



Club Mixer/Meeting at Jim & Jimmies Thursday, June 20 at 6pm

We are ready to enjoy our summer activities with our June monthly mixer at one of our favorite spots: **Jim & Jimmies**. Jim & Jimmies is a cool place to hang out with club members for some conversation, laughs, beverages and great food. We will be at their right side in their open “garage-style” bar.

Jim & Jimmies is located on Somerset Pike (left side) south of North Fork Golf Course. See page 6 for more info. Patience is appreciated as they have a small but mighty kitchen. No need to call. See you there!

Please be patient with wait staff and service as the establishment is given an approximate attendance number.

President’s Message...

Greetings Members,

As we begin our 46th year I would first like to thank President **Randy Lear**, Communications Director **Lynne Dougherty**, and Trustee **Shawn Sherer** for their service as board members. Randy will stay on and assume the position of Past President. Thank you all for a job well done.

I would also like to welcome back **Betty McPherson** as a trustee and our newest trustee **Larry Spisak**. Congratulations!

The new year for the club has started. Please refer to your newsletter for up-to-date information on our calendar of events. Members can also reference club events on **Facebook** and our club web site johnstownskiclub.com.

Finally, to all the members **Thank You** for your continued support of the club. It is because of you our club has remained strong for the past 45 years and as always “**A Good Time**” will be had by all.

I look forward to seeing all of you at our upcoming events.

Bob

Dates to Remember....



June (**starting 6/10**): Aqua Zumba
Every Monday 10:30am at Menoher Swim Club &
Every Tuesday 6pm at Windber

June 13 Thurs: Curve Baseball
Closed

June 16 Sun: “The PLAY that Goes WRONG” Play
Pasquerilla Performing Arts Center –
UPJ
NOTE: new RSVP date.
RSVP on or before by June 7

June 20 Thurs: Club Mixer/Meeting
Jim & Jimmie’s

June 30 Sun: Golf Outing
Windber Country Club
RSVP on or before by June 27

July 21 Sun: Annual Club Picnic
Solomon Run Fire Hall
RSVP on or before by July 8



Aug 10 Sat: Golf Outing
Northwinds at Indian Lake

Aug 10 Sat: Paul Balint’s Picnic
Indian Lake

Nov 9 Sat: 46th Annual Kick-Off Part
at Ace’s





ANNUAL FAMILY PICNIC

Sunday, July 21

3 PM – 8 PM



SOLOMON RUN PAVILION

178 MOUNT AIRY DRIVE, RICHLAND

RAIN OR SHINE – SORRY NO PETS! - NO WALK-INS

Cost: 2023-2024 MEMBERS - \$5/Member

Guests: \$35 includes Annual Membership for 2024-25

Send Check payable to: "Johnstown Ski Club"
and mail to PO Box 937, Johnstown, PA 15907

NOTE: Payment must be received on or before July 8th
Please be mindful of postal delays and deadline date.
Questions: Contact Bob Snoby at 814 539-3490.

Catered by Pappy's Family Pub & Dixie Smoker
Menu: To be determined and will be in the July newsletter.

BYOB – Water provided. - FOOD served at 4 PM

TO BRING:

- Your Favorite Beverage, Drinking Mug/Glass
- Lawn Chair
- Monetary Donation for the Cambria County Humane Society
- Cornhole Skills



9TH Annual Corn Hole Tournament – 50/50 Raffle

IMPORTANT: *Please Park in lower parking lot to the Right of the Fireman's Club.

Drawing for a Free 2024-2025 Ski Club Membership – Must be present to win.



GREATER JOHNSTOWN ATHLETIC SKI CLUB
PO BOX 937, JOHNSTOWN, PA 15907
www.johnstownskiclub.com

2024-2025 Membership Application – Annual Membership Fee \$30.00
Membership will be good through 10.31.25

Make check payable to: Johnstown Ski Club and mail to address listed above.

IMPORTANT: Monthly ski club newsletter will be sent via E-mail.

NOTE: IF YOU WANT NEWSLETTER MAILED, ADD \$10 TO FEE.

MUST BE 21 AND OVER!

Check one box:

Renewal

New Member:

Referred by _____

Please complete only if you are a new member.

E-MAIL ADDRESS _____

[E-mail address MUST be legible.]

PLEASE PRINT CLEARLY!

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____

******Please Fill out and sign **Page 2** (on back.)***



DO NOT WRITE BELOW THIS LINE on this Page.

Membership Fee - \$30.00
Membership Fee plus Postage Fee - \$40

Check # _____ Date Received _____

Cash _____ Date Received _____ New Card # _____

**Release and Waiver of Liability and Indemnity Agreement to
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: _____ D.O.B. _____ Phone: _____

Address: _____

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and **(2)** hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and **(3)** hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.

