



November

President's Message...

Hello All,

I hope everyone is healthy and safe.

The club is trying to maintain some resemblance of normal during this period. Our annual **Kick Off and Christmas parties** are going to be held with restrictions to provide the safest environment to our members. With that being said, we are asking all who plan to attend to follow the rules to ensure each other's safety. Masks are required to enter the building, if you do not have a mask, you will be provided with one. Masks are advised when up and moving around the facility. Try to maintain safe spacing and use hand sanitizers frequently. *If you are not feeling well, please stay home.*

Because 2020 has brought so many changes as how businesses operate, *we are obligated to follow their rules.* This may mean **shorter lead times for RSVP: Kick-Off (11/14), X-mas (11/25 –see page 3),** capacity limitations and menu selections. We must respect the wishes of the owner and this will reflect on how and why we will require strict protocols on memberships and reservations at all our club functions.

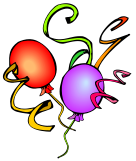
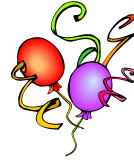
Door prizes will not be available at the Kickoff Party. Because local businesses are suffering, we thought it prudent not to ask for prize donations this year. There will be gift baskets (donated by club members) and 50/50 tickets available to purchase.

We are planning more outdoor events this winter to get you out of the house so read you newsletter to see when and where.

Finally, I want all our members to remember that times have changed for the foreseeable future. We will be following protocols to ensure viability of the club and our members. Please continue to follow our protocols and read your newsletters **thoroughly!!!**

Thank you for your cooperation.

Bob



New Important Info on our **Annual Kick-Off Party** at Aces on November 14th

As you read in last month's newsletter, we are doing things different this year for admission to the Kick-Off Party. Please read these requirements below:

- 1) **First**, you must be a current member to attend the Party. You need to pay your 2020-21 Membership Dues **BEFORE attending** the Kick - Off Party. (Application is on **pages 7 and 8.**) Complete the 2020-21 Membership Application and mail it to PO Box 937, Johnstown PA 15907 ASAP.
- 2) Membership dues are \$30/person.
- 3) **NO Applications or money will be accepted at the Kick-Off Party !**
- 4) **Sign-up is required to attend the Party!!**
Repeat: SIGN-UP IS REQUIRED !!!!!
- 5) To attend the Party, you need to RSVP: **call Vice President Annette Kamzik at 814.536.7325 on or before Saturday, November 7th** to say you are coming. Please leave your name and phone number. *In order for Ace's to prepare the right amount of food, they NEED an accurate count of attendance.*
- 6) **No walk-ins will be allowed! Only RSVP attendees will be admitted.**
- 7) Masks are required to enter the establishment.
- 8) If you are sick, stay home.
- 9) If you **cancel out**, please call Annette ASAP so she can take you off the list.



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On  
November 3rd..  
**DON'T FORGET TO**  
**Vote**

The Good Times is published monthly and distributed to members of the  
**Greater Johnstown Athletic Ski Club**  
**P.O. Box 937 Johnstown, PA 15907**  
Items in this newsletter are subject to change.

**President Bob Snoby**  
814.242.6614

**Newsletter Director**  
**Barbara Vlsnovsky**  
814.255.1780

For membership application, call  
**Annette Kamzlk**  
814.536-7325

Contact us at:  
johnstownskiclub@gmail.com



**SAVE THIS DATE!!** If you come to only one club event this upcoming year, *this is it!!* The **Johnstown Ski Club's 42<sup>nd</sup> Annual Kick-Off Party** is the biggest bash of the year! Hopefully, you already have your calendars marked for **Saturday, November 14 at 6 pm** for this event. The Party will be at **Ace's** on 316 Chestnut Street in Johnstown's Cambria City Section.

Ace's has implemented their COVID guidelines :

- ◆ Employees wear masks at their events,
- ◆ Staff's temperature are taken prior to starting work,
- ◆ Plexiglas has been installed between staff & public serving areas,
- ◆ Tables are 6 ft apart as much as possible depending on set up and number of guests,
- ◆ Hand sanitizers are located throughout venue,
- ◆ Masks are required to enter their establishment.

