



Club Mixer / Meeting **at The Haven** **at 6pm Thursday, April 21**

Join us at The Haven on Thursday, April 21 for our monthly Mixer/ Meeting at 6 pm at the Haven. Located at the bottom of Southmont Blvd, the Haven has been a favorite Johnstown neighborhood bar for many years. At this mixer, we will have our final round of nominations for the new 2022-23 Club Officers. We will also have our tickets available for our **May 7th Spring Party**.

Please be patient with wait staff and service as the establishment is given an approximate attendance number. See [page 2](#) for more info.



President's Message...

Hello All,

The month of April is upon us.

That means fish fry's, fishing season and golf are beginning. The club also is gearing up for the spring season. Our first **Adopt-a-Highway** cleanup is scheduled for **Saturday April 23rd**. Lunch at Pappy's is provided as an appreciation for all of those who help with this community activity.

Our last mixer at Windber Hotel was well attended. It was also the first of two nominating months for club officers. A list of nominees is available in this newsletter. If you are interested in serving as an officer, please contact me or attend the **next mixer at the Haven on April 21st** to nominate someone you think should be a member of the board.

The annual **Spring Party is Saturday May 7th at Choices on Jari Drive, Richland**. The cost of the party is \$10.00/pp and is for **members only**. Tickets are available by calling Annette Kamzik at 814.241.0571. More information is in this newsletter. Make your plans to attend this great event. Food, fun, music and "Good Times to be had by all."

Finally, if you have any activities, you would like the club to do, please let the officers know. We are currently planning golf outings, Ax throwing and bowling to mention a few.

I'll see you at the next mixer!!

Bob



Wanted:

Raffle baskets or items for our Spring Party on May 7. If you can help, call VP Annette Kamzik at 814.536.7325 by April 28.
Thanks for your help!

Dates to Remember....

Apr 10: Golf Outing
Berkley Hills Golf Course
RSVP by 4/7

Apr 21: Club Mixer
The Haven—Southmont

Apr 23: Adopt-a-Highway
Eisenhower Blvd

May 7: Spring Party **[SAVE the DATE]**
"Hawaiian Beach Party"
Choices (UCP) Community Room
Richland
RSVP by 4/27

May 19: Club Mixer/Elections
The Crow's Nest—Tire Hill

May 27 : "Always...Patsy Cline" Play
Pasquerilla Performing Arts Center - UPJ
RSVP by 5/16

June 24: "The Buddy Holly Story" Play
Pasquerilla Performing Arts Center - UPJ
RSVP by 6/13

Jul 17: Club Picnic
Solomon Run Pavilion





Open Nominations for 2022-23 Club Officers

We are still taking nominations for 2022-23 Club Officers...

We have had a strong dedicated group of officers each year to keep this club going into its **44th year**. Along with experience, we are also looking for newbies who want to oversee this organization this coming term.

Review the list of the duties of the Executive Board on [page 5](#). You can still nominate club members that you feel are the best qualified for these positions or you can even nominate yourself. Contact President Bob Snoby at snubby52@gmail.com for your nomination(s).

Elections are held in the May Mixer (May 19) at The Crow's Nest.

Without our dedicated board members, this club would not continue to exist!

Sunday, April 10 at 2:45 pm Golf Outing at Berkley Hills Golf Course RSVP by or on before Thursday, April 7



Fore! For our first golf outing for 2022, we are starting close by at Berkley Hills Golf Course, located in Upper Yoder on Goucher Street. Join Club Trustee Conrad Sikirica on Sunday, April 10 at 2:45 (with tee off time at 3pm). We plan to play 9 holes of golf using the "best ball" format. Cost is \$15 for 9 holes with cart. Call Conrad at 814.255.7372 (leave a message) on or before Thursday April 7 if you plan to attend. Think a sunny day!

Thursday, April 21 at 6 pm Club Mixer/Meeting at The Haven



Our April Club Mixer/Meeting will be held on Thursday, April 21, at 6pm at the Haven. Located at 117 Langhorne Avenue (at the bottom of Southmont Blvd), the Haven has been a favorite Johnstown neighborhood bar/restaurant for many years.

At this mixer, we will hold our second round of nominations for our next officers. Also, we will have our Spring Party tickets on sell.

Saturday, April 23 at 10 am Adopt-a-Highway on Eisenhower Blvd.



Ah yes! **Mark this on your calendar!!!** It is the beginning of Spring with Earth Day on April 22. And that means it is our first Adopt-a-Highway Clean-up of the year! [Did you know that it has been **30 YEARS** that we have been doing this worthy project ???!] We will hold our spring clean-up on **Saturday April 23**. Meet us at 10am beside the Rite-Aid Drug Store in the Ollie's Plaza in Richland as we clean-up our usual three-mile section of Eisenhower Blvd. Returning this year, will be Trustee Lynne Dougherty as our chairperson. She will hand out supplies and organize members into work groups. Afterwards, the club will pick up the tab at Pappy's for pizza lunch!!

