



## Club Mixer/Meeting

### at Crow's Nest

Thursday, October 20 at 7 pm

Our October Mixer/Meeting will be at the Crow's Nest. We are expecting a nice crowd so we will be in the back room. Come early, order food and drinks, and sit back and have a good time. The Crow's Nest is located at 105 Tire Hill Road, also known as Rte 403 East.

Last chance to bring your Calendar of Event ad(s) that night. Also we will be accepting Door Prizes and you can give them to any officer.



## President's Message...

Hello All,

Fall has finally arrived and along with it brings cool temperatures, fall foliage and festivals. Be sure to enjoy all that Western Pennsylvania has to offer.

For our club members we have a full slate of activities that everyone can enjoy. From dinners to mixers and wine outings, all at favorite locations throughout the region. So come out, take advantage and enjoy the scenery.

**Our annual Kickoff party is just around the corner on November 19. We are still looking for door prize donations. If you are interested in making a donation please contact any officer. Make sure to mark your calendars for this important date.**

Finally looking ahead to the winter season, we want to welcome back an old favorite, Laurel Mountain Ski Area. The mountain is finally back after a very long hiatus with a completely revamped infrastructure for your skiing enjoyment. The mountain is now operated by Seven Springs and a full schedule of activities will be available soon.

Have fun and enjoy the fall weather. I'll see you around.

Bob

## Dates to Remember....



- Oct 7: Happy Hour  
Asiago's
- Oct 15: Adopt-a-Highway  
Eisenhower Blvd
- Oct 15: Ski Swap Sale  
Boyce Park, Pittsburgh
- Oct 16: Club Dinner at Bedford Springs  
Bedford PA  
RSVP by Oct 13
- Oct 20: Club Meeting/Mixer  
Crow's Nest
- Oct 26: Ladies' Night Out  
Back Door Café  
RSVP by Oct 22
- Oct 26: Men's Night Out  
Solomon Run Firemen's Club  
RSVP by Oct 24
- Oct 27: "Alternative Medicine" Presentation/  
Club Dinner  
Elk's Country Club  
RSVP by Oct 25
- Oct 30: Open House at Glades Pike Winery  
Somerset, PA  
RSVP by Oct 28
- Nov 4: Happy Hour  
Tulune's Southside Saloon
- Nov 19: Annual Kick-Off Party  
Ace's



**Friday, October 7, at 5pm**  
**Happy Hour**  
**at Asiago's**

Join club members at Asiago's (on top of the Incline Plane in Old Westmont) on the first Friday in October. This should be a great spot for a TGIF evening. Come for drinks or stay for dinner. Enjoy the fantastic autumn view of downtown Johnstown.

You can bring your Calendar of Event ads that night and give them to any club officer. No need to call, just show up.

**Saturday, October 15, at 10am**  
**Adopt-a-Highway**  
**on Eisenhower Blvd**



Mark this important date on your calendar; **Saturday October 15**, is our final **Adopt-a-Highway Clean-up** this year. Did you know that we have been doing this worthy community service project for 25 years?! [*Did you see our new 25th year sign on the highway??*]

Meet us at 10am behind the Rite Aid Drug Store in the Ollie's Plaza in Richland as we clean-up our three-mile section of Eisenhower Blvd. Chairperson **Dan Gaydos** will have all the supplies and instructions. Since we did such a great job in April, it should not take us long to finish. Afterwards, the club will pick up the tab at **Pappy's** for a pizza lunch. No need to call, just meet us at 10am. (*Maybe we will find some more treasures and money this time.*) This event is **Rain or Shine!**

*This is a long time community service project for our club!*

**Saturday, October 15, from 10am-3pm**  
**Annual Ski Swap & Sale**  
**at Boyce Park**

Do you have ski equipment that you would like to exchange, sell or buy? Then check-out the great deals on skis, boots, poles, snowboards, and clothing from ski shops (new) and other private owners (new/used) at the **Ski Swap** (sole fundraiser for the Boyce Park Ski Patrol) being held at **Boyce Park** in their **Ski Lodge (Center Road, Plum Boro)** from 10am-3pm on **Saturday, October 15**. Come early for the best selection!

Items can be dropped off and registered between 3-7pm on **Friday October 14th**. There is a small registration fee and they keep a percentage of the sale. Pick up your items and/or money by the close of the swap on Saturday.

For more info, check out their Facebook page ([www.facebook.com/pages/Boyce-Park-Ski-Swap/350647667321](http://www.facebook.com/pages/Boyce-Park-Ski-Swap/350647667321)).