With your \$30 new 2020-21 membership, join club members for a fun time with great food, music by The Desperadoes, dancing, and raffle baskets. Cash bar. Guest are \$20. ***The party alone is worth the price of the entire year's membership dues!***

We will also be doing a cold weather clothing drive for the Franklin Street United Methodist Church. Bring your gently-used clean jackets, sweatshirts, coats, etc to the Party. We will have collection boxes there. ***So clean out your closets before the snow flies for a good cause!***

***Please check out page 1 along with the President's Letter, and page 6 for more important information!***



# Christmas Party

**Thursday, December 10 at 7-10pm**

## **Christmas Social**

**at Anthony's**

**RSVP on or before Wednesday, November 25**

Mark your calendar for Thursday, December 10 at 7pm! This is the date for our Annual Christmas Social. It will be held upstairs in the ballroom at Anthony's restaurant at 725 Scalp Ave in Richland. Members only. The event is Free for 2020-21 members.

We will have light fare, cash bar, and basket raffles. Doors will not open until 6:30pm! It is a great time to get together with your club friends before the holidays. Dress is holiday casual and/or wear your most tacky xmas apparel. Once again, in the spirit of giving, we will be doing our annual monetary collection for the Salvation Army so please bring along some extra money.

As per our last previous events, RSVP is required! There will be limited capacity (seating) as per the establishment. So RSVP now!. Refer below for info to RSVP to this event.

## **Dates to Remember:**



Nov 14: Kick-Off Party  
Ace's, Cambria City  
**Reservations are REQUIRED**  
RSVP by Nov 7



Nov 26: **Happy**  **Thanksgiving!**

Dec 10: Christmas Social  
Anthony's  
**Reservations are REQUIRED**  
RSVP by Nov 25



  
**SAVE  
THE DATE  
CHRISTMAS  
PARTY  
ON**

## **RSVP to Christmas Social:**

Just like last year, you **MUST (repeat MUST)** RSVP to Vice-President Annette Kamzik at 814.536.7325. Deadline this year is on or before Wednesday, November 25! There will be no walk-ins! No applications will be accepted at this event. And if you have to cancel, please call Annette at 814.536.7325 so other members can attend. If you feel sick, please stay home.  
Thank you for your understanding!



# Did You Know??

## Welcome...



We would like to welcome  
our new members:

|                     |                  |
|---------------------|------------------|
| MaryKay Butterfield | D.J. Maher       |
| Bob Clawson         | Patty Sherer     |
| Tony Crisifulli     | Shawn Sherer Sr  |
| Alice Hogan         | Michael Stayrook |
| Kylie Hogan         | Anna Tercek      |
| Kurt Kushner        | Emily Tercek     |

★ **Welcome back!** ★

our returning members:

Chris Cooper      Denise Layton

## Deepest Sympathy...



To Club member **Beverly Poole**  
... on the passing of her mother.

## Wanted:



... Raffle baskets worth \$25  
or more of new items for  
the Kick-Off Party on Nov 14.  
If you can help, please call  
Club Officer Judy Crookston  
at 814.255.2249 ASAP.

Thanks for your help!

## 2020-21 Ski Club Applications:

If you are planning to attend the **Kick-Off Party** on **November 14**, you must renew your 2020-21 membership prior to attending the Kick-Off Party. Mail in your application to our PO Box address. The application is enclosed in this newsletter and on our web site.

## Congratulations to...

Club member **Emily Tercek and Kathy Tercek** ...

They had three new members listing them as referrals on their applications. Thus they receive their 2020-21 membership for *free*. Way to go!

## Refer three new members:

Tell your friends who may be interested in joining the club that now is the time! If you refer **three new people** to join the club, your membership is FREE. They must write your name on their application in the "Referred by" section.

## Best Wishes to...

Club members **Gloria and Larry Naugle** who recently moved to the 'Burgh. We will miss you! Come back and visit us.

## Get well soon:

To Club member **Linda Mauzy**.

Hope you are feeling better!



## Revised 2021 Ski Trip to Lake Placid NY...

Western PA Ski Council's 2021 ski trip to Whiteface/Lake Placid NY (Jan 24-29, 2021) has made changes to it (see pages **9 and 10** for the flyer):

1. Staying at a new hotel.
2. Bus is full at this time. You can still drive up separately and join the group at the hotel with deduction of \$150.

Our club is a member of **The Western PA Ski Council**. Go to [wpaskicouncil.com/trips](http://wpaskicouncil.com/trips) for more information with their updated flyers including their **Powder Mountain/Snow Basin, UT ski trip (Feb 27-Mar 6, 2021)**, and also other ski club's trips.

