub@gmail.com](mailto:johnstownskiclub@gmail.com)



## Saturday, August 12 at 11:00am **Golf Outing** **at Northwinds Golf Course** **at Indian Lake** **RSVP by Thursday, August 10**



This month's golf outing will be at Northwinds Golf Course at Indian Lake on Saturday, August 12. We planned this date to go along with Paul Balint's Picnic later that afternoon. **Be there by 11:00am.** Tee time is scheduled for 11:30am. Cost is \$20 for 9 holes with cart (sorry no walkers). Call group leader Kevin Clark at 814.619.9804 by Thursday, August 10 for more info and directions.. Afterwards everyone is invited to stay and attend Trustee Paul Balint's Annual Picnic at Indian Lake.

**Saturday August 12 after 2 pm**  
**Annual Paul Balint's Picnic**  
**at Indian Lake**

**RSVP by Thursday, Aug 10**



Join club Trustee Paul Balint on Saturday, August 12 after 2pm for a day of fun in the sun on the Lake. Paul once again has generously offered to hold his annual summer picnic for the club this summer at his home at 164 Mohawk Path at Indian lake.

We always have an extremely relaxing great time at his picnics. He will provide the grill, lemonade, iced tea, yard games, and that camp fire. The club provides hot dogs and buns. If you plan to attend, please bring a covered dish to share (along with serving utensils and ice [if needed] ), a lawn chair, your own beverages and if you wish, your swim suit. A nearby hiking/biking trail is available for those interested. Club member "Captain" George Tarrazi will be available for boat tours of the lake (*please remember to tip your Captain for his gasoline cost*).

This event is *Rain or Shine!* Call Paul at 814.244.2706 or email at [pfbilake@gmail.com](mailto:pfbilake@gmail.com) by Thursday August 10 to let him know you are coming and for directions to his place.

**Sunday, August 13 at 12:45 pm**  
**JAHA History Walk**  
**In Downtown Johnstown**

**RSVP by Saturday, August 12**



Join club officer Barbara Visnovsky for a guided 2-hour walking tour of Downtown Johnstown Historic District. This informative tour is given by a Johnstown Area Heritage Association volunteer starting at 1pm. The walk was previewed recently by President Harry and First Lady Sue with two thumbs up! The price is \$5 per person. Meet at the front of the Johnstown Flood Museum on the corner of Washington and Walnut Street at 12:45pm. Call Barbara at 814.255.1780 by Saturday, August 12 to let her know you will be joining her.

**Monday, August 14 at 6 pm**  
**Bike Ride**  
**at Ghost Town Trail**



Join group leader Gil Demos again for a bike ride on Monday, August 14 (weather permitting) on the Ghost Town Trail at 6pm. Refer to August 7th Bike Ride for more info. *Remember, helmets are required on club-sponsored rides.*

**Thursday, August 17 at 7pm**  
**Club Mixer/Meeting**  
**at Pour on Center (Ebensburg)**

It has been awhile since we have been at the Pour on Center ([www.pouoncenter.com](http://www.pouoncenter.com)) in the center of downtown Ebensburg. Meet us there for our Club Mixer/meeting on Thursday, August 17 at 7pm. Pour on Center is located at 102 S Center Street. They are known for their craft food and craft beer. Weather permitting, hopefully we will be out on their patio. No need to call, just show up. (*Remember to be patient with wait staff and to tip your wait staff*).

**Monday, August 21 at 6 pm**  
**Bike Ride**  
**at Ghost Town Trail**

Join group leader Gil Demos again for a bike ride on Monday, August 21 (weather permitting) on the Ghost Town Trail at 6pm. Refer to August 7th Bike Ride for more info. *Remember, helmets are required on club-sponsored rides.*

**Monday, August 28 at 6 pm**  
**Bike Ride**  
**at Ghost Town Trail**

Join group leader Gil Demos again for a bike ride on Monday, August 21 (weather permitting) on the Ghost Town Trail at 6pm. Refer to August 7th Bike Ride for more info. *Remember, helmets are required on club-sponsored rides.*

**Friday, September 8 at 7pm [Note: 2nd Friday]**  
**Happy Hour**  
**at Bella Sicilia**

Due to the first Friday in September is part of the Labor Day Holiday Weekend, we will have moved our Happy Hour to the second Friday on Friday, September 8 at Bella Sicilia (formerly Shenanigan's) located at 800 Scalp Avenue. Come and socialize with club members on their patio and enjoy the late summer evening. At this time, they are waiting on a liquor license, so it may be BYOB. More info in the next month's newsletter. [*Remember to be patient with wait staff and to tip your wait staff.*] No need to call anyone. See you there!