**Sunday, October 16, at 5:30pm**  
**Club Dinner**  
**at Bedford Springs**  
**RSVP by Thursday, October 13**



It has been awhile since we have been at the Omni Bedford Springs Resort outside of Bedford, PA. So join us this month as we are going back to enjoy that beautiful foliage around the resort. **Trustee Gil Demos** will be leading the club dinner at the **Bedford Springs**. Meet Gil for drinks and dinner outside the (casual) **Frontier Tavern** near the fire pit at 5:30pm. But come early, it is a great opportunity to explore the historical and refurbished hotel grounds, hike their scenic trails, golf, shop the boutiques, or just relax on their lounge chairs on their porches.

Call Gil at **814.241.8570** for directions and to let him know you will be joining him for dinner. For more info on the resort, go to their web site ([www.omnihotels.com/hotels/bedford-springs](http://www.omnihotels.com/hotels/bedford-springs)).

**Thursday, October 20 at 7pm**  
**Club Mixer/Meeting**  
**at Crow's Nest**

Our October Mixer/Meeting will be at the **Crow's Nest**. We will be in the back room this time. The **Crow's Nest** is located at **105 Tire Hill Road**, also known as **Rte 403 East**.

Last chance to bring your **Calendar of Event ad(s)** that night. Also we will be accepting **Door Prizes** and you can give them to any officer.

For our monthly mixers, no need to call, just show up and enjoy their great food and drink, and have a good time! *Don't forget to tip your wait staff.*

**The Good Times is published monthly and distributed**

**to members of the**

**Greater Johnstown Athletic Ski Club.**

**P.O. Box 937 Johnstown, PA 15907**

Items in this newsletter are subject to change.

**President Bob Snoby**  
**814.539.3490**

**Editor**  
**Barbara Visnovsky**  
**814.242.5037**

**For membership application, call**

**Annette Kamzlk**  
**814.536-7325**

Contact us at:  
[johnstownskiclub@gmail.com](mailto:johnstownskiclub@gmail.com)



**Wednesday, October 26 at 6pm**

**Ladies' Night Out**

**at Back Door Café**

**RSVP by Saturday, October 22**



Ladies, join club member Susan Eget on Wednesday, October 26 at 6pm at the Back Door Café, located at 402 Chestnut Street in the Cambria City section of Johnstown. You actually enter thru the back door, which is on 4th Avenue. Specials will be offered on wine and those great cosmos, and the food is terrific. With seating limited (*we filled up early last winter*), be sure to call Susan at 814.248.0409 by October 22 to reserve your seat. Have a night out and join us!

Sorry guys, this event is for ladies only. But you are in luck, see below...

**Wednesday, October 26 at 6pm**

**Guy's Night Out**

**at The Solomon Run Firemen's Club**

**RSVP by Monday, October 24**



Why should the gals be the only ones to have their special night out?? Gentlemen, join Trustee Harry Graham for our second "Guy's Night Out" at 6pm at Solomon Run Fireman's Club on 178 Mt Airy Drive in Richland (at the same place as our Club Picnic). With the "Battle of the Sexes", we will see who has the bigger attendance (the gals or the guys)! *So far the score is one for the ladies, zero for the men!* Call Harry at 814.242.2722 by October 25 to let him know you will attending. Sorry gals, this event is for guys only,

**Thursday, October 27 at 6pm**

**"Alternative Medicine" Presentation/**

**Club Dinner**

**at Elks Lodge**

**RSVP by Tuesday, October 25**

Do you want to know how to reach your optimum health results without the use of dangerous drugs? If so, join us for a presentation called "Alternative Medicine" on how to improve your health without pharmaceutical products. Garrett Lanzendorfer, ND, CNHP, CWS III, from Mt. Laurel Herbs, will be our guest speaker for this interesting seminar. Meet us at 6pm at the Elks Lodge (off of Ohio Street) at 330 Teaberry Lane, for a casual club dinner with the one hour presentation to follow. If you are attending, RSVP to group organizer Trustee Harry Graham at 814.242.2722 by Tuesday October 25.

**Sunday, October 30 at 1-5pm**

**Fall Open House**

**at Glades Pike Winery**

**RSVP by Friday, October 28**



Join Susan Eget again this fall at Glades Pike Winery for their Fall Open House on Sunday, October 30 starting at 1pm in their Ball Room. Buy a bottle and enjoy a pleasant afternoon of wine tasting, music, food, and winery tours. The cost is free. Glades Pike Winery is located on Route 31 six miles west of Somerset before you get to Hidden Valley Resort. Call Susan at 814.479.7504 by October 28 if you are attending and for more information. Come and join us!