# *And a Good Time was had by All.....*

## **Johnstown's "WalkWorks" Walk (Downtown Johnstown) on Sunday, October 11:**

The rain held off! The fall foliage was beautiful with vibrant reds and golds as 13 members reminisced and walked to six points of interest approximately 2 miles around Downtown Johnstown. Walkers were **Janet Barclay, Denny & Judy Crookston, Christina & Marsha Flower, Nancy Gjurich, Lenny & Kathy Gorzelsky, Annette Kamzik, Gail Landis, Doug Myers, Andrea Nosko, and Joanne Urban**. "Eagle Eyes" **Lenny** spotted a Bald Eagle soaring over the Little Conemaugh River when we were at the Stone Bridge. A great unexpected highlight of the walk!



We viewed the Glosser Building windows painted for Halloween by area High Schools and looked at the many scarecrows in the Scarecrow Contest and Central Park. When walking, you really get to see and appreciate the intricate architectural façades on many of these Downtown buildings.

Following the Downtown walk, we rode the Inclined Plane back up to Westmont and enjoyed delicious food and drinks at Asiago's – just ask **Judy Crookston** about the Bananas Foster Martini!

We want to thank the PA Dept. of Health along with the University of Pittsburgh Graduate School Public Health Center for including Johnstown as one of the community based walking routes in Pennsylvania.

...Thanks to **Vice-President Annette Kamzik** for organizing this interesting outdoor event of our city and submitting this article.

## **Golf Outing at Berkley Golf Course on Sunday, October 18:**

We had 15 people playing golf at Berkley Golf Course — our local city municipal golf course. Winners were **Shawn Sherer** for Longest Drive, **Conrad Sikirica** for Longest Putt, and **John Flower** for Closest to the Pin. Congrats to Trustee **Marsha Flower** along with her husband **John** and son **Ben** (*who was the A++ person in that group*) who came in first place.



...Thanks to **Trustee Conrad Sikirica** organizing this golf outing. We hope to continue our monthly golf outings next year.

## **Historic Walk at Grandview Cemetery on Sunday, October 25:**

The weather was cool and brisk, but 11 members and one guest got their steps in taking a 2.4 mile tour of Grandview Cemetery and stopping at 17 points of interest. Beth Colvin's sharp eyes noted someone born in 1799 that is buried at Grandview (most are 1800's and later) Participants were **Beth Colvin, Janette Cowan, Miriam Daisley, Nancy Gjurich, Sue Graham, Cathy Hauser, Fred Heidenthal** (our guest from California), **Annette Kamzik, Andrea Nosko, Syl Scaletta, Joanne Urban, and Barb Visnovsky**. We then enjoyed great food and beverages at the Boulevard Grill!

...Thanks to **Vice-President Annette Kamzik** for organizing this informative outdoor outing and submitting this article.



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Important RSVP dates for Club Members

Kick-Off Party: **November 7**
Christmas Social: **November 25**

Call Annette at 814.536.7325



GREATER JOHNSTOWN SKI CLUB **KICK-OFF PARTY**



SATURDAY, NOVEMBER 14, 2020
6 PM – 10 PM *Doors open at 5:30 PM*

ACE'S
316 CHESTNUT ST. JOHNSTOWN
(Note: Masks are required to enter venue.)

Admission: \$30 includes Annual Membership Dues
Guests: \$20 /person - Must be 21 and over.

RSVP IS A MUST AND A REQUIREMENT TO ATTEND!

RSVP on or before 11/7/20 to Annette Kamzik at 814 536-7325

FOOD – BASKETS - CASH BAR



DANCE MUSIC BY: "The Desperadoes"

ACTIVE CLUB – YEAR ROUND



www.johnstownskiclub.com



GREATER JOHNSTOWN ATHLETIC SKI CLUB

PO BOX 937, JOHNSTOWN, PA 15907

www.johnstownskiclub.com

2020-2021 Membership Application – Annual Membership Fee \$30.00

MUST BE 21 AND OVER!

Check one box:

☐

Renewal

☐

New Member:

Referred by _____

Please complete only if you are a new member.

IMPORTANT: Monthly club newsletter will be sent via E-mail:

E-MAIL ADDRESS _____

[E-mail address MUST be legible.]

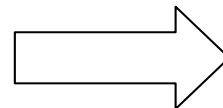
PLEASE PRINT CLEARLY!

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ CELL PHONE _____

*Please Fill out and sign **Page 2 (on back.)***



DO NOT WRITE BELOW THIS LINE on this Page.

Membership Fee - \$30.00

Check # _____ Date Received _____

Cash _____ Date Received _____ New Card # _____

**Release and Waiver of Liability and Indemnity Agreement to
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: _____ D.O.B. _____ Phone: _____

Address: _____

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.

