



## President's Message...

Hi All.

Hope the end of summer is going well or should I say Early Fall as the way it feels like outside lately. The **Kick-Off Party (Nov 11)** will be here before you know it. The officers have already been working hard on the Calendar of Events that everyone receives at the Party. But we need your help! If anyone has a business or knows anyone with a business that would like to support the Ski Club with an ad, please step forward. Contact any officer if you have any questions. All the information you need is on **page 5 and 6** in this newsletter.

We have a lot of good events planned in the next two months, so I hope to see you attend as many as possible.

Harry



## Club Mixer/Meeting at Westwood Capri Restaurant Thursday, September 21 at 7 pm

We have another new place for our monthly mixer/meeting. Join club members at the **Westmont Capri Restaurant Pizzeria** on Thursday, **September 21** for our monthly 7pm Mixer. Come and celebrate the start of Autumn one day early. The Capri Restaurant Pizzeria recently moved to the Westwood Plaza on Minno Drive (off of Goucher Street). See [page 3](#) for more information. No need to call, just show up. (Remember to be patient with wait staff and to tip your wait staff).

Don't forget to bring your **Calendar of Events Ad** along with the form (on [page 5 & 6](#) in this newsletter) with you to the mixer.

## Dates to Remember....



- Sep 4: **Happy Labor Day!**
- Sep 4: Bike Ride  
Ghost Town Trail—cancelled
- Sep 8: Happy Hour [Note: **2nd Friday this month**]  
Bella Sicilia
- Sep 9: Volunteering at Sandy Wine Festival  
Hornerstown
- Sep 11: Bike Ride  
Ghost Town Trail
- Sep 18: Bike Ride [NOTE: **New time**]  
Ghost Town Trail
- Sep 20: "Murder for Two" Play Mountain Playhouse  
Jennerstown  
**RSVP by 9/10**
- Sep 21: Club Mixer/Meeting  
Capri's Restaurant (Westwood)
- Sep 25: Bike Ride [NOTE: **New time**]  
Ghost Town Trail
- Oct 1: Watching Steeler vs Ravens  
Solomon Run Fireman's Club
- Oct 6: Happy Hour  
Tulune's
- Oct 7: Adopt-a-Highway  
Eisenhower Blvd (Richland)
- Oct 14: Oktoberfest (**tentatively**)  
Germantown Winery (Portage)
- Oct 19: Cub Mixer/Meeting  
Crow's Nest
- Oct 28: Beer/Wine Making Class  
Mike and Darlene's Dilla home
- Nov 11: **Kick-Off Party!**  
**Aces**





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**Friday, September 8 at 5pm [Note: 2nd Friday]  
Happy Hour  
at Bella Sicilia (inside)**

Due to the first Friday in September is part of the Labor Day Holiday Weekend, we moved our Happy Hour to the second Friday on Friday, September 8 at Bella Sicilia (formerly Shenanigan's) located at 800 Scalp Avenue at 5pm. Come and socialize with club members inside at the restaurant. At this time, they are waiting on a liquor license, so it will be BYOB. Remember to be patient and tip your wait staff. No need to call anyone. See you there!

**The Good Times is published monthly and distributed to members of the Greater Johnstown Athletic Ski Club.**

**P.O. Box 937 Johnstown, PA 15907**

Items in this newsletter are subject to change.

**President Harry Graham  
814.242.2722**

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Barbara Vlsnovsky  
814.255.1780**

**For membership application, call  
Annette Kamzlk  
814.536-7325**

Contact us at:  
johnstownskiclub@gmail.com



**Saturday, September 9  
Volunteering  
at Sandyvale Wine Festival**

We are all set to volunteer again at the 5th Annual Sandyvale Wine Festival at Sandyvale Memorial Gardens in Hornerstown. If anyone is interested in volunteering, contact Joyce Gallagher (Sandyvale Winefest Committee) at gallajj@atlanticbb.net [NOTE: new email address] asap. *This is a great community service for our club!*

To attend the wine festival from 2-7pm, tickets are \$25 (single), \$30 at the door, 2 or more tickets purchase together are \$20 each. Rain or Shine. More info on tickets and the festival at [sandyvalememorialgardens.org](http://sandyvalememorialgardens.org).