**Friday, November 4 at 5pm**

**Happy Hour**

**at Tulune's Southside Tavern**

The November Happy Hour is at Tulune's Southside Tavern where they have a huge variety of imported beers. Tulune's is located at 36 Bridge Street between Moxham and Ferndale. After a busy week, remember to sit back, relax, and unwind with your club friends.

*You can still bring your Door Prizes that night and give them to any club officer (see page 10 for the Door Prize letter).*

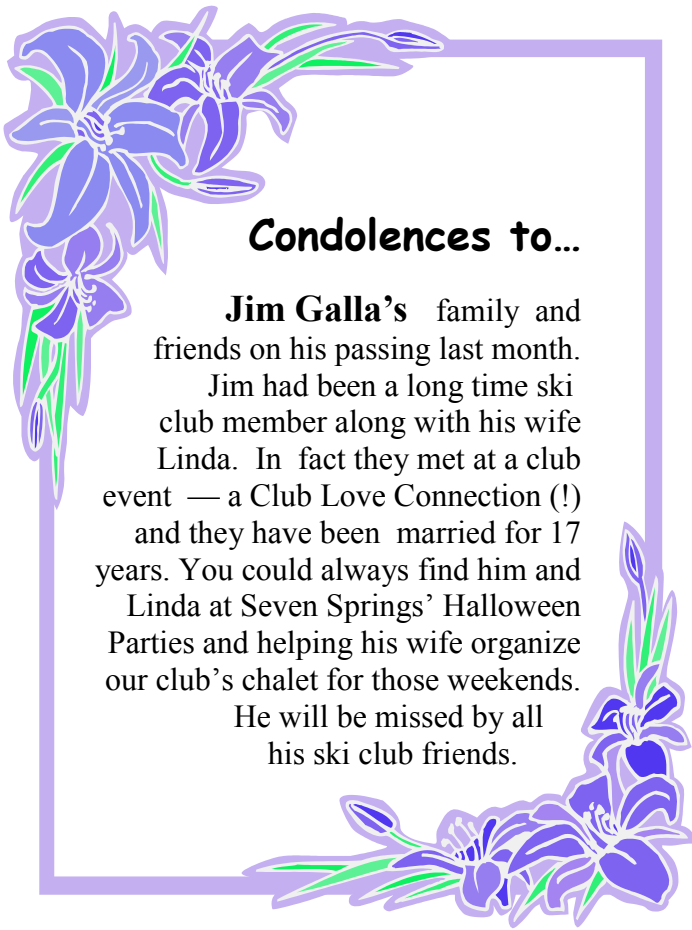
**Saturday, November 19, at 7-11pm**

**Annual Kick-Off Party at Aces**



If you come to only one club event this upcoming year, *this is it!* The Johnstown Ski Club's 38th Annual Kick-Off Party is the biggest bash of the year! Hopefully, you already have your calendars marked for Saturday, November 19 at 7pm for this event. The Party will be at Ace's in Johnstown's Cambria City Section. With your new 2016-17 membership, join club members for a fun time with food, music, dancing, door prizes and of course those ski discounts! Cash bar. The party alone is worth the price of the entire year's membership dues!

More information in next month's newsletter.



## Condolences to...

**Jim Galla's** family and friends on his passing last month.

Jim had been a long time ski club member along with his wife Linda. In fact they met at a club event — a Club Love Connection (!) and they have been married for 17 years. You could always find him and Linda at Seven Springs' Halloween Parties and helping his wife organize our club's chalet for those weekends.

He will be missed by all his ski club friends.



## For Western PA Ski Council's (WPSC) 2017 Ski Trips:

### 1st trip:

**Jan 26-Feb 3, 2017: WPSC's Lake Placid, NY / Mt.Snow, VT bus trip**

**Jan 29-Feb 3, 2017: WPSC's Mt. Snow, VT bus trip**

**Update:** The **Lake Placid/ Mt.Snow** trip for 2017 is filling slowly. This **Lake Placid add-on** has only 20 people signed up so far. If the group leader does not get 10 more to sign up before **October 20th**, he will be forced to cancel that part of the trip. He must have 30 people on the bus for the trip to go.

### 2nd trip:

**Feb 26 (Sunday)- March 5 (Sunday), 2017: WPSC's Steamboat, CO**

This trip is filling up fast.

