

The Good Times

Member Western Pa. Ski Council
Http://www.johnstownskiclub.com

September
2021



President's Message...

Greetings,

This Month has just flown by!

School has open, high school and college football games are back, and club activities are in full swing. Thank you to all who have and will attend our planned events.

As I have mentioned in past letters, we will be rolling out the **Eventbrite registration** for the Kick-Off Party this month. **You must be a current 2021-22 member to attend the Kickoff Party.** So renew your membership as soon as you can (see [pages 3 and 4](#)). Please follow all RSVP dates. The club will be sending members reminders via email blast, Facebook, and the club newsletter. Stay informed! Thank you all for making the registration process manageable for those in charge.

All for now. Stay safe, healthy, and above all take care of yourselves and those around you.

Bob



Club Mixer at The Fifth Thursday, September 16 at 6pm

We always like to try different places especially when it is a new place. Meet at 6pm on September 16 for the Club Mixer/ Meeting at The Fifth (formerly The Alibi) in Richland. The Fifth is located at 1424 Scalp Avenue in Richland (beside Market Basket) .

For our monthly mixers, no need to call, just show up, relax, and enjoy their great food and have a good time! (Remember to tip your wait staff.) *Please be patient with the wait staff and service as the establishment is given an approximate attendance number.* See [page 2](#) for more information.

See you there!



Help Needed:

... Raffle baskets worth \$25 or more of new items for the Kick-Off Party on Nov 13 or ask your favorite restaurant, grocer, hair stylist, etc. or YOUR business if they are willing to donate an item for our raffle baskets.

If you can help, please call VP Annette Kamzik at 814.536.7325.

Thanks for your help!

Found:

... **Hooded Akademiks Jacket** was left at our July Picnic. Please contact **Annette Kamzik at 814.536.7325** to claim it!

Dates to Remember....



- | | |
|---------|-----------------------------------------------------------|
| Sep 11: | Volunteering
at Sandyvale Wine Festival
Hornerstown |
| Sep 16: | Club Mixer
The Fifth |
| Sep 18: | Afternoon at Glades Pike Winery
Somerset |
| Sep 25: | Adopt-a-Highway
Eisenhower Blvd (Richland) |
| Oct 21: | Club Mixer
Off the Rak
Ebensburg |



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## 2021-22 Ski Club Applications:

Our **2021-22 Membership Drive** is now under way. You can renew your membership (including admission to November 13th Kickoff Party) for November 1, 2021 to October 31, 2022. Membership forms are available online on our website [www.johnstownskiclub.com](http://www.johnstownskiclub.com) and in this newsletter on **pages 3-4**. *[No applications will be accepted at the Kick-Off Party!]*

Membership fee is still a great value of \$30 (that is only \$2.50 a month!) with age requirement of 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907.**

**Tell your friends who may have been interested in joining our club!** If you refer three new people to join the club and they do, your membership is **FREE**. They must write your name on their application in the 'Referred by' section.

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Saturday, September 11 at 1-7pm **Volunteering** **at Sandyvale Wine Festival** **Hornerstown**



Our club has been volunteering each year at the Sandyvale Wine Festival held at the Sandyvale Memorial Gardens at 80 Hickory Street in Hornerstown. Volunteers are needed at a variety of areas. There will be 2 shifts. Admission to the festival for the volunteers is free. *This is a great community service for our club!*

If you want to volunteer, contact **Diane Kabo** (Sandyvale Wine Festival committee person) at **814.242.5101 ASAP.**

To attend the **Wine Festival from 2-7pm**, advance tickets are \$25 (single), 2 or more tickets purchase by Sept 10 together are \$20 each [use code **WINEFOR2**], \$30 at the door. Rain or Shine. More info on tickets and the festival at: www.sandyvalemorialgardens.org.

Thursday, September 16 at 6pm **Club Mixer/Meeting** **at The Fifth**

We have another new place for our monthly mixer/meeting. This month's meeting/mixer will be at **The Fifth** (formerly The Alibi) located at **1424 Scalp Avenue** in Richland. Come and socialize with club members as we try out this new place on Scalp. *[Remember to tip your wait staff.]* No need to call anyone. Great way to celebrate the last days of summer! See you there!

