



August

President's Message...

Greetings,

As the club continues to navigate through this new normal. We will continue to offer as many safe activities as possible. Outdoor gatherings and social distancing will best fit our agenda at this time. Picnics, golf, biking, and hiking are great ways for club members to safely meet and enjoy each other's company. This years past picnic was a great example of how good planning can work. Everyone seemed to have a great time. I was pleased to see how well everyone cooperated with agenda the club had set forth. The officers adopted best policies to assure everyone would be safe and have a great time.

In the upcoming months more of our activities will tend to move indoors. At this time, we cannot guarantee that these indoor activities will take place or at best at a limited capacity. The Kickoff Party and the Christmas Social will depend on the state's mandate for indoor gatherings. We are hopeful that things will change for the good and we are keeping contact with Aces and Anthony's to keep abreast as to how they are going to accommodate groups.

With that said, we are continuing to move forward with the planning of both parties and will see what happens in the months to come. It will become especially important that all members follow registration end dates to assure the final numbers given to any venue will be correct and will best help with planning and setup of these events.

Finally stay safe, follow the rules and we will get through this.

I will see you around.

Bob



Dates to Remember :

- Aug 3: Bike Ride
Ghost Town trail
- Aug 10: Bike Ride
Ghost Town Trail
- Aug 15: Golf Outing
Indian Lake
RSVP by 8/8 [Note: new rsvp date]
- Aug 15: Paul Balint's Picnic
Indian Lake
RSVP by 8/8 [Note: new rsvp date]
- Aug 17: Bike Ride
Ghost Town Trail
- Aug 24: Bike Ride
Ghost Town Trail
- Aug 31: Bike Ride
Ghost Town Trail
- Sept 26: Adopt-a-Highway
Eisenhower Blvd (Richland)
- Sept: 27 Golf Outing at Berkley Hills
Upper Yoder
(tentatively)
- Nov 14: Kick-Off Party
Ace's
- Dec 10: Christmas Social
Anthony's



**Monday, August 3 at 6:15 pm
Bike Ride
at Ghost Town Trail**



We continue to plan more outdoors activities. So join us for bike rides this summer and fall. Again this year, club member **Gil Demos** is leading the bike rides every Monday (weather permitting) at the Ghost Town Trail for our club members and LHORBA members.

Meet Gil at 6:15pm at Dilltown parking lot. The ride will begin at 6:30 pm **SHARP!** The ride will be to Vintondale and back. It will be 12 miles round trip (9 to 12 miles per hour pace). **Call Gil at 814.241.8570** for more info or to let him you will join him. Remember, helmets are required on club-sponsored rides.

**August's Bike Rides at 6:15 pm
at Ghost Town Trail**

Join group leader Gil Demos for a bike ride on:

- Monday, August 3,
- Monday, August 10,
- Monday, August 17,
- Monday, August 24,
- Monday, August 31.



See August 3rd's Bike Ride for more info. Remember, helmets are required on club-sponsored rides.

**Saturday, August 15 at 9am
Golf Outing
at Northwinds Golf Course
at Indian Lake**



RSVP by Saturday, August 8 [Note: new RSVP date]

August golf outing will be at Northwinds Golf Course at Indian Lake on Saturday, August 15. We planned this date to go along with Paul Balint's Picnic later that afternoon. Be there by 9am. We have 5 tee times starting at 9:30am. Cost is **\$35 for 18 holes** with cart (sorry - no walkers). Call group leader Kevin Clark at 814.619.9804 by Saturday, August 8 for the latest info and directions.

Afterwards, everyone is invited to stay and attend club member Paul Balint's Annual Picnic at Indian Lake but you must pre-registered with Paul (see page 3 for all the info).

The Good Times is published monthly and distributed to members of the

Greater Johnstown Athletic Ski Club

P.O. Box 937 Johnstown, PA 15907

Items in this newsletter are subject to change.