**Monday, September 11 at 6 pm  
Bike Ride  
at Ghost Town Trail**



Club member Gil Demos is leading a bike ride on Monday, September 11 (weather permitting) on the Ghost Town Trail for our members and LHORBA members. Meet Gil at 6pm at Dilltown parking lot. The ride will begin at 6:15pm **SHARP!** The ride will be 12 miles round trip. Call Gil at 814.241.8570 for more info or to let him know you will join him. Remember, helmets are required on club-sponsored rides.

**Monday, September 18  
at 5:30 pm [NOTE: earlier time]  
Bike Ride  
at Ghost Town Trail**



Join group leader Gil Demos again for a bike ride on Monday, September 18 (weather permitting) on the Ghost Town Trail at 5:30pm. **This week the ride will begin earlier at 5:45pm SHARP!** The ride will be 12 miles round trip. Call Gil at 814.241.8570 for more info or to let him know you will join him. Remember, helmets are required on club-sponsored rides.

**Wednesday, September 20 at 6:30 pm**

**"Murder for Two" Play**

**at Mountain Playhouse**

**RSVP by Sunday, Sept 10**



If you missed the August club outing to the Mountain Playhouse in Jennerstown, you are still in luck! Club Officer Judy Crookston is planning another night at the Mountain Playhouse. **Join her on Wednesday, September 20 for opening night of "Murder for Two"** for "Killer laughs as two actors play 14 roles and one piano in a musical whodunit!" After the play, stay for the after party in the Tuscany room at the Green Gable Restaurant with light food, cash bar, and to meet the cast. Judy is holding 16 tickets. We need a group of 10 in order to get the group rate of just \$35 (paid in advance to Judy). **Call Judy (who also is a member of their Board of Directors) at 814.248.8942 [Note: different number] leave a message by Sunday, September 10 [Note: Judy extended the RSVP date] or email her at jcwed@atlanticbb.net to reserve your seat and for more info. The evening at the Playhouse is always an evening well spent!**

**Thursday, September 21, at 7pm**

**Club Mixer/Meeting**

**at Westwood Capri Restaurant Pizzeria**

Our Mixers/Meetings have been well attended during the summer. So start the new Fall season off right and join us at a new place for our September club mixer. The Capri Restaurant recently moved to the Westwood Plaza on Minno Drive (off of Goucher Street). They serve bottle beer (some craft beers) and wine. [Sorry they do not have draft beer or mixed drinks.] But they have a huge menu!

You can bring your Calendar of Event ads that night and give them to any club officer. (Come early for dinner, enjoy the evening, and remember to tip your wait staff). See you there!

**Monday, September 25**

**at 5:30 pm [NOTE: earlier time]**

**Bike Ride**

**at Ghost Town Trail**



Join group leader Gil Demos again for a bike ride on Monday, September 25 (weather permitting) on the Ghost Town Trail at 5:30pm. **This week the ride will begin earlier at 5:45pm SHARP!** The ride will be 12 miles round trip. Call Gil at 814.241.8570 for more info or to let him you will join him. *Remember, helmets are required on club-sponsored rides.*

**Sunday, October 1 at 1pm**

**Watching Steeler vs Raven Game**

**at Solomon Run Fireman's Club**



Are you ready for Steelers football? Then join President Harry Graham on **Sunday, October 1 for 1pm kick-off at Solomon Run Fireman's Club located at 186 Mt. Airy Drive.** You must contact **Harry by texting or calling 814.242.2722 to RSVP.** Wear your Steeler gear and cheer them on to victory!

**Friday, October 6 at 5pm**

**Happy Hour**

**at Tulune's Southside Tavern**

Get ready for TGIF at Tulune's Southside Tavern for our October Happy Hour. With their huge variety of imported beers, this is one of our favorite spots. Tulune's is located at 36 Bridge Street between Moxham and Ferndale.

**Saturday, October 7, at 10am**

**Adopt-a-Highway**

**on Eisenhower Blvd**



Mark this important date on your calendar: **Saturday October 7 which is our final Adopt-a-Highway Clean-up this year.** Did you know that we have been doing this worthy community service project for 25 years?! [Did you see our new 25th year sign on the highway??]