For all the information on these trips and other ski clubs' trips, check out their web site: [www.wpsc.net](http://www.wpsc.net).

## Your Help *St!!!* is Needed !!!

### 1) Calendar of Event Ads -



It is time for our largest fundraiser of the year — and that is our **Calendar of Events** which is handed out to members at the Kick Off Party on **November 14** at the Aces.

We need businesses or patrons to place an ad in our **Calendar for \$40**. If you would like to place an ad or know someone with a business who would be interested, please contact **Financial Director Cindy Formica** at **814.288.0578** ASAP. She will be happy to assist you. Please read the attached information on **page 5 & 6** concerning the **Calendar Ad**. Complete the Form on page 7 and return it to our PO Box address.

### 2) Door Prize Letter -



At the Kick-Off Party each year, we give away many great Door Prizes. Our Door Prizes help to add a special touch to the Party. *Please ask your favorite restaurant, florist, grocers, hair stylist, your business, etc.* if they are willing to donate a prize, no matter how small it is. For more information, contact **Club Officer Cindy Formica** at **814.288.0578**. Thanks for your help!

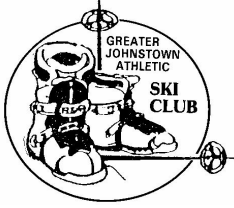
This month, we have attached the **Door Prize Form Letter on page 9**. This special letter is to use to ask businesses for door prizes for the Kick Off Party. The letter allows that business to know that you are really affiliated with the Johnstown Ski Club.

### 3) Photos for Calendar of Events -



We are looking for photos of our 2015-2016 club events (especially winter shots) to put in this year's **Calendar of Events**. *Your photo could be on our cover!* If you have any pictures, email them ASAP to **Judy Crookston** at [judec138@yahoo.com](mailto:judec138@yahoo.com).

**Thanks for your help  
In this important fundraiser !!**



# Greater Johnstown Athletic Ski Club

P.O. Box 937 Johnstown, PA 15907

[www.johnstownsclub.com](http://www.johnstownsclub.com)

Hello Johnstown Ski Club Supporters:

## RE: Advertise in Calendar of Events Program

The Greater Johnstown Ski Club welcomes you to our 38 years of success. As a local organization, we welcome members who participate in a range of outdoor activities, as well as, social activities. Whether you enjoy hitting the slopes or staying warm by the fire this club's for you!

The Greater Johnstown Athletic Ski Club is a non-profit organization, active in the community through fund raising for charities like The Salvation Army and Cambria County Humane Society. We are also a 21-year participant in the PA Adopt-A-Highway Program, participated in the Johnstown Clean up Days and Hockeyville, and volunteer at the Sandysvale Wine Festival each year.

Every year each of our 180 members receive a professionally designed Calendar of Events at our Annual Kickoff Ski Party that will be held on Sat. Nov. 19, 2016. The Calendar starts in December and runs to the end of March. Each month will have all of the clubs events, details, times and locations. Now, this calendar would not be possible without the generous support of our local business community and past loyal supporters.

In order to make this year's calendar a success and have a great way to advertise your business, please support us by purchasing an ad. Ads for our calendar start at \$40 a block, \$100 a corner and \$150 for the top header.

### Advertise in Calendar of Events Program...

- ✓ Ads are only \$40/block (**only \$10.00 per month**). Combination of blocks is available at \$40/block.

Corner ad is only \$100/corner. (**Only \$25 per month**)

Top Header ad is \$150. (**Your business name is prominently displayed.**)

Places your advertisement in front of over 180 people for 4 consecutive months

(December, January, February, and March).

- ✓ The Ski Club and members patronize businesses that support the club year round.
- ✓ Your business name listed at the Kickoff Party, on our website, and printed in monthly newsletter.
- ❖ **To place an ad** in the **Calendar of Events Program**, just follow the instructions on the attached/back page and select placement of ad. Include camera-ready logo or art with payment.
- ❖ **Make checks payable** to Johnstown Ski Club and send to PO address or return to your ski club representative.
- ❖ **Ad spaces sell fast, so in order to reserve your desired location on the calendar do not delay. To reserve your desired location, payment must be made within two weeks, please.**

If you have any question, please contact Cindy Formica, Financial Director at (814) 659-6870 or [cynthia1723seitz@yahoo.com](mailto:cynthia1723seitz@yahoo.com).

