

September

## President's Message...

Hello,

As summer rapidly winds down we bid adieu to our very busy and fun time summer schedule of events. The club hosted a wide range of activities that were well attended by our members. Thanks to all of you who were able to enjoy these great events. I am sure "A good time was had by all"

We are now gearing up for our fall and winter events, beginning with the annual Cambria City Ethnic Fest (Sept 2). This is always a great time to celebrate with fellow club members and enjoy the great heritage of our city.

The club will celebrate its 38<sup>th</sup> year with the annual **Kick Party at the Aces on November 19<sup>th</sup>**. We will close out 2016 with our **Christmas party at Anthony's on December 15<sup>th</sup>**. Be sure to mark your calendars and plan to attend.

Our **Calendar of Events Fundraiser** is in full swing. *Please support this major fundraiser for your club.* If you are interested in advertising please fill out the handy forms in our newsletter (**page 5 and 6**) or contact one of the club officers if you have questions. Also we are now accepting donations of door prizes for the Kick-Off Party. To donate, please refer to the prize letter in this newsletter or contact any of the club officers.

Have a great day!! I'll see you at one of the many club events.

Bob



## **Club Mixer/Meeting at Westwood Gardens Thursday, September 15 at 7 pm**

Join club members at the Westmont Gardens on Thursday, September 15 for our monthly 7pm Mixer. Come and celebrate the start of Autumn one week early. The Westmont Gardens is located at 1733 Lyter Drive in the Westmont Shopping Center. See page 2 for more information.

Don't forget to bring your Calendar of Events Ad along with the form (on page 6 in this newsletter)

## Dates to Remember....



- |          |   |
|----------|---|
| Sep 2:   | Happy Hour<br>Ethnic Festival (Cambria City)                          |
| Sept 10: | Volunteering at Sandyvale<br>Wine Festival (Hornerstown)              |
| Sep 15:  | Mixer/Meeting<br>Westwood Gardens                                     |
| Sep 17:  | Bike Ride<br>Ghost Town Trail<br>RSVP by Sep 16                       |
| Oct 7:   | Happy Hour<br>Asiago's  |
| Oct 16:  | Club Dinner<br>Tavern at Bedford Springs Resort<br>[tentatively]      |
| Oct 20:  | Mixer/Meeting<br>Crow's Nest  |
| Oct 27:  | "Alternative Medicine" seminar<br>Elk's Country Club<br>[tentatively] |
| Nov 19:  | Kick-Off Party<br>Ace's   |
| Dec 15:  | Christmas Party<br>Anthony's  |

**Friday, September 2, from 5pm-?  
Happy Hour  
at Ethnic Festival, Cambria City**



We are taking our Happy Hour to Cambria City on Friday, September 2, for the first day of the Ethnic Festival. This is a great place to meet up with your friends at the various venues along Chestnut Street all evening. There will be plenty of great ethnic food at great prices, plus drinks and entertainment. Walk the neighborhood and enjoy the festival!

**Saturday, September 10  
Volunteering at Sandyvale Wine Festival**

We are all set to volunteer again at the 4th Annual Sandyvale Wine Festival at Sandyvale Memorial Gardens in Hornerstown. If anyone is interested in volunteering, contact Joyce Gallagher (Sandyvale Winefest Committee) at [slswpa1@gmail.com](mailto:slswpa1@gmail.com). *This is a great community service for our club!*

To attend the wine festival, tickets are \$30 single or \$25/each (if purchasing two or more online before 9/9/16.) Tickets at the door are \$35 each or 2/\$60. More info on tickets and the festival at [sandyvalememorialgardens.org](http://sandyvalememorialgardens.org)

**Thursday, September 15 at 7pm  
Club Mixer/Meeting  
at Westmont Gardens**

Our Mixers/Meetings have been well attended during the summer. So start the Fall off right and join us at the September's club mixer at the Westwood Gardens. Westmont Gardens is located on 1733 Lyter Drive (Westmont Shopping Center, beside the liquor store). They are known for their good food and large menu.

You can bring your Calendar of Event ads that night and give them to any club officer. *(Come early for dinner, enjoy the evening, and remember to tip your wait staff).* See you there!