We want to thank Dan Gaydos who had been our Highway Clean-up chairperson for the last eight years. We appreciated Dan taking over as our permanent group leader since Donna Mallory (who first organized this civic club event for our club 30 years ago) relocated to Florida.

Since this is the first clean-up of the year, it is the **one that needs the most help** — so please consider joining the group for this very **important civic club event**. **Rain or Shine!** No need to call, just meet us at 10am.

All we need is 90 minutes of your time and you get a pizza lunch afterwards!!

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P.O. Box 937 Johnstown, PA 15907
Items in this newsletter are subject to change.

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Newsletter Director
Barbara Vlsnovsky
814.255.1780

For membership application, call
Annette Kamzik
814.536-7325

Contact us at:
johnstownskiclub@gmail.com



Saturday, May 7 from 6-10pm
"Hawaiian Beach Party"
(Club's Spring / Après Party)
at Choice (UCP) Community Room
RSVP by or on before Wednesday, April 27



Our Spring ("Après") Party this year will be held at Choices (UCP) Community Room at 119 Jari Drive in Richland (the first building on the left when you turn onto Jari Drive). **The UPC Community Room is on left end side of the building with parking on that side. The entrance to the party (not the front main entrance) will also be on that left side around the corner.**

Our theme this year is Hawaiian Beach Party. Beach attire is optional. Tickets are on sale at \$10/person. You must RSVP ([by Wednesday April 27](#)) by calling VP Annette Kamzik at 814.241.0571 for your ticket. She will mail you your ticket. *(Please remember that it may take several days to get to you.)* Tickets will also be available at our April mixer.

BYOB. Food will be catered by Pappy's. Music by DJ Jeff Moore. Check [page 4](#) for our flyer. Hope to see you there!

Thursday, May 19 at 6pm
Club Mixer/Elections
at The Crow's Nest



Our May Club Mixer/Meeting is a very important because that it is when new officers will be elected for 2022-23. Help decide the next slate of club officers by attending this important mixer at The Crow's Nest on May 19 at 6pm.

It has been awhile since we have been at this bar/restaurant. So we are anxious to return there for our Mixer this month. The Crow's Nest is located at 105 Tire Hill Road, also known as Rte 403 East. Hopefully we will be in their big back room. (maybe if the weather cooperates, we can be outside on the right side patio.) After a busy week, remember to sit back, relax, and unwind with your club friends.

(Remember: tip your wait staff and be patient with wait staff and service as the establishment is given as approximate attendance number).

If you cannot attend, be sure to contact President Bob Snoby (snooby52@gmail.com) for an absentee ballot by Tuesday, May 17. More info in May's newsletter.

Friday, May 27 at 8 pm
"Always...Patsy Cline" Musical
at Pasquerilla Performing Art Center (UPJ)
RSVP by or on before Monday, May 16

Join club member Judy Crookston on Friday, May 27 for the Mountain Playhouse's musical "Always, Patsy Cline". This season the plays will be performed at Pasquerilla Performing Arts Center at UPJ in Richland.

This off-Broadway musical tells the true story of the country musical legend's unlikely friendship with a fan and their years of letter-writing.

Judy is holding 20 tickets. We need a group of 10 in order to get the **group rate of just \$37 paid in advance to Judy.** Call Judy (who also is a member of their Board of Directors) at 814.248-8942 to RSVP as soon as possible. Make check payable to Judy Crookston and **mail your money to 138 Kathy Ct, Johnstown, PA 15905** [Judy must get your money on or before Monday, May 16](#) to reserve your seat. No exceptions! Any tickets not sold by May 16 will be given back.

An evening at a Playhouse Musical is always an evening well spent!

Friday, June 24 at 8 pm
"The Buddy Holly Story" Musical
at Pasquerilla Performing Arts Center (UPJ)
RSVP by or on before Monday, June 13

Join club member Judy Crookston on Friday, June 24 for our second Mountain Playhouse musical "The Buddy Holly Story" at the Pasquerilla Performing Art Center at UPJ in Richland.

This Broadway musical tells the true story of Buddy's rise to fame. The show features over 20 of Holly's greatest hits.

Again Judy is holding 20 seats. We need a group of 10 in order to get the **group rate of just \$37 paid in advance to Judy.** Call Judy (who also is a member of their Board of Directors) at 814.248-8942 to RSVP as soon as possible. Make check payable to Judy Crookston and **mail your money to 138 Kathy Ct, Johnstown, PA 15905** [so Judy will receive your money on or before Monday, June 13](#) to reserve your seat. No exceptions! Any tickets not sold by June 13 will be given back.

An evening at a Playhouse Musical is always an evening well spent!

ALOHA



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SATURDAY, MAY 7, 2022

6 PM – 10 PM

at

Choices (UCP), 119 Jari Dr., Richland



Ticket: \$10/Member - BYOB

RSVP is a MUST by calling Annette Kamzik at 814 241-0571 to purchase a ticket/tickets on or before 4/27.

