

The Good Times

Member Western Pa. Ski Council
Http://www.johnstownskiclub.com

July
2022



Annual Family Picnic Sunday, July 17 at 3pm at Solomon Run Fire Company Pavilion

The Annual Family Picnic is at Solomon Run Fire Company Pavilion on Sunday, July 17 (We will not have our usual Thursday monthly club mixer this month.) The picnic starts at **3pm** with food served at **4 pm only**. **Sign-up is required! RSVP on or before Sunday, July 10.** The picnic is \$5 to all members and \$30 for guests. Be sure to read the updated article (on page 3) and the flyer (on page 4) for all the details.

BYOB. See you there! Rain or Shine!

President's Message...

Hello All,

Greetings Members,

The annual **Summer Picnic** is **July 17** once again at the Solomon Run Pavilion. Party starts at 3pm, food served at 4pm. You must RSVP to VP Annette Kamzik. **Last day to do this is July 10.** Cost is **ONLY \$5** to help offset the rising cost of food. It is **BYOB**. We will have our **CORN HOLE** Tournament after dinner. **HOPE TO SEE YOU THERE!**

The club mixer at Jim and Jimmies was very well attended. The club will definitely be returning there.

We have many exciting events coming up. **PLEASE** remember all events have a RSVP date. So mark your calendars.

Also **please to not reply back to our e-blasts (group e-mails)**. We do not have anyone monitoring those emails. If you have questions on any events, contact the group leader or myself.

Hope you all have a **SAFE** and **HAPPY** 4th of July!

Conrad



Nov 12:
Kick-off Party
At Ace's



Dates to Remember....

July: Aqua Zumba

Every Monday 10:30am at Menoher
Swim Club &

Every Tuesday 6pm at Windber Park

July 14: Mill Rats Baseball Game

Sergeant's Stadium at The Point
RSVP by 7/11

July 17: Summer Picnic

Solomon Run Pavilion
RSVP by 7/10



July 21: No monthly mixer

July 23: Golf Outing

Somerset Country Club
RSVP by 7/18

Aug 18: Club Mixer/Meeting
Woodside Grill

Aug 21: Golf Outing
North Fork



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## July's Aqua Zumba

**Mondays at 10:30am**

**Menoher Swim Club**

**Tuesdays at 6pm**

**Windber Recreation Pool**

Join group leader Althea Stephenson for her Aqua Zumba pool classes (each session is \$6) on:

Monday, July 4, Menoher Swim Club

*(Althea will be having her class this holiday.)*

Tuesday, July 5, Windber Rec Pool

Monday, July 11, Menoher Swim Club

Tuesday, July 12, Windber Rec Pool

Monday, July 18, Menoher Swim Club

Tuesday, July 19, Windber Rec Pool

Monday, July 25, Menoher Swim Club

Tuesday, July 26, Windber Rec Pool



Each session is \$6. *See right column for Aqua Zumba for further info.*

## July's Aqua Zumba

**Mondays at 10:30am**

**Menoher Swim Club**

**Tuesdays at 6pm**

**Windber Recreation Pool**



What better way to exercise than in a refreshing pool?? Join group leader Althea Stephenson this summer for a fun, safe, challenging, cardio-conditioning and body-toning in a water-base workout with South American lively Zumba music and dance steps. *Since we will be in an outside pool, weather permitting.* Cost is \$6 for each session. Join us for a fun time! See left column for more formation. Questions, call, call Althea at 814.270.6124.

**Thursday, July 14 at 6:30pm**

**Johnstown Mill Rats**

**Baseball Game**

**at Sargent's Stadium at The Point**

**RSVP by or on before Monday, July 11**



Join us for another great affordable local evening—this time to watch the Johnstown Mill Rats baseball team playing West Virginia (Beckley) Miners on Thursday, July 14.

*We are changing it up from the last newsletter with two options:*

**Option 1:** "All You Can Eat" ticket. For \$13 (a great deal!), the cost includes your ticket and all the hot dogs, hamburgers, chicken sandwiches, popcorn, soft drinks and water. We will be sitting together in a special general admission section. There will be a special window down at the concession stand for "All You Can Eat" tickets holders (So *don't lose your ticket*). We need at least 10 people for this option, or **Option 2:** For \$8, you can get a general admission single game ticket. We cannot guarantee it will be with the All You Can Eat club group.