**President Bob Snoby
814.242.6614**

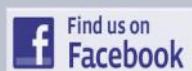
**Newsletter Director
Barbara Visnovsky
814.255.1780**

For membership application, call

**Annette Kamzlk
814.536-7325**

Contact us at:

johnstownskiclub@gmail.com



Saturday, August 15 after 2 pm
Annual Paul Balint Picnic
at Indian Lake



RSVP by Saturday, August 8 [Note: new RSVP date]

Join club member Paul Balint on Saturday, August 15 after 2pm for a day of fun in the sun on the Lake. Paul once again has generously offered to hold his annual summer picnic for the club at his home at 164 Mohawk Path at Indian Lake.

We will be doing something different this year due to the Covid-19 (similar to our July club picnic):

- 1) Cost is **\$5**.
- 2) This event will be **RSVP with deadline of August 8, NO WALK-INS allowed**. (We need an exact count for the food). If you cannot make it, please be kind enough to call Paul to cancel!
- 3) The food will be **pre-prepared and served**. The club will provide chicken, hot dogs/buns, pasta salad, baked beans, fruit salad, cookies and snacks along with water. **Serving time will start at 3pm and will be limited to 60 minutes**.
- 4) **No food or covered dishes brought from home to share**. Bring your own drinking mug/glass and lawn chair. You may BYOB.
- 5) *Remember* to practice social distancing as much as possible!

We will be outside on his wrap-around deck and on his enormous backyard property.

We always have an *extremely relaxing great* time at his picnics. He will provide the grill (*in case you want to cook your own food*), yard games, and that camp fire. If you plan to attend, please bring a lawn chair, your own beverages, and if you wish, your swim suit. A nearby hiking/biking trail is available for those interested. There should be boat rides available (*please remember to tip the Captain for his gasoline cost*).

This event is **Rain or Shine!** Call Paul at **814.244.2706** or email at **pbilake.ski@gmail.com** by **Saturday, August 8** to let him know you are coming and for directions to his place. *Always a great time!*

Saturday, September 26 at 10am
Adopt-a-Highway
on Eisenhower Blvd



Another outside activity.....*mark this important date on your calendar for our Fall Adopt-a-Highway Clean-up — September 26 !!* We had to cancel our Spring Clean-up so this is our only clean-up for the year. So please consider joining the group for our very **long time community service project for our club!** (*Did you know that we have been doing this worthy community service project for 28 years?!*)

Meet us at 10am beside the Rite Aid Drug Store in the Ollie's Plaza in Richland as we clean-up our three-mile section of Eisenhower Blvd. Chairperson Dan Gaydos will have all the supplies and instructions. No need to call, just meet us at 10am. (*Maybe this time we will find some more treasures and money.*) This event is **Rain or Shine!**

Sunday, September 27
Golf Outing
at Berkley Hills Golf Course
[Tentatively]



Our September golf outing is **tentatively** set for **Sunday September 27 at 3pm** at the Berkley Hills Golf Course, located in Upper Yoder on Goucher Street. We plan to play 9 holes of golf using the "best ball" format. Trustee Conrad Sikirica will be leading this outing. *More info in next month's newsletter.*

Did You Know ?



Western PA Ski Council has added another ski trip for 2021!

Go to wpaskicouncil.com/trips for more information and their flyers, and also other ski club's trips.

1. Jan 24-29, 2021:

Whiteface/Lake Placid, NY-

This year's WPSC's annual bus trip will be at a different location— the site of 1932 and 1980 Winter Olympics!

See [page 8](#) for the Flyer and check out Western PA Ski Council's web site for the reservation form. Trip includes 5 nights hotel stay, 5 hot breakfasts, welcome reception, 4 days lift tickets, and an Olympic passport!

2. Feb 27 [Note: correct date] - Mar 6, 2021:

Powder Mountain/Snow Basin, UT -

The site 2002 Winter Olympic alpine skiing races was held at Snow Basin. See [pages 9 and 10](#) for the Flyer and Reservation form.

Deepest Sympathy...



To Club member **Matt Perkosky**
... on the passing of his mother.