**Saturday, September 9**

**Volunteering at Sandyvale Wine Festival**

We are all set to volunteer again at the 5th Annual Wine Festival at Sandyvale Memorial Gardens in Hornerstown. If anyone is interested in volunteering, contact Joyce Gallagher (Sandyvale Winefest Committee) at [slswpa1@gmail.com](mailto:slswpa1@gmail.com). *This is a great community service for our club!*

To attend the wine festival from 2-7pm, tickets are \$25 single. More info on tickets and the festival at [sandyvalememorialgardens.org](http://sandyvalememorialgardens.org)

**Wednesday, September 20 at 6:30 pm**

**"Murder for Two" Play**  
**at Mountain Playhouse**  
**RSVP by Wednesday, Sept 6**



Club officer Judy Crookston is planning another night at the Mountain Playhouse in Jennerstown. Join her on Wednesday, September 20 for opening night of "Murder for Two" for "Killer laughs as two actors play 14 roles and one piano in a musical whodunit! After the play, stay for the after party in the Tuscany room at the Green Gable Restaurant with light food and cash bar at the restaurant. Judy is holding 16 tickets. We need a group of 10 in order to get the group rate of just \$35 paid in advance to Judy. Call Judy (who also is a member of their Board of Directors) at 814.255.2249 by Wednesday, September 6 to reserve your seat and for more info. *The evening at the Playhouse is always an evening well spent.*

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Upcoming Events :



Plans are underway for future events:

Sep/Oct: Fall Adopt-a-Highway

Nov 11: Kick-Off Party at Ace's

Dec 14: Christmas Party at Anthony's

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**Deepest Sympathy...**



To Club members Cyndi and Doug Atterbury...  
on the passing of Cyndi's father.

To Club member Vivian Ohs...  
on the passing of her mother.

***Remember:***



...our **2017-18 Club Applications** are now on our web site [\[www.johnstownskiclub.com\]](http://www.johnstownskiclub.com).

Don't forget you can start to renew your membership by mailing in your application to our PO Box address. The application is on **page 7 & 8**. Tell your friends who may have been interested in joining our club.

...to honor the **RSVP dates for the club's events**. Notify the group leader *before* the RSVP date if you will be attending. Otherwise the leader might have to cancel the event due to a poor response by that RSVP date. The dates are listed in the newsletter and on our web page. It always lists **who to contact with their phone number**. Please do not leave your RSVP message with Messenger or on Facebook.



**Calendar of Events -  
Your Help is Needed !!**

It is time to begin planning our largest fundraiser of the year...and that is our **Calendar of Events** which will be given to members at our **39th Annual Kick Off Party on November 11 at Aces in Cambria City**.

We need people or businesses to advertize in our Calendar. Cost per ad is only \$40. If you would like to place an ad or know someone with a business who would be interested, please read the attached information on **page 9 & 10** concerning the Calendar Letter. **Each ad must have the form on page 10 completed. Complete the Form, and mail it to the ski club address listed on the top of the page.** Feel free to make copies of the Letter and Form. **Contact Financial Director Judy Crookston at 814.255.2249** if you have any questions.

Also, if you would like to **donate a door prize for the Kick-Off Party**, Judy would be glad to begin collecting those as well. We will also have the Door Prize letter available with all the information in the next month's newsletter.



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Interested in Leading an Event...