Signature _____ **Date** _____
(Only ONE signature per application)



WHITEFACE 2021

Lake Placid, New York
Western PA Ski Council
Sunday - Friday
Jan. 24 - Jan. 29, 2021



TRIP PACKAGE INCLUDES:

- Round Trip Bus Transportation, Taxes, and Bus Driver Tip.
- 5 Days and 5 Nights at the Premiere 3-in-1 **HIGH PEAKS RESORT**
Daily Hot Breakfasts, 2 Bars, 2 HOT TUBS, 2 POOLS, and Welcome Reception TBA.
- 4-Day Lift Tickets at Whiteface Mountain, Wilmington NY: Monday - Thursday.
- Olympic Sites Passport: Admission to Olympic Sites, Ice Skating, etc.
- Bottled Water, Movies during transport; Possible Distancing and Mask rules.

MOUNTAIN & ACCOMMODATIONS:

- 90 Trails, 3430ft Vertical Drop, 288 Skiable Acres in 3 different Peaks!
- The Greatest Vertical Drop in the East and the #1 Ski Town Atmosphere!
- 12 Lifts, including an 8-person Gondola, 2 Quads, 2 Triples, 5 Doubles
- 38% Advanced, 42% Intermediate, 20% Beginner, 2.1 mile longest run!
- 8 (limited) Mountain Dining options, 98% Snowmaking from 335 Snow Guns.
- Pet-Friendly Rooms with Balcony for views of Mirror Lake and Mountains, WiFi.
- Lake Placid has several Restaurants, Shopping, Bars, Live Music, and more!
- Free Shuttles operate on a schedule to take guests 20 minutes to/from slopes.

DETAILS & IMPORTANT INFORMATION

- A SIGNED, filled-out Reservation/Liability Form AND Initial Deposit (\$100.00) is REQUIRED for EACH PERSON to hold/reserve a spot!
- We are taking over the 46-Room **LAKE HOUSE** portion of the High Peaks Hotel. This property offers a Great Room with a Fireplace to relax, mingle, or play games.
- Book your spot by December 19, 2020. Limited availability after this date.
- Double Occupancy is preferred booking; those WITHOUT a roommate will be assigned one. Singles, Triples, and Quad Rooms are limited availability.
- ALL PARTICIPANTS must be a current member of a Ski Club in the WPSC and be able to prove affiliation at time of sign-up. (membership card, etc.) Non-members must join a Member Club within the Council.
- SECURITY DEPOSIT: each room must have a credit card on file for damages.
- TRAVEL INSURANCE is recommended. See Reservation Form for details.
- Participants must carry a valid photo ID for admission to all venues in Lake Placid. WPSC will not be responsible for denial of admission or service for failure to possess.

CANCELLATION & REFUNDS:

- This all-inclusive ski and stay package is under agreement with the Tour Operator **Banchi Outdoor Adventures**. Terms and Conditions of this agreement will be imposed on all participants. Deposits are refundable until November 14, 2020.
- Cancellations after November 14th will be charged a \$25.00 cancellation fee*
- NO REFUNDS for cancellations after Final Payment. Allow 3-4 weeks for refunds.
- FULL REFUNDS in the event of a return of a pandemic or subsequent lockdown.
- Cancellations* will include listed fee PLUS ANY costs/fees incurred by the WPSC, but will NOT be above or beyond charges assessed to the Council.
- A Late Fee of \$25.00 will be charged for any payment received after Final Due Date. A final payment notice will be sent out 10 days prior to this date.
- NO credit or refunds shall be granted for meals or services not taken or used.
- NO changes in Lift Tickets. Package is best deal and not lower for less days.

PACKAGE COSTS

Single	\$1010.00
Double	\$770.00
Triple	\$680.00
Quad	\$630.00

PAYMENT SCHEDULE

Deposit	\$100.00
November 14	50% Due
January 2	Balance Due

**Payments accepted anytime*

**Revised Flyer!*

DISCOUNTS

Drivers and Navigators

Non-Skiers (no lifts)

****No Senior discount****

(Lifts are as low as they go)

CONTACT INFORMATION

Brian Hinchcliffe

330-207-3775

bhinch@comcast.net



Banchi Outdoor Adventures



HIGH PEAKS RESORT

lake placid



www.whiteface.com

www.highpeaksresort.com

www.wpaskicouncil.com

Write Checks payable to:
Western Pa Ski Council
and send with signed
Reservation/Liability Form to:

Brian Hinchcliffe
WPSC Whiteface 2021
PO Box 347
New Middletown, Oh. 44442

WPSC WHITEFACE 2021 HP Reservation/Liability Form

(Please, one form per person. Non-members must send in an application to a Member Club)