To Club members **John Campos** and **Cindy Cummings**
... on the passing of John's son.

Get Well Wishes...



...To Club member **Mike Dilla** and **Kathy Gorzelsky**.
Hope you are on the road to recovery real soon!

Will miss you...



...To Club member **Chuck Doyno** who is being deployed to the Middle East. We will miss you and can't wait till you return. Stay safe!! Thank you for your service!



The Executive Board has decided to again this year offer our 2020-21 membership fee for only \$25 (a \$5 SAVINGS!)

This offer is for a limited time and is good up to and including October 31, 2020 (after that date, the membership fee will be \$30). It is for renewed memberships and new memberships. Your membership will be good until Nov. 1, 2021 and includes admission to the 2020 Kickoff Party. Complete the attached Membership Form and send to PO Box 937, Johnstown, PA 15907.

Must be postmarked on or before 10/31/2020!! Membership forms (Reminder: *form is two pages*) will be on our website www.johnstownskiclub.com and on [page 5 and 6](#) in this newsletter.

Tell your friends who may have been interested in joining our club that now is a great time to join with our discount good until October 31.

2020-21 Ski Club Applications :

Don't forget you can start to renew your membership and mail in your application to our PO Box address. See above for special membership offer. The application is on [page 5 & 6](#) and on our web site.

Congrats:

... to **Sherry Pisarski** who was our first new member and first to join for 2020-21.



We would like to welcome our new members:

Cindy Blough
Tina Kutchman
Sherry Pisarski



GREATER JOHNSTOWN ATHLETIC SKI CLUB
PO BOX 937, JOHNSTOWN, PA 15907
www.johnstownskiclub.com

2020-2021 Membership Application – Annual Membership Fee \$30.00

MUST BE 21 AND OVER!

Check one box:

Renewal

New Member: Referred by _____
Please complete only if you are a new member.

IMPORTANT: Monthly club newsletter will be sent via E-mail:

E-MAIL ADDRESS _____
[E-mail address MUST be legible.]

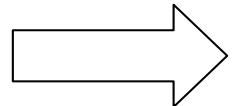
PLEASE PRINT CLEARLY!

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ CELL PHONE _____

*Please Fill out and sign **Page 2 (on back.)***



DO NOT WRITE BELOW THIS LINE on this Page.

Membership Fee - \$30.00

Check # _____ Date Received _____

Cash _____ Date Received _____ New Card # _____

**Release and Waiver of Liability and Indemnity Agreement to
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: _____ D.O.B. _____ Phone: _____

Address: _____

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.

Signature _____ **Date** _____

(Only ONE signature per application)

And a Good Time was had by All.....

Annual Family Picnic at Solomon Fire Hall Pavilion on Sunday, July 19:

Our Annual Club Picnic was another great success! It was very well attended with over a hundred people. After long quarantining this past spring and summer and with precautions taken, everyone had a great time once again socializing (*with distancing*) and eating. This year, the weather cooperated very very nicely with not one drop of rain and warm temperatures.



Everyone enjoyed the food catered from Pappy's Family Pub and Dixie Smoker. With them serving the food, it eliminated the need for members to bring covered dishes and for members to just enjoy the afternoon.

Big Thanks to everyone who brought their coolers, corn hole boards, and/or helped set up and cleaned up in any way! Thanks to club members **Beth and Mark Layton** for the use of their beverage stand again this year. Thanks to club member **Susie Nelson** from the Richland Dairy Queen for the great price on the ice cream sandwiches. Love the delicious and decorated cupcakes from club member **Dave Mercik's** Vinco Ideal Market. Also THANKS to the members who made monetary donations to the Cambria County Humane Society of a total of \$210. We really appreciated everyone's help and assistance!