Make checks payable to "Johnstown Ski Club" and mail to JSC, PO Box 937, Johnstown, PA 15907. Ticket will be mailed to you.

No tickets sold at door and no walk-ins!

Dance Music by: DJ Jeff Moore – Food catered by Pappy's – Raffles





Executive Board Officers' Duties:



Read the following list to see which office fits you:

1. **President** — oversees club functions and represents the club.
2. **Vice President** — assists the President and is in charge of membership.
3. **Secretary** — takes minutes at monthly Executive Board meetings, prepares Sign-up Sheets, and other club correspondence.
4. **Treasurer** — responsible for financial aspects of the club, checking account and bank statements.
5. **Financial Director** — in charge of fundraising which includes 50/50 tickets, coordinates Kick Off Party door prizes, Thank You letters to ad and door prize sponsors.
6. **Newsletter Editor** — gathers information at monthly Executive Board meetings, then organizes information and prepares the monthly newsletter, sends info to our web site.
7. **Communications Director** — in charge of all promotional work and publicity by media for Kick-Off Party, membership drives, fundraising, etc., and responsible for monthly web Calendar Page.
8. **Trustees** (4 elected) — attend the Executive Board meetings to offer opinions, learn the operation of the club, responsible for end of year audit of treasurer's records.

The term runs from **May 2022–May 2023**. The Board meets once a month to plan and organize events. Officers are all expected to lead at least one event and assist with other events.

*If this is something you are willing to do, then consider running for an office!
We hope members will step up and run for an officer position.*

In being an officer, your membership dues are free that term.

Without our dedicated board members, this club would not continue to exist !

If you want to nominate someone or nominate yourself, please **contact President Bob Snoby**
at snubby52@gmail.com.

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## As of the First Round (March) of Nominations for 2022-23 Executive Board Officers:

### President:

Annette Kamzik  
Barbara Visnovsky—declined

### Vice-President:

Lary Koval  
Conrad Sikirica

### Secretary:

Marsha Flower

### Treasurer:

Judy Adams

### Financial Director:

John Campos

### Communications Director:

Lynne Dougherty

### Newsletter Editor:

Annette Ballow  
Barbara Visnovsky

### Trustees (4 Elected):

Paul Balint  
Ron Brown  
Randy Lear  
Steve McGee  
Shawn Sherer  
Conrad Sikirica

Current President **Bob Snoby** automatically becomes Past President  
and is a voting member of the Board.

# Did You Know ??



We want to thank Blue Knob Ski Resort - Donna Himes; Like 2 Ski - Colleen Ley and Renee Very; and Ski with Me on Facebook - Gretchen Landis for offering lift ticket discounts to our members this season. It was very beneficial to members and sincerely appreciated !!



We welcome our newest member **Cheryl Casey** to our club. We look forward to seeing you at an upcoming event. Thanks for joining our club!



.. Lenny Gorzelsky, Beth Layton and Judy Mislanovich.

Glad you are now recovering and doing well.



## 2022-23 Ski Season Passes \*\*:

Do not be left out in the cold next winter.

**\*\* For updated information, check out the ski resorts' web site.**

### Blue Knob:

If you purchase your adult 2022-23 season pass by April 30, price is \$369 (mid-week is \$205) . Web page [www.blueknob.com](http://www.blueknob.com).\*\*

### Seven Springs/Hidden Valley/Laurel Mt:

These three local resorts are now owned by Vail Resorts which is part of their **Epic Pass** (can include multi-resorts ski passes with resort discounts and insurance). Check out your options for access to Seven Springs, Hidden Valley, Laurel Mountain, with some including many more world-class resorts! Check out web sites: [www.epicpass.com](http://www.epicpass.com) or [www.7springs.com/tickets-passes-rentals/season-passes/](http://www.7springs.com/tickets-passes-rentals/season-passes/). \*\* Plus, get 10 Buddy Tickets to share with friends and family when you lock in your pass by April 21.

For more ski resorts, also check out **Indy Pass** ([www.indyskipass.com](http://www.indyskipass.com)) or **IKON Pass** ([www.ikonpass.com](http://www.ikonpass.com)).

## *And a Good Time was had by All.....*

### Winter Warm-up Glades Pike Winery, Somerset on Saturday, March 5:

The weather was anything but wintery on a very warm afternoon at Glades Pike Winery outside of Somerset. There we sipped on wines and munched on snacks while we listened to live music. We had fifteen members, five guests and Smokey the dog attending. We always have a lovely time at this winery. ...Thanks to **Trustee Betty McPherson** for organizing this event.



### Club Mixer at the Windber Hotel on Thursday, March 24:

It was seem like a lot of people got spring fever that evening and wanted to get out of the house and came to the Windber Hotel (or was it for the first round of nominations??). We had 42 people that night in their side room and overflowed into the main bar/restaurant area. [Hopefully we did not overwhelm their wait staff or was it their kitchen staff??] President Bob held nominations for 2022-2023 club officers. Check out **page 5** for the first round of nomination. **Karen Hogue** was very very lucky that night!