**Saturday, September 17 at 10am  
Bike Ride  
at Ghost Town Trail  
RSVP by Friday, Sept 16**



Meet group leader Darlene Dilla at 10am in Dilltown at Ghost Town Trail for a bike ride to Eliza Furnace and back (12 mile round trip). Afterwards we will stop for lunch at Griffiths in Armaugh. You must call Darlene at 814.479.4403 to sign up by Friday, September 16.

**The Good Times is published monthly and distributed**

**to members of the**

**Greater Johnstown Athletic Ski Club.**

**P.O. Box 937 Johnstown, PA 15907**

**Items in this newsletter are subject to change.**

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814.539.3490**

**Editor  
Barbara Visnovsky  
814.242.5037**

**For membership application, call**

**Annette Kamzlk  
814.536-7325**

**Contact us at:**

**[johnstownskiclub@gmail.com](mailto:johnstownskiclub@gmail.com)**



**Friday, October 7 at 5pm  
Happy Hour  
at Asiago's**

Join club members at Asiago's (on top of the Incline Plane in Old Westmont) on the first Friday in October. This should be a great spot for TGIF evening. Come for drinks or stay for dinner. Enjoy the fantastic autumn view of downtown Johnstown.

You can bring your Calendar of Event ads that night and give them to any club officer. No need to call, just show up.

**Thursday, October 20 at 7pm**  
**Club Mixer/Meeting**  
**at Crow's Nest**

Our October Mixer/Meeting will be at the Crow's Nest. We will be in the back room this time. The Crow's Nest is located at 105 Tire Hill Road, also known as Rte 403 East.

Last chance to bring your Calendar of Events ad(s) that night. Also we will be accepting Door Prizes and you can give them to any officer.

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***Congrats:***

... to **Donna and Wayne Mallory** on their 25th wedding anniversary.

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***Our deepest sympathy:***

...to **Judy Mislanovich** on the passing of her mother.

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***Membership Application:***

The **2016-17 Membership Application** is on page 7 and 8. Remember the application is two pages. It is also on our web page. Why wait until November (*remember those lines at the Kick-Off Party??*), you can fill it out now and mail both pages to our club PO Box address. Membership fee is **still a great value of \$30** with age requirement of 21 years or older.

*Tell your friends to join our great club!* Don't forget—if you refer **three new people** to join the club, your membership is FREE. They must write your name on their application in the “Referred by” section.

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**UPCOMING EVENTS:**

Oct 16: Club Dinner at The Tavern  
at Bedford Springs Resort

Oct 27: Club Dinner/ “Alternative Medicine”  
Seminar at Elk's County Club

Nov 4: Happy Hour at Tulune's

Dec 2: Happy Hour at The Press

***Your Help is Needed !!!***



**1) Calendar of Events Ads -**

It is time for **our largest fundraiser** of the year —and that is our **Calendar of Events** which is handed out to members at the **Kick Off Party** on **November 19** at the Aces.

We need businesses or patrons to place an ad in our **Calendar** for **\$40** (\$100 for the corner ads). If you would like to place an ad or know someone with a business who would be interested, **please read the attached information on page 5 & 6** concerning the **Calendar Ad**. **Complete the Form on page 6**, and mail it to the ski club address listed on the top of the page. Feel free to make copies of the Letter and Form. Contact **Financial Director Cindy Formica** at **814.288.0578** if you have any questions.



**2) Door Prize Letter—**

At the Kick-Off Party each year, we give away Door Prizes. Our Door Prizes help to add a special touch to the Party. So we need your help! If you would like to donate a door prize for the Party, Club Officer Cindy Formica would be glad to begin collecting those items.

Check out **page 9** in this newsletter for the **Door Prize Form Letter**. You are to use this letter to ask businesses for door prizes for the Kick Off Party. This allows the business to know that you are really affiliated with the Johnstown Ski Club.



**3) Photos for Calendar of Events -**

We are looking for photos of our **2015-2016** club events (especially winter shots) to put in this year's **Calendar of Events**. *Your photo could be on our cover!* If you have any pictures, email them to Judy Crookston at **judec138@yahoo.com** ASAP.