The club is always looking for new ideas for our next club event. If you have a suggestion and want to lead your event, here are the guidelines for the Group Leader:

Ski Club's Guide for Group Leaders

- ♦ Thank you for leading your event!
- ♦ You are in charge of the event. You *are* representing the Ski Club.
- ♦ If you have any questions/concerns, contact the President for advice.
- ♦ Have all the details ready. (If possible go and check out the place before hand.)
 1. event time,
 2. meeting place,
 3. meeting time,
 4. if carpooling, where and when,
 5. cost,
 6. deadline for reservations,
 7. deadline or fees,
 8. your phone number that people can reach you.
- ♦ Well in advance, reserve the place under the **ski club's name**:
 - get the name of the person you talked to,
 - check if the place gives a discount,
 - if at a restaurant, check if they will give separate Checks.
- ♦ The week before the event: if available, get the Sign-up Sheet for your event from the Secretary. Call everyone on that and your list, and reconfirm with them the information.
- ♦ Be at the meeting place/event at least 15 minutes ahead.
- ♦ Stay with your group during the event, making sure everything is going smoothly. Again, *Remember you are representing the Ski Club*.
- ♦ After the event, let the President know how the event went.
- ♦ After the event, please send a brief write up for the newsletter to the Newsletter Director.

If you are interested, please contact **President Harry** or any of the officers. Thanks!

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## ***PLANNING AHEAD — 2018 Ski Trips...***

Western PA Ski Council (WPSC) has finalized some of their ski trips for 2018 !

- ♦ **Jan 25-Feb 2, 2018:** WPSC's Smuggler Notch, VT & Mt.Snow-Bromley, VT bus trip.
- ♦ **Jan 28-Feb 2, 2018:** WPSC's Mt. Snow-Bromley, VT bus trip. *This trip always sells out fast!*
- ♦ **Feb 24-March 3, 2018:** Banff, Canada. Check out the flyer on WPSC web site ([www.WPSC.net](http://www.WPSC.net)).
- ♦ **Aug 2018:** Santiago, Chile ski trip. In planning stage.

For all the information, check out the flyers on WPSC web site ([www.WPSC.net](http://www.WPSC.net)).

# ***And a Good Time was had by All.....***

## **Bike Rides at Ghost Town Trail on every Monday evening:**

Since May, Gil Demos have been leading bike rides on the Ghost Town Trail for our club and LHORBA members. Very nice turnouts with an average of 12-18 bikers. Gil will continue his bike rides all summer. Check out this newsletter for the August dates.

....Thanks to club member **Gil Demos** for leading these events.

## **Happy Hour at Tailgatez on Friday, July 7:**

We had a nice, small crowd traveling to Somerset to start their TGIF weekend at Tailgatez. We added to their large Friday's crowd and enjoyed their garage-style deck.. **Gary LaRocca** was lucky that evening.

## **Golf Outing at Windber Country Club on Saturday, July 15:**

"Nine club members enjoyed a wonderful afternoon and played a 9 hole scramble. The winning team of **Sue Graham, Daria Dulak and Dave Dorn** were 2 under par. A little more practice and they will be on the pro tour. The nine were joined by two more guests for dinner and drinks in the club.'

...Thanks to President **Harry Graham** for organizing this outing and submitting the article.



## **Club Mixer/Meeting at Jim and Jimmies on Thursday, July 20:**

Another great Club Mixer! Thirty-two members made the drive down Somerset Pike and met up at this unique place. The quick downpour did not stop us from enjoying their opened "garage-style" bar. And their food did not disappoint us—huge portions of hand-cut fries, salads and sandwiches. What a cool place to hang out and relax with club members. **Annette Kamzik** was very lucky that night.

## **Stone Villa Winery Outing in Acme on Thursday, July 20:**

"Twenty-eight members and friends had a wonderful time at Stone Villa Winery during their Sangria day. Nothing stopped the fun, not even the rain, sun and wind. We danced and some of us even did the limbo. Lot of good food and great company. My thanks to those who joined me."

...Thanks to **Cindy Rudnac** for graciously leading this outing again and submitting the article.