Meet us at 10am behind the Rite Aid Drug Store in the Ollie's Plaza in Richland as we clean-up our three-mile section of Eisenhower Blvd. Chairperson Dan Gaydos will have all the supplies and instructions. *Since we did such a great job in April, it should not take us long to finish. Afterwards, the club will pick up the tab at Pappy's for a pizza lunch!* No need to call, just meet us at 10am. (Maybe we will find some more treasures and money this time.) This event is **Rain or Shine!**

*This is a long time community service project for our club!*

**Saturday, October 14 from 4-9pm [tentatively]**

**Oktoberfest**

**at Germantown Winery (Portage)**

What would be October be without celebrating Oktoberfest? Join club members and friends at the **Germantown Winery in Portage.** There will be food for purchase and entertainment with Shades of June will be playing. Winery is located on 3568 Frankstown Road (Portage). This event is tentative pending more information. Check them out on their web site [www.germantownwinery.com](http://www.germantownwinery.com)

**Thursday, October 19 at 7pm**

**Club Mixer/Meeting**

**at Crow's Nest**

Our October Mixer/Meeting will be at the Crow's Nest. The Crow's Nest is located at 105 Tire Hill Road, also known as Rte 403 East.

Last chance to bring your Calendar of Events ad(s) that night. Also we will be accepting Door Prizes and you can give them to any officer. *Thank you for your help!*

**Saturday, October 28 at TBA**

**Beer/Wine Making Class**

**at Mike & Darlene Dilla's home**

Learn about wine and beer making from our club's expert brew master Club Trustee Mike Dilla. He is limiting it to 20 people with cost of \$5. Mike who lives outside of Davidsville will have more info in next's month newsletter.

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***Remember:***

...our **2017-18 Club Applications** are now on our web site [[www.johnstownskiclub.com](http://www.johnstownskiclub.com)].

Don't forget you can start to renew your membership by mailing in your application to our PO Box address. The application is on [page 8 & 9](#). Tell your friends who may have been interested in joining our club.

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**Deepest Sympathy...**

To Club member **Judy Mislanovich**  
on the passing of her father.

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**Get Well Wishes...**

To Club member **Stacey Wyandt**.  
Hope all your bones are mending well.



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~~ Paid ad ~~



Nice 1 bedroom apartment for rent, all utilities included, washer and dryer, and air conditioning. \$625 a month + security deposit in Davidsville. Contact Darlene Dilla at 814.479.4403.

***Your Help is Needed !!!***



**1) Calendar of Events Ads -**

It is time for our largest fundraiser of the year—and that is our **Calendar of Events** which is handed out to members at the **Kick Off Party** on **November 11** at the Aces.

We need businesses or patrons to place an ad in our Calendar for \$40 (\$100 for the corner ads). If you would like to place an ad or know someone with a business who would be interested, please read the attached information on [page 5 & 6](#) concerning the **Calendar Ad**. Complete the [Form on page 6](#), and mail it to the ski club address listed on the top of the page. Feel free to make copies of the Letter and Form. Contact **Financial Director Judy Crookston** at **814.248.8942** if you have any questions.



**2) Door Prize Letter—**

At the Kick-Off Party each year, we give away Door Prizes. Our Door Prizes help to add a special touch to the Party. So we need your help! If you would like to donate a door prize for the Party, Club Officer **Judy Crookston** would be glad to begin collecting those items.

Check out [page 7](#) in this newsletter for the **Door Prize Form Letter**. You are to use this letter to ask businesses for door prizes for the Kick Off Party. This allows the business to know that you are really affiliated with the Johnstown Ski Club.

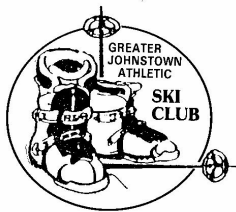


**3) Photos for Calendar of Events -**

We are looking for photos of our 2016-2017 club events (especially winter shots) to put in this year's Calendar of Events. *Your photo could be on our cover!* If you have any pictures, email them to **Judy Crookston** at [judec138@yahoo.com](mailto:judec138@yahoo.com) ASAP.

**Thanks for your help  
in this very important fundraiser !!**





# Greater Johnstown Athletic Ski Club

P.O. Box 937 Johnstown, PA 15907

[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

Hello Johnstown Ski Club Supporters:

## RE: Advertise in Calendar of Events Program

The Greater Johnstown Ski Club invites you to participate in our 39th year of success! As a local organization, we welcome members who participate in a wide range of outdoor activities, as well as social activities. Whether you enjoy hitting the slopes or staying warm by the fire, this club's for you!