**Thanks for your help**  
**in this important fundraiser !!**

# ***And a Good Time was had by All.....***

## **Happy Hour at Harrigan's at Holiday Inn on Friday, August 5:**

We had a small crowd that night, everyone must have started early at the Music Festival (?).

## **"Old Couple" Play at St. Vincent Theater on Saturday, August 6:**

Ten members and guests enjoyed traveling to Latrobe for dinner and the play. Everyone met at DiSalvo's Train Station restaurant for a most delicious dinner. The play, "Old Couple", did not disappoint for its humor. Afterwards, we all stayed to enjoy the cabaret on their deck for hot dogs and beverages.

...Thanks to **Past President Terry Mikula** for again planning this event and to Ida Mikula for submitting the article.

## **Bike Ride in Pittsburgh on Sunday, August 7:**

"The bike ride was fantastic. We rode 40 miles from the South Side to Boston PA and back (*ask **Gil Demos** about those extra two miles looking for lost [and found] items*). After the ride, the group stopped at the Hofbrauhaus German Restaurant at South Side Works. We had great fun gathering with our group and friends, enjoying dinner and drinking the German beer. Even the weather was the best. Eleven in all rode of which three (**Gloria Goller, Sue Sklar-Graham and myself**) were from the ski club joining the LHORBA members."

...Thanks to **Trustee Gil Demos** for organizing the bike ride for the club and submitting the article.

## **Golf Outing at Windber Country Club on Sunday, August 7:**

It turned out to be a Guy's Outing with six men hitting the links—**Matt Bodziak, John Campos, Dave Dorn, Harry Graham, Matt Perkosky and Bob Snoby** at the beautiful course at Windber Country Club. The weather was great and the beer was cold afterwards.. Good time was had by all!

...Thanks to **Trustee Harry Graham** for leading the golf outing.



## **Gateway Clipper Cruise in Pittsburgh on Saturday, August 13:**

"The Gateway Clipper cruise was one of the best events this year. We had 14 members and guests enjoying a wonderful time with good company, food (buffet with prime rib!), drinks, and dancing. The weather was great and we all went to the upper deck to enjoy the evening breeze and sights of the city. All agreed that we must schedule this trip again! PS: we also celebrated **Terry and Susan's** birthday. It was a blast for sure! Attending were **Judy and Denny Crookston, Gil Demos and his niece Kathy and her friend Joan, Debbie Facciani, Bob Rauch, Lenore Beck, Karen Anderson, Ron Brown, Terry and Ida Mikula, Susan Schall, and Frank Znidarsic.**"

...Thanks to **Trustee Gil Demos** for organizing the cruise and submitting the article.

## **Mixer/Meeting at Bella Sicilia Restaurant on Thursday, August 18:**

Another beautiful summer evening for our monthly mixer—this time outside on Bella Sicilia's patio.

Twenty-five members enjoyed the night out with their BYOB and delicious menu items. **Annette Kamzik** was very very lucky that evening.

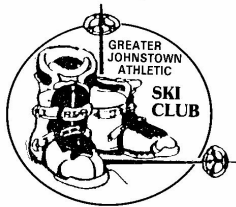


## **Paul Balint's Summer Picnic at Indian Lake on Saturday, August 20:**

We had a SUPER time at club member **Paul Balint's** summer picnic for ski club members at his home at Indian Lake. Paul could not have picked a better picture-perfect day! Over thirty members, (including four first-timers) relaxed and enjoyed the afternoon and evening by grilling hot dogs (thanks to **President Bob Snoby** for manning the grill), munching on our covered dishes, sipping on ice tea, catching up with our club friends under the tents, playing corn hole toss on Paul's Indian Lake boards, and of course *the* pontoon tour of the Lake with "Captain" George. We were able to celebrate **Jim Drazenovich's** milestone birthday with a *huge* birthday cake (thanks to **Rose Cupko**).



... A **BIG Thanks** to **Paul Balint** for his generosity in opening his home and hosting this annual event for club members again this summer. Also a big thank-you to club member **George Tarrazi** for being our boat captain/tour guide with rides around the lake. Also thanks to everyone for helping clean up in record time. An **extremely** good time was had by all !!