## **Annual Family Picnic at Solomon Run Fire Hall Pavilion on Sunday July 30:**



Our Annual Club Picnic was another great success!! Again this year, the weather cooperated very very nicely with not one drop of rain all afternoon and evening. Seventy-two members and four guests had a great time once again socializing and playing in the 2nd annual club Corn Hole tournament. Everyone enjoyed the chicken and many delicious covered dishes and desserts (*again club members definitely outdid themselves with all those delicious side dishes.*)

We were entertained by the fantastic music of DJ **Past President Bob Snoby**. Thanks to **President Harry Graham** who did a great job organizing that BIG corn hole tourney. First place winners with \$20 were **Carol Smith** and **Joe Eget**. Second place winners with \$10 were **Ron Brown** and **Harry Rager**. Congrats to **Susan Schall** for being very lucky on 50/50, to **Tom (Wowo) Washinsky** who won a free 2017-18 club membership, and to **Bill Neatrou** for being lucky [*again!*] on the tabs. Thanks to club members who renewed their 2017-18 club memberships at the picnic. Special thanks to **Chris Bodie** for helping out on the tabs and to **Terry Mikula, Kevin Clark, Lenore Beck and Bob Rauch** who stayed until the end and "clean up the refreshments". Also we also collected \$46 for a donation to Nardecchia Spay & Neuter Fund. Thanks to the Executive Board for all their hard work planning this event.



**GREATER JOHNSTOWN ATHLETIC SKI CLUB**  
**PO BOX 937, JOHNSTOWN, PA 15907**  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

**2017-2018 Membership Application – Annual Membership Fee \$30.00**

❖ **ANY ADDITIONAL DONATIONS WILL BE GREATLY APPRECIATED.**

Check one box:

☐

**Renewal**

☐

**New Member:**

Referred by \_\_\_\_\_

*Please complete only if you are a new member.*

**IMPORTANT:** Monthly club newsletter will be sent via E-mail:

**E-MAIL ADDRESS** \_\_\_\_\_  
[E-mail address MUST be legible.]

**PLEASE PRINT CLEARLY!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

***Please Fill out Page 2 (next page)----->>***

***DO NOT WRITE BELOW THIS LINE on this Page.***

**Membership Fee - \$30.00**

**Check # \_\_\_\_\_ Date Received \_\_\_\_\_**

**Cash \_\_\_\_\_ Date Received \_\_\_\_\_ New Card # \_\_\_\_\_**

**Release and Waiver of Liability and Indemnity Agreement to  
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone: \_\_\_\_\_

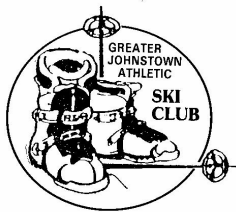
Address: \_\_\_\_\_

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

**I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
(Only **ONE** signature per application)



# Greater Johnstown Athletic Ski Club

P.O. Box 937 Johnstown, PA 15907

[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

Hello Johnstown Ski Club Supporters:

## RE: Advertise in Calendar of Events Program

The Greater Johnstown Ski Club invites you to participate in our 39th year of success! As a local organization, we welcome members who participate in a wide range of outdoor activities, as well as social activities. Whether you enjoy hitting the slopes or staying warm by the fire, this club's for you!

The Greater Johnstown Athletic Ski Club is a non-profit organization, active in the community through fund raising for charities like The Salvation Army and Cambria County Humane Society. We are also a 26-year participant in the PA Adopt-A-Highway Program, and we participated in the Sandyvale Wine Festival and Hockeyville.

Every year each of our 170 members receive a professionally designed Calendar of Events at our Annual Kickoff Ski Party, to be held this year on Sat. Nov. 11, 2017. The Calendar starts in December and runs through March. Each month will have all of the clubs events, details, times and locations. Our membership refers to this calendar several times weekly, assuring that your business name is seen throughout the entire 4 months. This calendar would not be possible without the generous support of our local business community and past loyal supporters.

In order to make this year's calendar a success, and keep your business name in front of our membership for 4 months, please support us by purchasing an ad. Ads for our calendar start at \$40 a block, \$100 a corner and \$150 for the top header.

### Advertise in Calendar of Events Program...

✓ Ads are only \$40/block (**only \$10.00 per month**). Combination of blocks is available at \$40/block.

Corner ad is only \$100/corner. (**Only \$25 per month**)

Top Header ad is \$150. (**Your business name is prominently displayed.**)

Places your advertisement in front of over 170 people for 4 consecutive months.

