



Club Mixer/Meeting at Jim & Jimmies Thursday, September 15 at 6pm

Come and celebrate the end of summer with your ski club friends. We have one more week, so we picked a cool place to hang out and enjoy a pre-fall evening at **Jim & Jimmies**. Hang out with members for some conversation, laughs, beverages and good food. We will be in their open "garage-style" bar. **Save a stamp**—bring your 2022-23 membership application to the mixer.

Jim & Jimmies is located on Somerset Pike (left side) south of North Fork Golf Course. See [page 2](#) for more info. *Patience is appreciated as they have a small but mighty kitchen.* No need to call. See you there!

Please be patient with wait staff and service as the establishment is given an approximate attendance number.

President's Message...

Greetings all,

Well September is here, summer is almost gone. I hope all of you had a great one and got to enjoy some of the fun events the club has offered. The club still has some exciting events coming up in September and October leading up to the **BIG Event (Nov 12) Kick-Off Party** at Aces.

..... Nov 12.....

....**MARK YOUR CALENDERS**....

.....Nov 12.....

Remember you must be a current 2022-23 member to attend the Kick-Off Party (KOP). So renew your membership ASAP! Forms are in this newsletter. Your \$30 membership fee includes admission to the KOP.

Stay Safe and Healthy,
Conrad



**Nov 12:
Kick-off Party
At Ace's**

Help Needed:



... Raffle baskets worth \$25 or more of new items for the **Kick-Off Party** on **Nov 12** or ask your favorite restaurant, grocer, hair stylist, etc. or **YOUR** business if they are willing to donate an item for our raffle baskets. Also refer to [page 3 and 4](#) for more info.

If you can help, please call VP Annette Kamzik at 814.536.7325.



Dates to Remember....

- Sep 10: Volunteering at Sandviale Wine Festival
Hornerstown
- Sep 15: Club Mixer/Meeting
Jim and Jimmie
- Sep 17: Golf Outing
Indian Lake
RSVP 9/12
- Oct 20: Club Mixer/Meeting
Crow's Nest



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### Saturday, September 10 Volunteering at Sandviale Wine Festival



We are all set to volunteer again at the 10th Annual Sandviale Wine Festival at Sandviale Memorial Gardens on Saturday, September 10 (*Note: wrong date was listed in the August newsletter*). The festival is located at Sandviale Memorial Gardens on 80 Hickory Street in Hornerstown. *This is a great community service for our club!*

*They are still in need of volunteers* (shifts are 3 hours). If anyone is still interested in volunteering, contact **Diana Kabo** at 814.266.7891 ([dmkdaylily@atlanticbb.net](mailto:dmkdaylily@atlanticbb.net)) **ASAP**. Also, need helpers on Friday (Set-up) and Monday (Tear down). Volunteers can attend the Festival for free.

More info on tickets on <https://www.sandyvalememorialgardens.org/wine-festival/>.

To attend the wine festival from 2-7pm, tickets are \$25 (single), \$30 at the door, 2 or more tickets purchased together by September 9<sup>th</sup> are \$20 each. Rain or Shine.

Must have a photo ID to enter the festival.

The Good Times is published monthly and distributed to members of the Greater Johnstown Athletic Ski Club P.O. Box 937 Johnstown, PA 15907

Items in this newsletter are subject to change.

Conrad Siklirca  
814.255.7372

For membership application, call  
Annette Kamzlk  
814.536-7325

Newsletter Director  
Barbara Visnovsky  
814.255.1780

Contact us at:

[johnstownskiclub@gmail.com](mailto:johnstownskiclub@gmail.com)



### Thursday, September 15 at 6pm Club Mixer / Meeting at Jim and Jimmies

We are returning to Jim and Jimmies located on Somerset Pike (south of Johnstown) for our September Club Mixer at 6pm. Last time we were there, our mixer was very well-attended (46 members in June!) so we are hoping this time for another well attended mixer on a beautiful soon-to-be fall evening.

We will be in their open "garage-style" bar that holds a lot of people. We will be under cover if it rains. So sit back and relax! (*Remember to tip your wait staff*).

*Please be patient with wait staff and service as the establishment is given an approximate attendance number.*

### Saturday, September 17 at 11 am Golf Outing at Northwinds Golf Course at Indian Lake



RSVP by Monday, September 12

We have finalized the details for our September golf outing. The golf outing will be at Northwinds Golf Course at Indian Lake on Saturday, September 17. Be there by 11am. We have tee times starting at 11:30am. Cost is \$27 for 9 holes with cart. Text group leader Steve McGee at 814.244-3992 if you are planning to attend by Monday, September 12. For directions, call Steve.

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Planning Ahead...

Save these dates:

More details in the upcoming newsletters.

- Oct TBA: Adopt-a-Highway
- Oct 20: Club Mixer at Crow's Nest
- Nov 12: Kick-Off Party at Ace's
- Dec 15: Christmas Social at Anthony's (Richland)



Reminder:

Did you get your 2022-23 new EPIC Season Pass for 7-Springs/Hidden Valley, /Laurel Mt??

Last day to get your Epic Pass at the best current price in Sept 5. Check out Vail Resorts passes for more info:

<https://news.vailresorts.com/corporate/vailresorts/resort-news/last-chance-for-lowest-prices-on-202223-epic-passes-is-labor-day.htm>.

www.epicpass.com/pass-results/passes.aspx



Did You Know ??

2022-23 Ski Club Applications:

Our **2022-23 Membership Drive** is now under way. You can renew your membership for November 1, 2022 to October 31, 2023 including admission to our Annual Kickoff Party on November 12. Membership forms are available online on our website www.johnstownskiclub.com, and in this and future newsletters. *[No applications will be accepted at the Kick-Off Party!]*

Membership fee is still a great value of \$30 with age requirement of 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907**. Application is on **pages 5 & 6**.