**Thank you for your generosity and support!**

Ski Club Representative: \_\_\_\_\_

Phone \_\_\_\_\_ E- Mail \_\_\_\_\_

# Greater Johnstown Athletic Ski Club

P.O. Box 937

Johnstown, PA.15907

[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

Name of Business \_\_\_\_\_

Your Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Payment Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_ **Payment must accompany this form –payable to Johnstown Ski Club.**  
 (An official Invoice marked "Paid," along with a copy of the calendar will be sent for your records.)

Ski Club Representative: Cindy Formica (814) 659-6870 [cynthia1723seitz@yahoo.com](mailto:cynthia1723seitz@yahoo.com).

**DEADLINE FOR SPACE**

**RESERVATION IS:**

**OCTOBER 14, 2016.**

ACTUAL PROGRAM SIZE: 11" X 17"

**AD SIZES:**

**Block Ads are 1" high x 2" wide @ \$40 each.**

**Corner ads are 2" x 2" @ \$100 each.**

**Top Header is ¾" high x 10.5" wide @ \$150.**

CHOOSE YOUR PREFERRED  
LOCATION BY BLOCK

NUMBER(S): \_\_\_\_\_

Sample of Calendar layout  
is shown at right. We will do our  
best to accommodate your choice of  
block numbers. Getting your ad  
in early is the best way to get your  
desired location.

Top Header \$150 (¾" X 10.5")				
<b>1</b>	5	6	7	<b>2</b>
<b>\$100</b>	8	9	10	<b>\$100</b>
11	<b>Your AD in Multi Color</b>			23
12				24
13				25
14				26
<b>\$40</b>				<b>\$40</b>
15				27
16				28
17				29
18				30
19				31
20				32
21				33
22				34
<b>3</b>	35	36	37	<b>4</b>
<b>\$100</b>	38	39	40	<b>\$100</b>

**WE WOULD GREATLY APPRECIATE ANY CAMERA-READY ART OF YOUR BUSINESS LOGO. THIS WILL INSURE BETTER QUALITY PRINTING RESULTS. THANKS FOR YOUR SUPPORT!**



**GREATER JOHNSTOWN ATHLETIC SKI CLUB**  
**PO BOX 937, JOHNSTOWN, PA 15907**  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

**2016-2017 Membership Application – Annual Membership Fee \$30.00**

❖ **ANY ADDITIONAL DONATIONS WILL BE GREATLY APPRECIATED.**

Check one box:

**Renewal**

**New Member:**

Referred by \_\_\_\_\_

*Please complete only if you are a new member.*

**IMPORTANT:** Monthly club newsletter will be sent via E-mail:

E-MAIL ADDRESS \_\_\_\_\_  
 [E-mail address MUST be legible.]

**PLEASE PRINT CLEARLY!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

***Please Fill out Page 2 (next page)----->>***

***DO NOT WRITE BELOW THIS LINE on this Page.***

Membership Fee - \$30.00

Check # \_\_\_\_\_ Date Received \_\_\_\_\_

Cash \_\_\_\_\_ Date Received \_\_\_\_\_ New Card # \_\_\_\_\_

**Release and Waiver of Liability and Indemnity Agreement to  
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

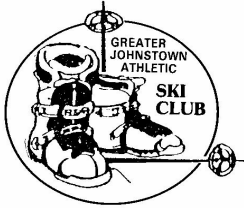
I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

**(1)** hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and **(2)** hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and **(3)** hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

**I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
(Only **ONE** signature per application)





# Greater Johnstown Athletic Ski Club

P.O. Box 937  
Johnstown, PA 15907  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

DATE: \_\_\_\_\_

**TO: Johnstown Ski Club Supporters**

**FROM: Cindy Formica, Financial Director**  
**Phone: (814) 659-6870 or e-mail at [cynthia1723seitz@yahoo.com](mailto:cynthia1723seitz@yahoo.com)**

**RE: 2016-2017 Johnstown Ski Club Season Kick-Off**

The Greater Johnstown Athletic Ski Club, celebrating its 38<sup>th</sup> year, will kick off the 2016-17 ski season with a banquet at the Ace's Lounge in Cambria City section of Johnstown on Saturday, November 19, 2016. The evening will feature dinner, beverages, ski trip information, representatives from area ski resorts, dancing to live music, plus door prizes. Each member will receive a professionally printed Calendar of Events program which includes a four-month calendar of ski club events, important ski resort phone numbers and info on ski discounts, plus advertising from our loyal supporters in the business community.