Also it is Thirsty Thursday \$2 Miller Lites night.

Call club officer Barbara Visnovsky at 814.244.8331 to let her know you will be attending and what option you are picking no later than **Monday July 11. YOU MUST PAY IN ADVANCE!** Make check payable to "Barb Visnovsky" and send to 1612 Shelburne Place, Johnstown PA 15905.

Then meet Barb in front of the Stadium's Ticket office no later than 6:30pm at the Main Street entrance.

The Mill Rats are part of the Prospect League which is a summer college baseball league. Many players go on to be drafted in the Major League Baseball.

Come and watch future MLB players — "where tomorrow's all-stars spend the summer."

The Good Times is published monthly and distributed to members of the  
**Greater Johnstown Athletic Ski Club**  
P.O. Box 937 Johnstown, PA 15907

Items in this newsletter are subject to change.

**Conrad Siklrca**  
814.255.7372

For membership application, call

**Annette Kamzlk**  
814.536-7325

Newsletter Director  
**Barbara Visnovsky**  
814.255.1780

Contact us at:

johnstownskiclub@gmail.com



**Sunday, July 17 from 3-8 pm**  
**Annual Family Picnic**  
**at Solomon Run**  
**Fire Hall Pavilion**



**RSVP on or before by Sunday, July 10 is a MUST !!!!!**  
**Sorry -No Walk-Ins!**

Our Annual Picnic will be on Sunday, July 17 starting at 3pm at the Solomon Run Fire Hall Pavilion. We are hoping for great weather and a nice turn-out for this annual major club event. Sorry, no pets.

Call VP Annette Kamzik on or before July 10 to RSVP. The cost for current members is \$5 with their RSVP. Guests are \$30 which will includes membership for 2022-23 (tell your friends who want to join our club that NOW is the time.) We will have a drawing for a free 2022-23 Ski Club Membership (value \$30). Must be present to win.

Food will be served at 4pm. All beverages are BYOB. Bring you own drinks, favorite glass and ice. Water will be provided.

Bring your own lawn chair to cheer on the 7th annual Corn Hole contest participants. Harry Graham will again be organizing our contest (so start practicing!). Also, feel free to bring any yard games, card games, or board games. We will have 50/50 drawing, and loads of fun.

Food will be from Pappy's Family Pub and Dixie Smoker. This year, the picnic menu will be smoke turkey, Italian sausage, pasta salad, broccoli salad, fruit, rolls, and desserts.

Remember this is a Rain or Shine event (don't worry, the covered Pavilion is huge!) and remember to park in the lower parking lot to the RIGHT side of the Firemen's Club (not by the playground side). Our picnic flyer is on page 4.

We will also have the shot-ski available again this year. All monies collected will be donated again this year to WPSC Jim Kapp Scholarship Fund.

RSVP is a MUST (Repeat MUST) !

**Saturday, July 23 at 2:30 pm**  
**Golf Outing**  
**at Somerset Country Club**  
**RSVP by Monday, July 18**



July's golf outing is at Somerset Country Club. Join Secretary Marsha Flower on Saturday, July 23 (correct date) no later than 2:30pm (with 3pm tee time). We plan to play 9 or 18 holes of golf using the "best ball" format. \$30 for 9 holes with cart or cost is \$45 for 18 holes and cart. Somerset County Club is at 416 Plank Road, Somerset. Call Marsha at 814.445.2191 by Monday July 18 if you plan to attend and for more information and directions.

**Thursday, Aug 18 at 6pm**  
**Mixer/Meeting**  
**at Woodside Grill**



We are returning to Woodside Bar & Grill (Johnstown) for our August Mixer on Aug 18 at 6pm. (Lately we have had great turn-outs at our mixers.) So hopefully we can be outside again to enjoy the summer evening in their large courtyard. If not, we will be in their back building on the other side of the courtyard. The Woodside Grill is located at 430 Highland Park Road in Stonycreek Township. Hang out with your club friends. So sit back and relax while we enjoy the summer! See you there! (Remember to tip your wait staff. Please be patient with wait staff and service as the establishment is given an approximate attendance number).