If you refer three new people to join the club and they do, your membership is FREE. They must write your name on their application in the "Referred by" section. Tell your friends who may have been interested in joining our club!

Door Prize Letter...



If you would like to donate a prize donation for our Kick-Off party, we will be happy to collect those items. See [page 1](#). Please contact any club officers.

Check out [page 4](#) in this newsletter for the **Door Prize Form Letter**. You are to use this letter to ask businesses for door prizes for the Kick Off Party. This allows the business to know that you are really affiliated with the Johnstown Ski Club.



In Sympathy...



Our deepest sympathy is extended to:

...Club Treasurer **Judy Adams**
on the passing of her brother.



And a Good Time was had by All.....

Aqua Zumba at Menoher Swim Club (Monday) and Windber Recreation Pool (Tuesday):

Over all, our Aqua Zumba classes this summer were not *too bad* weather-wise. We were able to get in shape with club member **Althea Stephenson's** Aqua Zumba workouts. Group leader **Althea Stephenson** made exercising fun and easy (especially when you are in a refreshing pool). It was a great way to keep fit all summer. Hope to do it next year!



...Thanks to **club member Althea Stephenson** for offering this invigorating activity. Can't wait to learn your new routines next year!

Mixer/Meeting at Woodside on Thursday, August 18:

We have been having great turnouts at our summer mixers. And our August's mixer was no exception. This time 40 members took over Woodside's courtyard and enjoyed a beautiful August evening outside with good food and great company. **Tom (WoWo) Washinsky** was very lucky that night.



Golf Outing at The Highlands at North Fork on Sunday, August 21 :

We did not have to wait too long for that rain to go away. After it passed, we had 17 golfers (*eight were women!*) playing the 9 holes with the greens "being the best I have seen them". On the winning team were **Patty Barrett, Bill Alberter, Bev Poole, Conrad Sikirica, and Bob Snoby**. Skill winners: Closest to Pin: **Randy Lear**, Longest drives: **Patty Barrett** (red marker), **Bob Snoby** (gold marker), and **Jeff Debarito** (white marker) [*Sorry Conrad*]. After the golfing, we all met at Trixie's in the clubhouse for food (their penne pasta dinner) and drinks. A fun time was had by all.



...Thanks to **Trustee Shawn Sherer** for leading this golf outing.



P.O. Box 937
Johnstown, PA 15907
www.johnstownskiclub.com

DATE: _____

TO: Johnstown Ski Club Supporters and Friends

FROM: _____

Phone: _____ or e-mail _____

RE: DONATION REQUEST for 2022-2023 Johnstown Ski Club's 44th Season Kick-Off

Yes, that is correct – 44 years! We must be one of the oldest and largest non-profit member organizations in the Greater Johnstown Area. Currently, our Membership is over 200! We are your patrons, customers, nurses, teachers, technicians, service workers, business partners, ski instructors and patrollers, neighbors, friends, and most of all residents of the Greater Johnstown area.

The Greater Johnstown Athletic Ski Club will kick off the 2022-23 season with a banquet at the Ace's Lounge in Cambria City section of Johnstown on Saturday, November 12, 2022. The evening will feature dinner, beverages, dance music, 50/50 and basket raffles. Cash Bar.

To make this event the largest for the Ski Club all year, a success, we are asking your support in the form of a prize donation(s), gift certificate or gift basket.

To donate:

- Please mail to the address listed above or call the representative listed **before 11/1/22.**
- Our representative will arrange to pick up your donation for the Club if necessary.
- An official receipt will be sent following the Kick-Off Party.
- In return for your generous donation(s), you and your business will be listed as supporters of our club on our Facebook page, on our website, and in our monthly newsletter sent via e-mail.
- We will acknowledge businesses during the banquet while the baskets and certificates, are handed out.
- **The club makes every effort to patronize our prize donors throughout the year.**

The Greater Johnstown Athletic Ski Club is a non-profit 501(C), year-round organization, active in the community through raising donations for The Salvation Army, Cambria County Humane Society, St. Mark's Pet Pantry, Franklin St. United Methodist Clothing Drive, and the Nardecchia Spay/Neuter Fund. We are also a 30-plus-participant in the PA Adopt-A-Highway Program.

Please know that we greatly appreciate your willingness to lend your support to our club. Thank you!

Conrad Sikirica, President
Greater Johnstown Athletic Ski Club



GREATER JOHNSTOWN ATHLETIC SKI CLUB
PO BOX 937, JOHNSTOWN, PA 15907
www.johnstownskiclub.com

2022-2023 Membership Application – Annual Membership Fee \$30.00

MUST BE 21 AND OVER!

Check one box:

Renewal

New Member: Referred by _____
Please complete only if you are a new member.

IMPORTANT: Monthly club newsletter will be sent via E-mail:

E-MAIL ADDRESS _____
[E-mail address MUST be legible.]

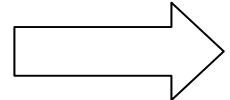
PLEASE PRINT CLEARLY!

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ CELL PHONE _____

Please Fill out and sign Page 2 (on back.)



DO NOT WRITE BELOW THIS LINE on this Page.

Membership Fee - \$30.00

Check # _____ Date Received _____

Cash _____ Date Received _____ New Card # _____

**Release and Waiver of Liability and Indemnity Agreement to
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: _____ D.O.B. _____ Phone: _____

Address: _____

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.

Signature _____ **Date** _____
(Only **ONE** signature per application)