Signature _____ **Date** _____
(Only **ONE** signature per application)



Sunday, June 16 at 3pm
"The PLAY that GOES WRONG"
at Pasquerilla Performing
Art Center (UPJ)



NOTE: new RSVP date
RSVP by or on before Friday, June 7

Join club member Judy Crookston on Sunday, June 16 for the Mountain Playhouse's "The PLAY that Goes Wrong." This season, their plays will return to the beautiful Pasquerilla Performing Arts Center at UPJ in Richland.

The Mountain Playhouse has been known for their farce plays. And this play fits that bill. Get ready for non-stop silliness with Broadway's funniest smash hit, where anything that can go wrong does! It's non-stop pandemonium on stage.

Once again, Judy is holding 20 tickets. As usual, Judy got us great seats—down front center! We need a group of 10 in order to get the group rate of just \$35 paid in advance to Judy. Call Judy (who also is a member of their Board of Directors) at 814.248-8942 to RSVP as soon as possible! Make check payable to Judy Crookston and mail your money to 138 Kathy Ct, Johnstown, PA 15905. Judy must get your money on or before Friday, June 7 to reserve your seat. No exceptions! No returns!

An afternoon at a Playhouse Musical is always an afternoon well spent!

June's Aqua Zumba

Mondays starting 6/10 at 10:30am

Menoher Swim Club

Tuesdays starting 6/11 at 6pm

Windber Recreation Pool



What better way to exercise than in a refreshing pool?? Join group leader Althea Stephenson this summer for a fun, safe, challenging, cardio-conditioning and body-toning in a water-base workout with South American lively Zumba music and dance steps. Cost is \$6 for each session. See below for further information. For more info, call Althea at 814.270.6124.

Mondays starting 6/10 at 10:30am

Menoher Swim Club

Tuesdays starting 6/11 at 6pm

Windber Recreation Pool



Join group leader Althea Stephenson for her Aqua Zumba pool classes (each session is \$6) on:

- Monday, June 10, Menoher Swim Club
Tuesday, June 11, Windber Rec Pool
Monday, June 17, Menoher Swim Club
Tuesday, June 18, Windber Rec Pool
Monday, June 24, Menoher Swim Club
Tuesday, June 25, Windber Rec Pool

The Good Times is published monthly and distributed to members of the Greater Johnstown Athletic Ski Club P.O. Box 937 Johnstown, PA 15907 Items in this newsletter are subject to change.

President Bob Snoby
814.242-6614
snubby52@gmail.com

For membership application, call Annette Kamzlik 814.241.0571

Newsletter Director Barbara Vlsnovsky 814.255.1780

Contact us at: johnstownskiclub@gmail.com



**Thursday, June 20 at 6pm
Club Mixer/Meeting
at Jim and Jimmies**

Celebrate June solstice (first day of summer) with club members. We are starting our summer mixers at Jim and Jimmies located on the Somerset Pike (south of Johnstown) on Thursday, June 20 at 6pm. We have been having great turn-outs (with over 40 people attending our Jim and Jimmies mixers last year) so we are hoping this time for another well attended mixer.

We will be in their open "garage-style" bar that holds a lot of people. We will be under cover if it rains. So sit back and relax! (*Remember to tip your wait staff*). Please be patient with wait staff and service as the establishment is given an approximate attendance number. So sit back and relax!