✓ The Ski Club and members patronize businesses that support the club year round.

✓ Your business name listed at the Kickoff Party, on our website, and printed in monthly newsletter.

- ❖ **To place an ad** in the Calendar of Events Program, just follow the instructions on the attached/back page and select placement of ad. Include camera-ready logo or art with payment.
- ❖ Make checks payable to Johnstown Ski Club and send to PO address or return to your ski club representative.
- ❖ Ad spaces sell fast, so in order to reserve your desired location on the calendar **do not delay**. To reserve your desired location, payment must accompany this form.

If you have any question, please contact Judy Crookston, Financial Director at (814) 248-8942 or [judec138@yahoo.com](mailto:judec138@yahoo.com). Thank you for your generosity and support!

Ski Club Representative: \_\_\_\_\_

Phone \_\_\_\_\_ E- Mail \_\_\_\_\_

# Greater Johnstown Athletic Ski Club

P.O. Box 937

Johnstown, PA.15907

[www.johnstownsclub.com](http://www.johnstownsclub.com)

Name of Business \_\_\_\_\_

Your Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Payment Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_ **Payment must accompany this form –payable to Johnstown Ski Club.**  
(An official Invoice marked “Paid,” along with a **copy of the calendar** will be sent for your records immediately following the event.)

Your Ski Club Representative: \_\_\_\_\_

## DEADLINE FOR SPACE

### RESERVATION IS:

**OCTOBER 16, 2017.**

ACTUAL PROGRAM SIZE: 11” X 17”

### AD SIZES:

**Block Ads are 1” high x 2” wide @ \$40 each.**

**Corner ads are 2” x 2” @ \$100 each.**

**Top Header is 1/2” high x 10.5” wide @ \$150.**

### CHOOSE YOUR PREFERRED

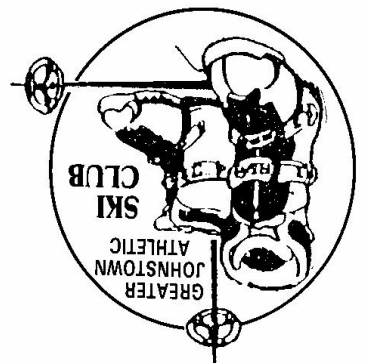
### LOCATION BY BLOCK

NUMBER(S): \_\_\_\_\_

Sample of Calendar layout  
is shown at right. We will do our  
best to accommodate your choice of  
block numbers. Getting your ad  
in early is the best way to get your  
desired location.

| Top Header \$150 ( 1/2” x 10.5” ) |                                |        |         |            |          |          |            |
|-----------------------------------|--------------------------------|--------|---------|------------|----------|----------|------------|
| 1<br>\$100                        | 5<br>8                         | 6<br>9 | 7<br>10 | 2<br>\$100 |          |          |            |
| 11                                | Your ad will be in full color. |        |         | 23         |          |          |            |
| 12                                |                                |        |         | 24         |          |          |            |
| 13                                |                                |        |         | 25         |          |          |            |
| 14<br>\$40                        |                                |        |         | 26<br>\$40 |          |          |            |
| 15                                |                                |        |         | 27         |          |          |            |
| 16                                |                                |        |         | 28         |          |          |            |
| 17                                |                                |        |         | 29         |          |          |            |
| 18                                |                                |        |         | 30         |          |          |            |
| 19                                |                                |        |         | 31         |          |          |            |
| 20                                |                                |        |         | 32         |          |          |            |
| 21                                |                                |        |         | 33         |          |          |            |
| 22                                |                                |        |         | 34         |          |          |            |
| 3<br>\$100                        |                                |        |         | 35<br>38   | 36<br>39 | 37<br>40 | 4<br>\$100 |

**WE WOULD GREATLY APPRECIATE ANY CAMERA-READY ART OF YOUR BUSINESS LOGO.  
THIS WILL INSURE BETTER QUALITY PRINTING RESULTS. THANKS FOR YOUR SUPPORT!**



Greater Johnstown  
Athletic Ski Club  
PO Box 937  
Johnstown, PA 15907

Address correction requested