Thanks to **Past President Harry Graham** who did a great job organizing the 5th annual BIG Corn Hole Tourney with over 20 teams. Plenty of soccer chairs were lined up around the playing field with members rooting for their favorite team. First place winners with \$10 each were **Ron Brown** and **Harry Graham**. Second place winners with \$5 each were **Loraine George** and **Terry Mikula**. Congrats to **Sue Graham** who won a free 2020-21 club membership, and to **Mindy Greer** and **Barb Young** for being both lucky on the 50/25/25 drawing. Thanks to the club members who renewed their 2020-21 club membership at the picnic with a \$5 savings!

Our winners of \$10 gift certificates local establishments were (*hope I have the correct names*):

Judy Adams

Marsha Balint

Ron Brown

Jessica Cunningham

Mariam Daisley

Mike Dilla

Rose Drazenovich

Ann Franze

Nick Franze

Dan Gaydos

Linda Grados

Mindy Greer

Karen Hogue

Beth Layton

Mark Layton

Bruce McPherson

Doug Myers

Joyce Spangler

Carol Smith

Clyde Smith

Marsha Swansboro

Greg Wyar

Thanks to the Executive Board for all their hard work planning this major event during the pandemic. It was a great time and more so when enjoying it with club members. **Great time was had by all !!**

Golf Outing at Windber Country Club on Saturday, July 25:

We had beautiful weather for our July's golfing outing with fourteen players playing a 9-hole scramble. Even though the weather has been very, very hot this summer, the course was in beautiful shape! Four golfers went ahead and did the back nine afterwards. *Does anyone know whose team had the best score??*



...Thanks to Past President **Harry Graham** for organizing this outing again this year.



WHITEFACE 2021

Lake Placid, New York
Western PA Ski Council
Sunday - Friday
Jan. 24 - Jan. 29, 2021



TRIP PACKAGE INCLUDES:

- Round Trip Bus Transportation, Taxes, and Bus Driver Tip.
- 5 Days and 5 Nights at the Premiere Historic **HOTEL NORTH WOODS** Daily Hot Breakfasts and Welcome Reception TBA.
- 4-Day Lift Tickets at Whiteface Mountain, Wilmington NY: Monday - Thursday.
- Olympic Sites Passport: Admission to Olympic Sites, Ice Skating, etc.
- Bottled Water, Movies during transport; Possible Distancing and Mask rules.

MOUNTAIN & ACCOMODATIONS:

- 90 Trails, 3430ft Vertical Drop, 288 Skiable Acres in 3 different Peaks!
- The Greatest Vertical Drop in the East and the #1 Ski Town Atmosphere!
- 12 Lifts, including an 8-person Gondola, 2 Quads, 2 Triples, 5 Doubles
- 38% Advanced, 42% Intermediate, 20% Beginner, 2.1 mile longest run!
- 8 Mountain Dining options, 98% Snowmaking from 335 Snow Guns.
- Pet-Friendly Suite Rooms with Tempur-Pedic Beds, Fridge, Microwave, WiFi.
- Lake Placid has several Restaurants, Shopping, Bars, Live Music, and more!
- Free Shuttles operate on a schedule to take guests 20 minutes to/from slopes.

DETAILS & IMPORTANT INFORMATION

- A SIGNED, filled-out Reservation/Liability Form AND Initial Deposit (\$100.00) is REQUIRED for EACH PERSON to hold/reserve a spot!
- This 92-room Hotel has been previously renovated, but will be under renovation again. Be wary of these areas and potential impacts this may have on the stay.
- Book your spot by December 19, 2020. Limited availability after this date.
- Double Occupancy is preferred booking; those WITHOUT a roommate will be assigned one. Singles, Triples, and Quad Rooms are limited availability.
- ALL PARTICIPANTS must be a current member of a Ski Club in the WPSC and be able to prove affiliation at time of sign-up. (membership card, etc.) Non-members must join a Member Club within the Council.
- SECURITY DEPOSIT: each room must have a credit card on file for damages.
- TRAVEL INSURANCE is recommended. See Reservation Form for details.
- Participants must carry a valid photo ID for admission to all venues in Lake Placid. WPSC will not be responsible for denial of admission or service for failure to possess.