**Sunday, June 30 at 3pm
Golf Outing
at Windber Country Club**



RSVP by or on before Thursday, June 27

Our group leader Harry Graham has once again invited us to Windber Country Club for our June golf outing. Meet at 2:30pm. We have 3 tee times starting at 3pm. Cost is \$20 for 9 holes with cart with cart (*Great Deals!*). Text Harry at 814.242.2722 (leave a message) on or before Thursday June 27 if you plan to attend. Come and stay for food and drinks afterwards. Think sunshine!

~~~~~

**Saturday, August 10 TBD  
Golf Outing  
at Northwinds Golf Course  
at Indian Lake**



Secretary Marsha Flower is organizing this golf outing prior to Paul Balint's picnic. Call Marsha at 814.442.0639 to sign up. More info in July's newsletter.

**Saturday, August 10  
Annual Paul Balint Picnic  
at Indian Lake**

More information on Paul's picnic in July's newsletter.

**Sunday, July 21 from 3-8 pm  
Annual Family Picnic  
at Solomon Run  
Fire Hall Pavilion**



**RSVP on or before by Monday, July 8 is a MUST !!!!!  
Sorry - No Walk-ins!**

Our Annual Picnic will be on Sunday, July 21 starting at 3pm at the Solomon Run Fire Hall Pavilion. We are hoping for great weather and a nice turn-out for this annual major club event. Sorry, no pets. Cost is \$5.

Send your RSVP and \$5 to our PO Box 937, Johnstown, PA 15907 on or before Monday, July 8 to RSVP. Guests are \$35 which will include membership for 2024-25 (*tell your friends who want to join our club that NOW is the time*). Questions: Contact Bob Snoby at 814.539.3490. We will have a drawing for a free 2024-25 Ski Club Membership (value \$30). Must be present to win.

Food will be served at 4pm. All beverages are BYOB. Bring your own drinks, favorite glass and ice. Water will be provided.

Bring your own lawn chair to cheer on the 9th annual Corn Hole contest participants. Club member Harry Graham will again be organizing our contest (*so start practicing!*). Also, feel free to bring any yard games, card games, or board games. We will have 50/50 drawing, and loads of fun.

Food will be from Pappy's Family Pub and Dixie Smoker. The picnic menu will be listed in July newsletter. Again this year, the Good Times ice cream bus will be at the parking lot to purchase ice cream treats.

This year we will be collecting donations for Cambria County Humane Society. So kindly bring along some extra money.

Remember this is a Rain or Shine event (don't worry, the covered Pavilion is huge!) and remember to park in the lower parking lot to the RIGHT side of the Firemen's Club (not by the playground side). Please refer to our picnic flyer on page 2 for all the info.

RSVP is a MUST (Repeat MUST) !



# And a Good Time was had by All....

## Club Mixer/Meeting/Election at Anthony's on Thursday, May 16:

It was a great turnout for our May Mixer/Election! Thanks to all who attended. Our group had 40 attending this important meeting (*although some of us did not get that "memo" to wear our raspberry-colored club shirts (?)*). Anthony's wait staff did an excellent job taking care of us. Election results are on [page 8](#). **Vicki Snoby** was very very lucky that evening.

## Golf Outing at Berkley Hills Golf Course on Sunday, May 19:

We opened up our club's golf outings season at Berkley golf course—our local city municipal golf course. With a nice day for golfing, we had with 18 guys and gals golfers. Contest winners **Nick Franze** for Closest to Pin with Second Shot on Hole 6, **Nick Franze** for Longest Putt on Hole 9, **Drew Layton** for Closest to Pin on Hole 8, and **Jackson Wozniak** for Closest to Pin on Hole 5. Winning team (*of course*) were the **Flowers—Jonathan, Marsha, Ben & Christina**.



....Thanks to **Trustee Conrad Sikirica** organizing our first golf outing of the season and getting more tee times for our last minute sign-ups.

## "Ring of Fire" The Mountain Playhouse musical at Pasquerilla Performing Arts Center at UPJ on Sunday May 26:

It was great to be back to watching summer stock theater this season at UPJ with the Johnny Cash musical "Ring of Fire" musical. Club member **Judy Crookston** (who is a member of their Board of Directors) again was able to secure our seats (23 adults and one child) with front center seats. Everyone enjoyed this show. They had a very talented cast—from their excellent acting, singing of 27 songs and all the instruments they had to played. Afterwards, eight of us had a nice enjoyable dinner at Big Dogz.



*An afternoon at a Playhouse Musical is always an afternoon well spent!*

....Thanks to club member **Judy Crookston** for again organizing the outing and the dinner.

~~~~~

Upcoming Outings:

Organizing a club outing...

- Forbes Trail Brewing
- Mill Rats Game
- July** Golf at Champion Lakes
- 8/10:** AM Golf outing at Northwinds
@ Indian Lake
- 8/10:** Paul Balint's Picnic
@ Indian Lake
- 12/12:** Christmas Social

If you have new ideas for a future event or want to lead an event, please contact any officer.
Thanks!

Did You Know ??

2024-25 Ski Club Applications:

Our 2024-25 *Membership Drive* is now *under way*. You can renew your membership for November 1, 2024 to October 31, 2025 including admission to our club's 46th anniversary on Saturday **November 9**. Membership forms are available online on our website www.johnstownskiclub.com, at our July 21st summer picnic, **in this newsletter (page 3-4)** and in future newsletters and mixers.

Membership fee is a great value of \$30. You can find your newsletter on-line on your computer or even on your phone. **Just google "Johnstown Ski Club", click on Menu, and click on "Newsletter"**.

If you want your newsletter mailed to you, there will be an **added fee of \$10** [due to increase of postage & printing]. Age requirement is 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907**

If you refer three new people to join the club and they do, your membership is **FREE**. They must write your name on their application in the 'Referred by section. Tell your friends who may have been interested in joining our club!

~~~~~

## Congrats to...

**Dave and Connie Mercik** who recently completed the Cleveland 1/2 marathon Walk (13 miles) on May 19.

Dave completed this Walk after under going open heart surgery Feb 14. Way to go!



## Get well wishes to...



Darlene Dilla, and  
Clyde Smith

Hope you all are feeling better real soon!

~~~~~



Ski Club Election Results:

Here are the results from the Election for 2023-24 Officers held on Thursday, May 16 at Anthony's:

President:	Bob Snoby
Vice-President:	Annette Kamzik
Secretary:	Marsha Flower
Treasurer:	Lary Koval
Financial Director:	Steve McGee
Newsletter Director:	Barbara Visnovsky
Communication Dr:	Larry Spisak
Trustees:	Paul Balint
	Betty McPherson
	Conrad Sikirica
	AJ Stumpo

Randy Lear stays on as Past President.

Congratulations to all and a special welcome to our new officers! If you have any questions or new ideas for the club, please feel free to contact any officers.