Name: _____ Member Ski Club: _____
Address: _____ City: _____ State: _____ Zip: _____
Telephone Number: _____ Email: _____
Date of Birth: ____/____/____ Roommate(s): _____

(*Revised October 18, 2020)

LODGING ☐ Single \$1010.00
PACKAGE: ☐ Double \$770.00
☐ Triple \$680.00
☐ Quad \$630.00

PAYMENT \$ _____
INCLUDED: ☐ Deposit
☐ 50% Paid
☐ Paid in Full

☐ DRIVER
☐ NAVIGATOR
No Bus (deduct \$150.00)

☐ BOBSLED RUN (add \$55.00)
Check this if you are signing up to ride!
A separate waiver will be sent. Includes
T-shirt and Photo. Non-Riders can watch
(Pay on trip as we need to ascertain availability)

LIFT TICKET OPTIONS: (NO changes due to best deal and not lower for less days)

☐ 4-DAYS at WHITEFACE (NO SENIOR DISCOUNT)
☐ NON-Skier/Snowboarder (Lift Tickets NOT needed; deduct \$120.00)

Place an "X"
on any line
that applies.

Write checks payable to:
WESTERN PA SKI COUNCIL
Fill out this form
Not Valid without Signature below.
Mail Payment to address on Flyer.

BRINGING PET ☐ (Add \$25.00 PER-DAY fee) (Must also be a driver)

These are different times, so this is an option now on land packages:

*TRAVEL INSURANCE ☐ This trip is protected as a GROUP against Covid-19 and potential government shutdown. However, due to this pandemic, participants are encouraged to purchase INDIVIDUAL insurance to be covered for individual cancellation, trip delays, medical issues, etc. Participants can opt to use Travel Protectors LLC, payable within 15 days of deposit. To get, contact Myra direct at the following: 703-443-9055 or Toll Free at 1-877-515-9055 or email at myra@travelprotectors.com.
DO NOT add money here! This service is an agreement between you and Travel Protectors LLC if you choose to purchase it.

BUS LOADING PREFERENCE: (arrive 10-15 minutes early and be ready to load bus)

- ☐ 6:00 a.m. LENZNER TERMINAL in Sewickley Pa, from I-79 to Mt. Nebo Rd.
Park in the Lenzner lot, but keep away from the buildings.
- ☐ 7:30 a.m. HOME DEPOT in Meadville Pa, Exit 147 from I-79 to Route 19.
Park at the first lot closest and parallel to Route 19.
- ☐ 8:15 a.m. MILLCREEK MALL in Erie Pa- Exit 180 from I-79 to Interchange Rd.
Park in the far back lot at JC Penney from Millcreek Mall Drive.

COST CALCULATOR BOX

Package Cost _____
Adjustment _____
Adjustment _____
Adjustment _____
Total _____

Western Pennsylvania Ski Council Release Form

Statement of Purpose: The Western Pennsylvania Ski Council provides services such as ski trips and activities as a benefit to member clubs through the participation of volunteer leaders who receive no discounts or compensation for their services. Said leaders are not professionally trained, but undertake the trip/activity leadership to the best of their knowledge and ability and spend many hours during and off-season, organizing, arranging, and leading trips and events.

Release and Waiver of Liability and Indemnity Agreement to the Western Pennsylvania Ski Council

I, the below named individual, being 21 years of age or older, in consideration of services which have or will be performed by the Western PA. Ski Council, in providing travel arrangements and activities and of being permitted to participate in the Council trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives, and next of kin:

- Hereby release, waive, discharge and covenant not to sue or hold liable the Western PA. Ski Council, its officers, directors, event leaders and trustees, all for the purposes herein, referred to as Releases, from all loss or damage and any claims or demands therefore, on account of injury to the or property, or resulting in death, whether caused by the negligence of Releases or otherwise, while for any purpose participating in any event or activity; and
- Hereby agree to indemnify and save and hold harmless the Release from any loss, liability, damage, consequences of a pandemic or state lockdown, or the cost they may incur to my presence and or participating during any activity, and whether caused by the negligence of the Release or otherwise; and
- Hereby assume full responsibility for any risk of bodily damage, sudden illness or disease, death or property damage due to negligence of Release or otherwise while traveling, participating or for any purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted in the state, states, and countries in which the activity is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall continue in full legal force and effect.
- Hereby acknowledge and understand the listed details, the charged costs and fees, and any applicable refunds, if any, in the event I cancel.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement, which shall remain in full legal force and effect until such time that I notify the Western PA Ski Council in writing that this agreement is voided.

Printed Name: _____ Signature: _____ Date: _____