# Greater Johnstown Athletic Ski Club

P.O. Box 937 Johnstown, PA 15907

[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

Hello Johnstown Ski Club Supporters:

## RE: Advertise in Calendar of Events Program

The Greater Johnstown Ski Club welcomes you to our 38 years of success. As a local organization, we welcome members who participate in a range of outdoor activities, as well as, social activities. Whether you enjoy hitting the slopes or staying warm by the fire this club's for you!

The Greater Johnstown Athletic Ski Club is a non-profit organization, active in the community through fund raising for charities like The Salvation Army and Cambria County Humane Society. We are also a 21-year participant in the PA Adopt-A-Highway Program, participated in the Johnstown Clean up Days and Hockeyville, and volunteer at the Sandyvale Wine Festival each year.

Every year each of our 180 members receive a professionally designed Calendar of Events at our Annual Kickoff Ski Party that will be held on Sat. Nov. 19, 2016. The Calendar starts in December and runs to the end of March. Each month will have all of the clubs events, details, times and locations. Now, this calendar would not be possible without the generous support of our local business community and past loyal supporters.

In order to make this year's calendar a success and have a great way to advertise your business, please support us by purchasing an ad. Ads for our calendar start at \$40 a block, \$100 a corner and \$150 for the top header.

### **Advertise in Calendar of Events Program...**

- ✓ Ads are only \$40/block **(only \$10.00 per month)**. Combination of blocks is available at \$40/block.

Corner ad is only \$100/corner. **(Only \$25 per month)**

Top Header ad is \$150. **(Your business name is prominently displayed.)**

Places your advertisement in front of over 180 people for 4 consecutive months

(December, January, February, and March).

- ✓ The Ski Club and members patronize businesses that support the club year round.
- ✓ Your business name listed at the Kickoff Party, on our website, and printed in monthly newsletter.

- ❖ **To place an ad** in the **Calendar of Events Program**, just follow the instructions on the attached/back page and select placement of ad. Include camera-ready logo or art with payment.
- ❖ **Make checks payable** to Johnstown Ski Club and send to PO address or return to your ski club representative.
- ❖ **Ad spaces sell fast, so in order to reserve your desired location on the calendar do not delay. To reserve your desired location, payment must be made within two weeks, please.**

If you have any question, please contact Cindy Formica, Financial Director at (814) 659-6870 or [cynthia1723seitz@yahoo.com](mailto:cynthia1723seitz@yahoo.com).

**Thank you for your generosity and support!**

Ski Club Representative: \_\_\_\_\_

Phone \_\_\_\_\_ E- Mail \_\_\_\_\_



# Greater Johnstown Athletic Ski Club

P.O. Box 937

Johnstown, PA.15907

[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

Name of Business \_\_\_\_\_

Your Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Payment Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_ **Payment must accompany this form –payable to Johnstown Ski Club.**  
(An official Invoice marked “Paid,” along with a copy of the calendar will be sent for your records.)

Ski Club Representative: Cindy Formica (814) 659-6870 [cynthial723seitz@yahoo.com](mailto:cynthial723seitz@yahoo.com).

## **DEADLINE FOR SPACE**

### **RESERVATION IS:**

**OCTOBER 14, 2016.**

ACTUAL PROGRAM SIZE: 11” X 17”

### **AD SIZES:**

**Block Ads are 1” high x 2” wide @ \$40 each.**

**Corner ads are 2” x 2” @ \$100 each.**

**Top Header is ¾” high x 10.5” wide @ \$150.**

CHOOSE YOUR PREFERRED  
LOCATION BY BLOCK

NUMBER(S): \_\_\_\_\_

Sample of Calendar layout  
is shown at right. We will do our  
best to accommodate your choice of  
block numbers. Getting your ad  
in early is the best way to get your  
desired location.