CANCELLATION & REFUNDS:

- This all-inclusive ski and stay package is under agreement with the Tour Operator **Banchi Outdoor Adventures**. Terms and Conditions of this agreement will be imposed on all participants. Deposits are refundable until November 14, 2020.
- Cancellations after November 14th will be charged a \$25.00 cancellation fee*
- NO REFUNDS for cancellations after Final Payment. Allow 3-4 weeks for refunds.
- FULL REFUNDS in the event of a return of a pandemic or subsequent lockdown.
- Cancellations* will include listed fee PLUS ANY costs/fees incurred by the WPSC, but will not be above or beyond charges assessed to the Council.
- A Late Fee of \$25.00 will be charged for any payment received after Final Due Date. A final payment notice will be sent out 10 days prior to this date.
- NO credit or refunds shall be granted for meals or services not taken or used.
- NO changes in Lift Tickets. Package is best deal and not lower for less days.

PACKAGE COSTS

Single	\$940.00
Double	\$730.00
Triple	\$650.00
Quad	\$615.00

PAYMENT SCHEDULE

Deposit	\$100.00
November 14	50% Due
January 2	Balance Due

*Payments accepted anytime

DISCOUNTS

Drivers and Navigators
Non-Skiers (no lifts)
No Senior discount
(Lifts are as low as they go)

CONTACT INFORMATION

Brian Hinchcliffe
330-207-3775
bhinch@comcast.net



Banchi Outdoor Adventures



www.whiteface.com
www.hotelnorthwoods.com
www.wpaskicouncil.com

Write Checks payable to:
Western Pa Ski Council
and send with signed
Reservation/Liability Form to:

Brian Hinchcliffe
WPSC Whiteface 2021
PO Box 347
New Middletown, Oh. 44442



Powder Mountain, Snow Basin, Utah

TRIP SPONSORED BY - Western PA Ski Council
Saturday, February 27– Saturday, March 6th, 2021

COST \$1099 Land Package, (PIT \$375)

Lodging is at MARRIOTT, OGDEN, UT, 5-day lift tickets. (TRIP LIMITED TO 26 People)

Participants will enjoy a 5-day lift ticket of skiing (3 at Snow Basin, & 2 at Powder Mountain), 1 Open day. (Vert. Drop at Snow Basin is 3015' & Vert. Drop at Powder Mountain is 2527'. Discounts for seniors, they will be calculated on your final payment)

Accommodations:

MARRIOTT, OGDEN, UTAH. Located 4300 feet above sea level in Ogden, UT. It is about 30 minutes shuttle to each Mountain Resort. The lodge is located in downtown Ogden. Plenty of places to eat.

Trip includes:

- ◆ Round trip air PITTSBURGH to SALT LAKE CITY
- ◆ Round trip motorcoach transfer from airport to hotel
- ◆ 7 nights accommodation at Marriot and hot breakfast each day, GYM, hot tub, pool
- ◆ 5-day lift pass (3 at Snow Basin & 2 at Powder Mountain, 1 free day)
- ◆ All Taxes

Payments due as follows:

1. Initial deposit of \$400 person to reserve space.
2. Second payment of \$600 per person due September 15th.
3. Third payment of Balance per person due November 15th
4. SIGN UP'S AFTER OCTOBER 15TH WILL HAVE A \$100 SURCHARGE ADDED TO PRICE

Checks to be made payable to: Western Pennsylvania Ski Council. Send to: Mike Dziubkowski, PO Box 10831, Erie, PA 16514, Email: n3gcy4004@gmail.com.

Want to double up on trips? The **Erie Ski Club** is considering running a trip to **WINTER PARK, COLORADO** the week before this trip, some people will be combining these 2 trips for a 2-week vacation. Air will be arranged to Denver and back from Salt Lake City, and we will rent SUVs to drive between the trips to make this work. Yeah, we planned it this way! Details at when available www.erieskiclub.com. Simply sign up for the land package on each trip and let us know you are on both trips.