Saturday, September 18 at 1-5pm **Afternoon Outing** **at Glades Pike Winery**

Come and join **Trustee Betty McPherson** for an afternoon of music and wine at **Glades Pike Winery's "Music Series 2021"** on **Saturday September 18 at 1pm**. This will be an outdoor event next to the vineyard. Bring your own chair and listen to music by **The Last Call Band**. The cost is free other than purchasing wine by the glass or bottle. Beer is also available for purchase. We always have a great time at the winery. **Glades Pike Winery** is located on **Route 31 six miles west of Somerset.**

Questions, call Betty at **814.242.3376**.

Saturday, September 25 at 10am **Adopt-a-Highway** **on Eisenhower Blvd**



Mark this important date on your calendar: **Saturday September 25** which is our final Adopt-a-Highway Clean-up this year. Did you know that we have been doing this worthy community service project for 29 years?!

Meet us at **10am** beside the **Rite Aid Drug Store** in the **Ollie's Plaza** in Richland as we clean-up our three-mile section of **Eisenhower Blvd**. **Chairperson Dan Gaydos** will have all the supplies and instructions. *Since we did such a great job in April, it should not take us long to finish. Afterwards, the club will pick up the tab at Pappy's for a pizza lunch (Maybe we will find some more treasures and money this time!)*

If you know any high school students who need service hours, tell them to come and join us. Rain or Shine! No need to call, just meet us at **10am**.

This is a long time community service project for our club! All we need is 90 minutes of your time and you get a pizza lunch afterwards!!



GREATER JOHNSTOWN ATHLETIC SKI CLUB
PO BOX 937, JOHNSTOWN, PA 15907
www.johnstownskiclub.com

2021-2022 Membership Application – Annual Membership Fee \$30.00

MUST BE 21 AND OVER!

Check one box:

☐ **Renewal** ☐ **New Member:** Referred by _____
Please complete only if you are a new member.

IMPORTANT: Monthly club newsletter will be sent via E-mail:

E-MAIL ADDRESS _____
[E-mail address MUST be legible.]

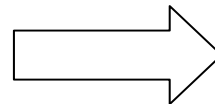
PLEASE PRINT CLEARLY!

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ CELL PHONE _____

Please Fill out and sign Page 2 (on back.)



DO NOT WRITE BELOW THIS LINE on this Page.

Membership Fee - \$30.00

Check # _____ Date Received _____

Cash _____ Date Received _____ New Card # _____

**Release and Waiver of Liability and Indemnity Agreement to
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: _____ D.O.B. _____ Phone: _____

Address: _____

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.

Signature _____ **Date** _____

(Only **ONE** signature per application)

And a Good Time was had by All.....

Bike Rides at Ghost Town Trail on every Monday and Wednesday evening:

Club member **Gil Demos** has been leading our evening bike rides on the Ghost Town Trail for our club and LHORBA members all summer. It was nice to be outside and get some exercise. And of course, stopping, as usual, at Griffiths in Armagh for great dinners and drinks. We hope to continue with the bike rides next summer.

....A BIG thanks to **club member Gil Demos** for continuing to be our leader all summer leading these bike outings. We appreciate his willingness to run these events for the past summers.



Aqua Zumba at Menoher Swim Club (Monday) and Windber Recreation Pool (Tuesday):

One could not have asked for better weather this summer for Aqua Zumba classes. Thanks to the great weather on most Mondays and some Tuesdays, we were able to get in shape with club member **Althea Stephenson's** Aqua Zumba workouts. Group leader **Althea Stephenson** made exercising fun and easy (especially when you are in a refreshing pool). It was a great way to keep fit all summer. Hope to do it next year!

....Thanks to **club member Althea Stephenson** for offering this invigorating activity.