**Sunday, Aug 21, Time TBA**  
**Golf Outing**  
**at The Highlands @ North Fork**  
**RSVP TBA**

Fore! For our August golf outing, we are returning to the Highlands at North Fork. Join Club Trustee Shawn Sherer on Sunday, August 21 time TBA. More information in our August newsletter. Think a sunny day! Afterwards, anyone can join us for food and drinks at their Trixies Pub. Contact Shawn at 814.242.6525.

**Directions:** From the end of Goucher Street on Franklin Street (Ferndale), North Fork is approx 3.6 miles south on Somerset Pike (PA-985/Franklin Street). Turn right onto Country Club Rd/T588. Go 0.8 mile to The Highlands.





**ANNUAL FAMILY PICNIC**  
**Sunday, July 17**  
**3 PM – 8 PM**



**SOLOMON RUN PAVILION**

**178 MOUNT AIRY DRIVE, RICHLAND**

**RAIN OR SHINE – SORRY NO PETS! - NO WALK-INS**

**MEMBERS: \$5/Person - Guests: \$30 Includes Membership**

**RSVP on or before 7/10 - Contact Annette Kamzik at 814  
241-0571**

**Make check payable to Johnstown Ski Club, and send to PO Box 937  
Johnstown, PA 15907**

**FOOD served at 4 PM – Smoked Turkey, Italian Sausage,  
Pasta Salad, Broccoli Salad, Fruit, Rolls, Dessert**

**Catered by Pappy's Family Pub & Dixie Smoker**

**BYOB – All beverages including ice. Water provided.**

**TO BRING:**

- ❖ YOUR FAVORITE BEVERAGE, DRINKING MUG / GLASS
- ❖ LAWN CHAIR



**7TH**

**Annual Corn Hole Tournament - 50/50**

**IMPORTANT: \*Please Park in lower parking lot to the RIGHT of  
the Fireman's Club.**



# *And a Good Time was had by All.....*

## **Beginner Pickleball Lessons at East Hills Rec on Tuesday & Wednesday, May 31 and**

Now we are all set to go pro! Well maybe not so fast. After our two intense (but fun) lessons, we now know what all the fuss is with this growing sport. Our instructors, club members, **Rick Buck** and **Harry Graham**, came very well-prepared with their instructions and patience, teaching us the basics from how to hold the paddle to where the court lines are and to keeping score.

...Thanks to club member **Harry Graham** for organizing this event and giving the lessons with **Rick Buck** along with his wife **Diane**. Harry hopes to do it again this fall.



## **Aqua Zumba at Menoher Swim Club (Monday) and Windber Recreation Pool (Tuesday):**

What a great way to keep fit than exercising in a pool during the summer? A nice-size group have been joining group leader **Althea Stephenson** on Mondays at Menoher Swim Club this past month for her Aqua Zumba pool classes and finally this year—great weather for Tuesdays evenings at Windber Recreation. Althea, with her lively music, makes working out easy and fun. Come and join us! The pool waters are great!

....Thanks to club member **Althea Stephenson** for organizing this activity.

## **Club Mixer at Jim & Jimmies on Thursday, June 16:**

Another very well attended club mixer! Forty-six members made the drive down Somerset Pike on a very warm (but no rain!) evening to one of our favorite places – Jim & Jimmies with their “garage-style” bar. They did some nice renovations since the last time we were there. Their food and service did not disappoint us—with their great hamburgers, hand-cut fries, pizza, and Thursday tacos. This is a very cool place to hang out and relax with club members on a Thursday night! And one person at the bar was very lucky that evening.

## **“The Buddy Holly Story” The Mountain Playhouse musical at the Pasquerilla Performing Arts Center at UPJ on Friday, June 24:**

It was great to be back to watching summer stock theater this season at UPJ with “The Buddy Holly Story”. Club member **Judy Crookston** (who is a member of their Board of Directors) again was able to get 18 club members and friends great down front center seats. Everyone

enjoyed this show. The cast had everyone out of their seats and up dancing in their rows to “La Bamba”. The acting was excellent along with their singing of their 22 hit songs. The three leads in the band actually were playing their own instruments (guitar, double bass, and drums). What talent! This musical compares to the fantastic 2018 season’s “Million Dollar Quartet” musical. This musical was definitely a must-see!