REFUNDS:

All deposits are fully refundable until Sept 15 2019, \$25 Fee until Nov 15, No Refunds after final Payment. All refund requests must be made in writing to: Mike Dziubkowski, PO Box 10831, Erie, PA 16514 or email at n3gcy4004@gmail.com. Allow 3 - 4 weeks for refund. No credit or refund shall be granted for meals, services or lift tickets not taken or used. The Western PA Ski Council will not charge cancellation fees above or beyond charges assessed to the council. **NOTE: If you arrange for your own air, you may take our ground transportation as long as you can meet our times. As of this time, I do not have the air schedule.**

TRIP INSURANCE:

THIS TRIP IS PROTECTED AGAINST ANY RETURN OF COVID-19 OR OTHER GOV'T SHUTDOWN AS A GROUP IF THE TRIP CANNOT GO AS A GROUP & FULL REFUND. YOU MUST BUY INDIVIDUAL INSURANCE TO BE COVERED FOR INDIVIDUAL CANCELLATION, TRIP DELAY AND ANY MEDICAL, ETC., DUE TO THE CURRENT SITUATION, INDIVIDUAL TRIP INSURANCE IS HIGHLY RECOMMENDED.

We suggest using the optional trip insurance plan that is available through Travel Protectors LLC, Contact Myra at Phone 703-443-9055, Toll Free Phone 1-877-515-9055, myra@travelprotectors.com, payable within 15 days of deposit. THIS TRIP IS PROTECTED AGAINST ANY RETURN OF COVID-19 OR OTHER GOV'T SHUTDOWN AS A GROUP IF THE TRIP CANNOT GO AS A GROUP. YOU MUST BUY INDIVIDUAL INSURANCE TO COVERED FOR INDIVIDUAL CANCELLATION, TRIP DELAY AND ANY MEDICAL, ETC.

POWDER MOUNTIAN SNOW BASIN RESERVATION FORM

(Please one form per person, must be a member of a WPSC COUNCIL CLUB)

Name _____

Name on passport or government issued ID _____ Passport Number _____

Requested roommates _____ Passport Expiration _____

Address _____ Ski club membership _____

City, State Zip _____ Telephone _____

Email _____ Birthday (Required for Airline) _____

Lift ticket: () 5-day () Non-Skier (minus \$300) () Senior discount () Do you have an Epic Pass?

Air: () Pittsburgh price \$375 () No Air

Please include with your reservation a copy your Passport or valid Driver's License. (Keep in mind with the changing laws, some States driver's licenses may not be valid for air travel)

Western Pennsylvania Ski Council Release Form

Statement of Purpose: The Western PA Ski Council provides services such as ski trips and activities as a benefit to member clubs through the participation of volunteer leaders who receive no discounts or compensation for their service. Said leaders are not professionally trained, but undertake the trip/activity leadership to the best of their knowledge and ability and spend many hours during and off-season, organizing, arranging and leading trips and events.

Release and Waiver of Liability and Indemnity Agreement to the Western PA Ski Council

I, the below named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Western PA Ski Council, in providing travel arrangements and activities and of being permitted to participate in the Council trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives, and next of kin:

- 1) **Hereby** release, waive, discharge and covenant not to sue or hold liable the Western PA Ski Council, its officers, directors, event leaders and trustees, all for the purposes herein, referred to as Releases, from all loss or damage and any claims or demands therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases or otherwise, while for any purpose participating in any event or activity; and
- 2) **Hereby** agree to indemnify and save and hold harmless the Release from any loss, liability, damage, or the cost they may incur due to my presence and or participating during any activity, and whether caused by the negligence of the Release or otherwise; and
- 3) **Hereby** assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Release or otherwise while traveling, participating or for any purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted in the state, states, and countries in which the activity is conducted and that if any portion thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect; and
- 4) **Hereby** acknowledge the agreement of the Carriage of Contact of the airlines.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement, which shall remain in full legal force and effect until such time that I notify the Western PA Ski Council in writing that this agreement is voided.

Print Name: _____ Signature: _____ Date: _____