The Greater Johnstown Athletic Ski Club is a non-profit organization, active in the community through fund raising for charities like The Salvation Army and Cambria County Humane Society. We are also a 26-year participant in the PA Adopt-A-Highway Program, and we participated in the Sandyvale Wine Festival and Hockeyville.

Every year each of our 170 members receive a professionally designed Calendar of Events at our Annual Kickoff Ski Party, to be held this year on Sat. Nov. 11, 2017. The Calendar starts in December and runs through March. Each month will have all of the clubs events, details, times and locations. Our membership refers to this calendar several times weekly, assuring that your business name is seen throughout the entire 4 months. This calendar would not be possible without the generous support of our local business community and past loyal supporters.

In order to make this year's calendar a success, and keep your business name in front of our membership for 4 months, please support us by purchasing an ad. Ads for our calendar start at \$40 a block, \$100 a corner and \$150 for the top header.

### Advertise in Calendar of Events Program...

✓ Ads are only \$40/block (**only \$10.00 per month**). Combination of blocks is available at \$40/block.

Corner ad is only \$100/corner. (**Only \$25 per month**)

Top Header ad is \$150. (**Your business name is prominently displayed.**)

Places your advertisement in front of over 170 people for 4 consecutive months.

✓ The Ski Club and members patronize businesses that support the club year round.

✓ Your business name listed at the Kickoff Party, on our website, and printed in monthly newsletter.

- ❖ **To place an ad** in the Calendar of Events Program, just follow the instructions on the attached/back page and select placement of ad. Include camera-ready logo or art with payment.
- ❖ Make checks payable to Johnstown Ski Club and send to PO address or return to your ski club representative.
- ❖ Ad spaces sell fast, so in order to reserve your desired location on the calendar **do not delay**. To reserve your desired location, payment must accompany this form.

If you have any question, please contact Judy Crookston, Financial Director at (814) 248-8942 or [judec138@yahoo.com](mailto:judec138@yahoo.com). Thank you for your generosity and support!

Ski Club Representative: \_\_\_\_\_

Phone \_\_\_\_\_ E- Mail \_\_\_\_\_

# Greater Johnstown Athletic Ski Club

P.O. Box 937

Johnstown, PA.15907

[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

Name of Business \_\_\_\_\_

Your Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Payment Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_ **Payment must accompany this form –payable to Johnstown Ski Club.**  
(An official Invoice marked “Paid,” along with a **copy of the calendar** will be sent for your records immediately following the event.)

Your Ski Club Representative: \_\_\_\_\_

## **DEADLINE FOR SPACE**

### **RESERVATION IS:**

**OCTOBER 16, 2017.**

ACTUAL PROGRAM SIZE: 11” X 17”

### **AD SIZES:**

**Block Ads are 1” high x 2” wide @ \$40 each.**

**Corner ads are 2” x 2” @ \$100 each.**

**Top Header is 1/2” high x 10.5” wide @ \$150.**

### **CHOOSE YOUR PREFERRED**

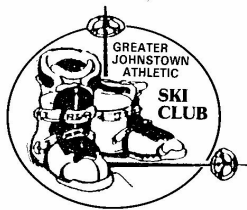
### **LOCATION BY BLOCK**

NUMBER(S): \_\_\_\_\_

Sample of Calendar layout  
is shown at right. We will do our  
best to accommodate your choice of  
block numbers. Getting your ad  
in early is the best way to get your  
desired location.

| Top Header \$150 ( 1/2” x 10.5” ) |                                |        |         |            |          |          |            |
|-----------------------------------|--------------------------------|--------|---------|------------|----------|----------|------------|
| 1<br>\$100                        | 5<br>8                         | 6<br>9 | 7<br>10 | 2<br>\$100 |          |          |            |
| 11                                | Your ad will be in full color. |        |         | 23         |          |          |            |
| 12                                |                                |        |         | 24         |          |          |            |
| 13                                |                                |        |         | 25         |          |          |            |
| 14<br>\$40                        |                                |        |         | 26<br>\$40 |          |          |            |
| 15                                |                                |        |         | 27         |          |          |            |
| 16                                |                                |        |         | 28         |          |          |            |
| 17                                |                                |        |         | 29         |          |          |            |
| 18                                |                                |        |         | 30         |          |          |            |
| 19                                |                                |        |         | 31         |          |          |            |
| 20                                |                                |        |         | 32         |          |          |            |
| 21                                |                                |        |         | 33         |          |          |            |
| 22                                |                                |        |         | 34         |          |          |            |
| 3<br>\$100                        |                                |        |         | 35<br>38   | 36<br>39 | 37<br>40 | 4<br>\$100 |