....Thanks again to club member **Judy Crookston** for organizing the outing.



## **Golf Outing at Windber Country Club on Sunday, June 26:**

We had 15 golfers at this event. The winning group was **Bob Snoby, Conrad Sikirica, Lary Koval, and Bill Alberter**. No rain! Their greens were immaculate. Afterwards, the golfers went to the club’s dining room for dinner. They all said the pot roast special was delicious.

...Thanks to club member **Harry Graham** for organizing this event again this year.

## **Altoona Curve Baseball Game on Wednesday, June 29:**

It was a beautiful summer evening for watching Curve baseball game with great seats and in the shade! Twenty-one members had a great affordable evening of Double-A baseball at the PNG Field in Altoona. **Bob and Vicki Snoby's** granddaughter, Emily, got to throw out the first pitch. The Curve team beat out the Harrisburg Senators (8-3!). Plus the fireworks after the game were excellent. It was great to watch upcoming Pittsburgh Pirates players. Thanks to club member **Ron Brown** for his baseball insight and knowledge of the Curve/Pirates organizations.

... Thanks to Club Officer **Bob Snoby** for planning and organizing this fun outing again this season.



# Did You Know ??

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## Welcome to our new members...

... Jennifer and William Aurandt.

They are our first new members for the 2022-23 season.

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In Sympathy...



Our deepest sympathy is extended to:

... Mary Jo Tomak
on the passing of her mother-in-law.

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## Planning Ahead...



We are already planning these important events. More details in the upcoming newsletter.

- Sept 10: Volunteering at Sandyvale Wine Festival
- Nov 12: Kick-Off Party at Ace's
- Dec 15: Christmas Social at Anthony's

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PLANNING AHEAD — 2023 Ski Trips...



Yes, Western PA Ski Council (WPSC) has their two ski trips finalized for 2023 ! Go to wpaskicouncil.com for more information and their flyers (*don't forget your trip insurance*).

- ♦ Jan 29—Feb 3, 2023: Annual WPSC bus trip to **Whiteface Mountain (Lake Placid), NY**
- ♦ March 11-18, 2023: **Schweitzer, Idaho.**

2022-23 Ski Club Applications:

Our **2022-23 Membership Drive** is now under way. You can renew your membership for November 1, 2022 to October 31, 2023 including admission to November's 14th Annual Kickoff Party on November 12. Membership forms are available online on our website www.johnstownsclub.com, at our **July 17th summer picnic**, and in future newsletters.

Membership fee is still a great value of \$30 with age requirement of 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907**. Application is on **pages 7 & 8**.

If you refer three new people to join the club and they do, your membership is FREE. They must write your name on their application in the 'Referred by' section. Tell your friends who may have been interested in joining our club!



GREATER JOHNSTOWN ATHLETIC SKI CLUB
PO BOX 937, JOHNSTOWN, PA 15907
www.johnstownskiclub.com

2022-2023 Membership Application – Annual Membership Fee \$30.00

MUST BE 21 AND OVER!

Check one box:

☐

Renewal

☐

New Member:

Referred by _____

Please complete only if you are a new member.

IMPORTANT: Monthly club newsletter will be sent via E-mail:

E-MAIL ADDRESS _____

[E-mail address MUST be legible.]

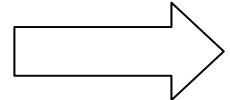
PLEASE PRINT CLEARLY!

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ CELL PHONE _____

Please Fill out and sign Page 2 (on back.)



DO NOT WRITE BELOW THIS LINE on this Page.

Membership Fee - \$30.00

Check # _____ Date Received _____

Cash _____ Date Received _____ New Card # _____

**Release and Waiver of Liability and Indemnity Agreement to
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: _____ D.O.B. _____ Phone: _____

Address: _____

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.

Signature _____ **Date** _____
(Only ONE signature per application)