Top Header \$150 ( ¾ “ X 10.5 “ )				
1 \$100	5 8	6 9	7 10	2 \$100
11	Your AD in Multi Color			23
12				24
13				25
14 \$40				26 \$40
15				27
16				28
17				29
18				30
19				31
20				32
21				33
22	34			
3 \$100	35 38	36 39	37 40	4 \$100

**WE WOULD GREATLY APPRECIATE ANY CAMERA-READY ART OF YOUR BUSINESS LOGO.  
THIS WILL INSURE BETTER QUALITY PRINTING RESULTS. THANKS FOR YOUR SUPPORT!**



**GREATER JOHNSTOWN ATHLETIC SKI CLUB**

**PO BOX 937, JOHNSTOWN, PA 15907**

[www.johnstownsikiclub.com](http://www.johnstownsikiclub.com)

**2016-2017 Membership Application – Annual Membership Fee \$30.00**

❖ **ANY ADDITIONAL DONATIONS WILL BE GREATLY APPRECIATED.**

*Check one box:*

☐

**Renewal**

☐

**New Member:**

Referred by \_\_\_\_\_

*Please complete only if you are a new member.*

**IMPORTANT:** Monthly club newsletter will be sent via E-mail:

E-MAIL ADDRESS \_\_\_\_\_  
[E-mail address MUST be legible.]

**PLEASE PRINT CLEARLY!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

***Please Fill out Page 2 (next page)----->>***

***DO NOT WRITE BELOW THIS LINE on this Page.***

**Membership Fee - \$30.00**

**Check # \_\_\_\_\_ Date Received \_\_\_\_\_**

**Cash \_\_\_\_\_ Date Received \_\_\_\_\_ New Card # \_\_\_\_\_**

**Release and Waiver of Liability and Indemnity Agreement to  
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

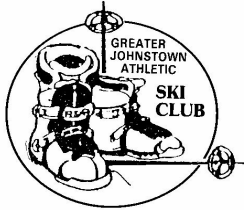
I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

**(1)** hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and **(2)** hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and **(3)** hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

**I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.**

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Only **ONE** signature per application)





# Greater Johnstown Athletic Ski Club

P.O. Box 937  
Johnstown, PA 15907  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

DATE: \_\_\_\_\_

**TO:** Johnstown Ski Club Supporters

**FROM:** Cindy Formica, Financial Director  
Phone: (814) 659-6870 or e-mail at [cynthia1723seitz@yahoo.com](mailto:cynthia1723seitz@yahoo.com)

**RE:** 2015-2016 Johnstown Ski Club Season Kick-Off

The Greater Johnstown Athletic Ski Club, celebrating its 38<sup>th</sup> year, will kick off the 2016-17 ski season with a banquet at the Ace's Lounge in Cambria City section of Johnstown on Saturday, November 19, 2016. The evening will feature dinner, beverages, ski trip information, representatives from area ski resorts, dancing to live music, plus door prizes. Each member will receive a professionally printed Calendar of Events program which includes a four-month calendar of ski club events, important ski resort phone numbers and info on ski discounts, plus advertising from our loyal supporters in the business community.

The Greater Johnstown Athletic Ski Club is a non-profit organization, active in the community through fund raising for charities like The Salvation Army, Special Olympics, Cambria County Humane Society and Sandvay Wine Festival. We are also a 21-year participant in the PA Adopt-A-Highway Program.

**In order to make this, the largest event of the Ski Club year, a success, we are asking your support in the form of a door prize donation(s).**

**To donate a door prize**, please mail to the address listed above or call the representative listed below. Your representative will arrange to pick up your donation for the Club. An official receipt will be sent following the Kick-Off Party. If you need any further information, please feel free to call Cindy at (814)659-6870 or email at [cynthia1723seitz@yahoo.com](mailto:cynthia1723seitz@yahoo.com).

In return for your generous donation(s), you and your business will be listed as supporters of our club in our Calendar of Events Program and in our monthly newsletter. We will acknowledge businesses during the banquet while prizes are handed out. **The club makes every effort to patronize our prize donors throughout the year.**

We realize that you must get numerous requests for donations throughout the year, and it must be hard for you to decide. Please know that we greatly appreciate your willingness to lend your support to our club. In return, we will be urging **our membership of over 180 adults** and their families to patronize all the businesses that donated door prizes.

**THANK YOU FOR YOUR SUPPORT!**

Cindy Formica, Financial Director  
Greater Johnstown Athletic Ski Club

Your Ski Club Representative: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_