**WE WOULD GREATLY APPRECIATE ANY CAMERA-READY ART OF YOUR BUSINESS LOGO.  
THIS WILL INSURE BETTER QUALITY PRINTING RESULTS. THANKS FOR YOUR SUPPORT!**



# Greater Johnstown Athletic Ski Club

P.O. Box 937  
Johnstown, PA 15907  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

DATE: \_\_\_\_\_

**TO:** Johnstown Ski Club Supporters

**FROM:** Judy Crookston, Financial Director  
Phone: (814) 248-8942 or e-mail at [juddec138@yahoo.com](mailto:juddec138@yahoo.com)

**RE:** 2017-2018 Johnstown Ski Club Season Kick-Off

The Greater Johnstown Athletic Ski Club, celebrating its 39th year, will kick off the 2017-18 ski season with a banquet at the Ace's Lounge in Cambria City section of Johnstown on Saturday, November 11, 2017. The evening will feature dinner, beverages, ski trip information, representatives from area ski resorts, dancing to live music, plus door prizes. Each member will receive a professionally printed Calendar of Events program which includes a four-month calendar of ski club events, important ski resort phone numbers and info on ski discounts, plus advertising from our loyal supporters in the business community.

The Greater Johnstown Athletic Ski Club is a non-profit organization, active in the community through fund raising for charities like The Salvation Army, Cambria County Humane Society and the Nardechia Spay/Neuter Fund. We are also a 26-year participant in the PA Adopt-A-Highway Program.

**In order to make this, the largest event of the Ski Club year, a success, we are asking your support in the form of a door prize donation(s).**

***To donate a door prize**, please mail to the address listed above or call the representative listed below. Your representative will arrange to pick up your donation for the Club. An official receipt will be sent following the Kick-Off Party. If you need any further information, please feel free to call Judy at (814) 248-8942 or send email to [juddec138@yahoo.com](mailto:juddec138@yahoo.com)*

In return for your generous donation(s), you and your business will be listed as supporters of our club in our Calendar of Events Program and in our monthly newsletter sent via website. We will acknowledge businesses during the banquet while prizes are handed out. **The club makes every effort to patronize our prize donors throughout the year.**

We realize that you must get numerous requests for donations throughout the year, and it must be hard for you to decide. Please know that we greatly appreciate your willingness to lend your support to our club. In return, we will be urging **our membership of over 170 adults** and their families to patronize all the businesses that donated door prizes.

**THANK YOU FOR YOUR SUPPORT!**

Judy Crookston, Financial Director  
Greater Johnstown Athletic Ski Club

Your Ski Club Representative: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



**GREATER JOHNSTOWN ATHLETIC SKI CLUB**  
**PO BOX 937, JOHNSTOWN, PA 15907**  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

**2017-2018 Membership Application – Annual Membership Fee \$30.00**

❖ **ANY ADDITIONAL DONATIONS WILL BE GREATLY APPRECIATED.**

Check one box:

☐

**Renewal**

☐

**New Member:** Referred by \_\_\_\_\_  
*Please complete only if you are a new member.*

**IMPORTANT:** Monthly club newsletter will be sent via E-mail:

**E-MAIL ADDRESS** \_\_\_\_\_  
[E-mail address MUST be legible.]

**PLEASE PRINT CLEARLY!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

***Please Fill out Page 2 (next page)----->>***

***DO NOT WRITE BELOW THIS LINE on this Page.***

**Membership Fee - \$30.00**

**Check # \_\_\_\_\_ Date Received \_\_\_\_\_**

**Cash \_\_\_\_\_ Date Received \_\_\_\_\_ New Card # \_\_\_\_\_**



**Release and Waiver of Liability and Indemnity Agreement to  
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

**I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.**

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Only ONE signature per application)

# ***And a Good Time was had by All.....***

## **Bike Rides at Ghost Town Trail on every Monday evening:**

Since May, Gil Demos have been leading bike rides on the Ghost Town Trail for our club and LHORBA members. Very nice turnouts with an average of 12-18 bikers. Gil will continue his bike rides thru September weather permitting. Check out this newsletter for the September dates.