The Greater Johnstown Athletic Ski Club is a non-profit organization, active in the community through fund raising for charities like The Salvation Army, Special Olympics, Cambria County Humane Society and Sandyvale Wine Festival. We are also a 21-year participant in the PA Adopt-A-Highway Program.

**In order to make this, the largest event of the Ski Club year, a success, we are asking your support in the form of a door prize donation(s).**

***To donate a door prize**, please mail to the address listed above or call the representative listed below. Your representative will arrange to pick up your donation for the Club. An official receipt will be sent following the Kick-Off Party. If you need any further information, please feel free to call Cindy at (814)659-6870 or email at [cynthia1723seitz@yahoo.com](mailto:cynthia1723seitz@yahoo.com).*

In return for your generous donation(s), you and your business will be listed as supporters of our club in our Calendar of Events Program and in our monthly newsletter. We will acknowledge businesses during the banquet while prizes are handed out. **The club makes every effort to patronize our prize donors throughout the year.**

We realize that you must get numerous requests for donations throughout the year, and it must be hard for you to decide. Please know that we greatly appreciate your willingness to lend your support to our club. In return, we will be urging **our membership of over 180 adults** and their families to patronize all the businesses that donated door prizes.

**THANK YOU FOR YOUR SUPPORT!**

Cindy Formica, Financial Director  
Greater Johnstown Athletic Ski Club

Your Ski Club Representative: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

# ***And a Good Time was had by All.....***

## **Happy Hour at Folkfest in Cambria City on Friday, September 2:**

It definitely was a very pleasant evening for the start of the Ethnic Festival. It did not take too long to find club members enjoying the great ethnic food and entertainment. It seemed like our "Happy Hour" was at every corner along Chestnut Street and at the various venues meeting up with many club members and friends.

## **Sandyvale Wine Festival at Sandyvale Memorial Gardens on Saturday, September 10:**

Eight club members volunteered to help at the 4nd Annual Wine Festival at Sandyvale Memorial Gardens in Hornerstown. We were assigned various jobs including the Sign-in Tables, Information Tent, Tent Helpers, Parking Guides and First Aid. It was again a fantastic turn-out with weather cooperating all afternoon and into the evening. We hope to help again next year. *This is a great community service for our club!*

## **Mixer/Meeting at Westwood Gardens on Thursday, September 15:**

Another nice turn-out with twenty-five members attending our September mixer/meeting. The Gardens had a very accommodating evening in store for us. **Vicky Snoby** was very lucky that evening. Thanks to club members **Frank and Laura Mikesic**, the owner of the Westwood Gardens, for the putting out the welcome mat for us.



Our **2016-17 Membership Drive** is now under way. Membership starts at the Kick-Off Party (or for new members at the Summer Picnic). Complete your membership application on **page 7 and 8**. It is also on our web page. Remember the application is now two pages. Membership fee is still \$30 with age requirement of 21 years or older. Tell your friends to come and join! Mail in your application **NOW** to our ski club address to *avoid those lines at the door!*

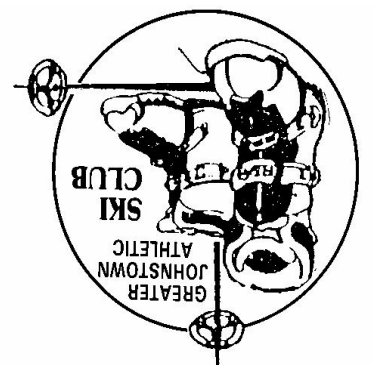


..... the reasons to join/rejoin this great club??

◆ Here are the top five reasons from last year (with *a savings of over \$440 from just November to January last season*):

- 5) **Seven Springs's Learn-to-Ski Day:** Savings up to \$95.
- 4) **Seven Springs's Learn-to-Board Day:** Savings up to \$88.
- 3) **Ski Discounts:** Savings at Blue Knob, Hidden Valley and Seven Springs up to \$31 per event; (i.e. on one Sunday Twilight at Seven Springs).
- 2) **Parties:** Kick-Off Party, Christmas Party, Spring Party, & Summer Picnic.
- 1) **Friends, ski trips, fun and much much more!!**

- ◆ **RENEW** your 2016-17 membership **now**. Fill out the membership forms on page 8 and 9 and mail it in today!
- ◆ If you refer **three new people** to join the club and they do, your membership is FREE. They must write your name on their application in the "**Referred by**" section.



Greater Johnstown  
Athletic Ski Club  
PO Box 937  
Johnstown, PA 15907

Address correction requested