Golf Outing at Somerset Country Club on Saturday, July 31:

On a very pleasant late afternoon, sixteen golfers (with most doing 18 holes) showed off their golfing skills on a plush course. **Jon Flower** had the Closest to the Pin and Longest Putt went to **Barb Visnovsky**. Winning team of the front 9 holes were **Jon and Ben Flower, Bob Rauch and Bob Snoby**. Afterwards, we met up at the club restaurant for very good food (including that weekend special—prime rib!) and drinks.

....Thanks to **Secretary Marsha Flower** for leading this golf outing. Thanks also to **Jon and Marsha's son Ben** for sponsoring us at Somerset Country Club.



Gateway Clipper Dinner Cruise—Pittsburgh on Saturday, August 7:

It was a beautiful summer night on the Gateway Clipper cruise on the River. People attending enjoyed a wonderful time with good company, fantastic food buffet, drinks, and dancing to music by a DJ. The evening weather was great and they were able to enjoy the great views of the Pittsburgh skyline and sights of the city on the top deck.

...Thanks to **Trustee Lary Koval** for organizing this club activity.



Golf Outing at Northwinds Golf Course - Indian Lake on Saturday, August 14:

For our August golfing, we returned to Northwinds Golf Course at Indian Lake playing 18 holes with rain-free weather. Winning team were **Linda and Randy Lear, Ben and Jon Flower, and Steve McGee**. **Conrad Sikirica** had the longest putt on #18 and closet to the pin on #8. **Kevin Clark** had the closest to the pin on #4, #15 and #16. Afterwards, most went over to Paul Balint's Club Picnic.

....Thanks to **Club member Kevin Clark** for again organizing this golf outing.



And a Good Time was had by All ... continues on Page 6. ---->

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## ***And a Good Time was had by All ... continues ...***

### **Paul Balint's Picnic at Paul Balint's Home at Indian Lake on Saturday, August 14:**



*"Life is Better at the Lake!"* We had a great time again at club member **Paul Balint's** Summer Picnic for ski club members at his home at Indian Lake with **NO** Rain this year!! Thirty-eight people enjoyed the afternoon under two huge tents on his deck and one big tent down by his fire. It was nice to relax and enjoy the afternoon catching up with club friends on Paul's deck, hanging out by the fire, playing corn hole on Paul's Indian Lake Boards, and of course the return of "Captain" **George Tarrazi** (along with his very cute First Mate—Bonnie) giving his super pontoon tours of the Lake.



... A ***BIG BIG*** Thanks to **Paul Balint** for his generosity in opening his home and hosting this annual event for club members again this summer. ***A VERY VERY BIG Thank You*** to **Club Secretary Marsha Flower** for preparing the huge menu and delicious food. Thanks to club members **Carol Smith** and **Barb Visnovsky** who helped served the food. And a big Thank You to club member **George Tarrazi** for using his pontoon boat and being our boat captain. An ***extremely*** good time was had by all !!

### **Mixer/Meeting at Nyko's on Thursday, August 19:**

Over a dozen members attended our last summer Mixer at Nyko's on Scalp Avenue in Richland, We had planned to be outside on their deck, but the weather did not look favorable that evening. So the mixer moved inside. As usual, the food was "*de-lish*". **Kathryn Oravec** was lucky that evening.

## ***Did You Know ??***

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### ***Welcome to our new member...***



**Jeff Carey**

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October Events...



- Golf Outing.
- Club Mixer—Oct 21
at Off the Rak
(Ebensburg)

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### ***Ski Club Polo Shirts:***

A **Big Thanks** to everyone who ordered our golf shirts this summer! **Thanks to Trustee Conrad Sikirica** for being in charge of the ordering.

### ***In Sympathy....***

Our deepest sympathy is extended to:

Club members **Chris and John Bodie**  
on the passing of Chris's sister,

Club member **Andrea Policicchio**  
on passing of her sister,

Club member **Mary Jo Tomak**  
on the passing of Mary Jo's father-in-law.



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A Speedy Recovery to...



...to **Beth Layton.**

Hope you are feeling better
each day!