....Thanks to club member **Gil Demos** for leading these events.

## **Happy Hour at Asiago's on Friday, August 4:**

We had a nice, small crowd at Asiago's. *Everyone must have started early at the Music Festival (?)*.

## **"Caught in the Net" Play at Mountain Playhouse on Wednesday, August 9:**

"What a beautiful evening at the Mountain Playhouse! "Caught in the Net" was a real hoot. Eighteen club members attended and they all said it was hysterically funny. Afterwards, we all enjoyed the after party and several members got to meet the cast including the funniest guy to ever grace the Mountain Playhouse stage, Martin Landry (who played Stanley, the upstairs boarder) and Larry Lau (the philandering husband with two wives!), who was a favorite soap opera ("Another World") star. I was a memorable night!"

*We had such great time so Judy is organizing another group outing to see "Murder for Two" at the Playhouse on September 20. Check out page 3 for all the details. Don't miss this one!*

...Thanks to Club Officer **Judy Crookston** for organizing this outing and submitting the article.

## **Golf Outing at Northwinds Golf Course - Indian Lake on Saturday, August 12:**

Seven golfers dodged the morning rain and played a "loose game of golf "[aka: no one kept score]. Everyone was a winner! Afterwards, everyone went over to the picnic at Paul Balint's.

....Thanks to Club member **Kevin Clark** for organizing this golf outing.

## **Paul Balint's Picnic at Paul 's Home at Indian Lake on Saturday, August 12:**

"Life is Better at the Lake!" We had a SUPER time at club member **Paul Balint's** summer picnic for ski club members at his home at Indian Lake. Paul could not have picked a better picture-perfect day! With another great turn-out, everyone relaxed and enjoyed the afternoon and evening by grilling hot dogs, roasting corn on the fire, munching on our covered dishes, sipping on ice tea, catching up with club friends under the tents, playing corn hole toss on Paul's Indian Lake boards (**Carol Smith**, who once again defended her title, and **Matt Bodziak** were the winners), and of course taking the pontoon tours of the Lake with "Captain" George.

... A **BIG Thanks to Paul Balint** for his generosity in opening his home and hosting this annual event for club members again this summer. Also a big thank-you to club member **George Tarrazi** for being our boat captain/tour guide with three rides around the lake. Also thanks to everyone for helping clean up in record time. An **extremely** good time was had by all !!



## **JAHA History Walk on Sunday, August 13:**

"What a hidden gem Johnstown Area Heritage Association (JAHA) offers to the community! Their Walking-Tour-of-Downtown-Johnstown is a VERY informative tour of the history of downtown starting with 1889 Flood. Six members joined three guests for their 2-hour walk around downtown with our wonderful tour guide Nick Wuckovich. Even though many of us have lived in Johnstown our entire lives, there were so many things that we learned that afternoon. In fact our 2-hour tour turned out to be a three hour journey into the Johnstown past. We all gave it another thumbs up!"

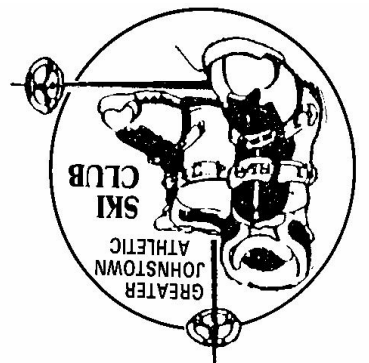
...Thanks to Club officer **Barbara Visnovsky** for planning this event.



## **Mixer/Meeting at Pour on Center (Ebensburg) on Thursday, August 17:**

Another beautiful summer evening for our monthly mixer outside on the patio at Pour on Center. Twenty-five members enjoyed the night out with food and drinks. **George Tarrazi** was very lucky that evening.





Greater Johnstown  
Athletic Ski Club  
PO Box 937  
Johnstown, PA 15907

Address correction requested