



President's Message...

Greetings,

We had a great turnout for our club elections. Thank you all that attended and voted.

I would like to take this opportunity to thank all the outgoing officers for their service and dedication:

Barb Visnovsky, our Newsletter Editor, has been in that position for over 20 years. She has transformed our monthly newsletter from a very simple format to what we now have today. I want to thank her for her dedication to the club.

AJ Stumpo has held the position as Trustee for a few years and has organized and led many hikes for club members. Thank you for your dedication to the club.

Lary Koval has served as club treasurer for two terms. Lary has been instrumental in implementing many important changes to how the club manages its funds. Thank you to each of you for your years of dedication to our club.

Please welcome our newest officers; **Beth Layton** who will be assuming the position of club treasurer, **Mark Layton** will take over for Barb as our new newsletter editor, **Connie Mercik** and **Janice Yursky** will be our newest trustees. Thanks to each of you for stepping into your new roles with the club.

Our next big event will be the annual **Club Picnic** at the Solomon Run Pavillion. The date will be July 20th so mark your calendars. Please see your newsletter for more information on how to register. Food will be provided by Pappy's. **And take a chance to win \$100 in cold cash. Ticket is \$5.**

I will look forward to seeing you all at upcoming events!

Bob



Club Mixer/Meeting Thursday, June 19 at 6pm at Nyko's

Join club members at the Nyko's on Thursday, June 19 at 6pm for our monthly Club Mixer. Nyko's is located at 935 Scalp Avenue in Richland.

Come and enjoy the (early) start of summer. We will be in the bar area (left side) or if weather permits, out on their deck.

Payment (\$5) for the Picnic will be accepted at the Mixer.

For our monthly mixers, no need to call, just show up and enjoy their great food and have a good time! *As always with our Mixers, please be patient with the wait staff and service as the establishment is given an approximate attendance number.*

Dates to Remember...



June: Aqua Zumba
Every Monday 10:30am at Menoher
Swim Club &
Every Tuesday 6pm at Windber Park

June 12, Thur: Curve Baseball Game
Altoona

June 19, Thur: Club Mixer/Meeting
Nyko's

July 20, Sun: Annual Club Picnic
Solomon Run Fire Hall
RSVP on or before July 13



Aug 16, Sat: Golf Outing [**Note: date change**]
Indian Lake

Aug 16, Sat: Paul Balint's Picnic
Indian Lake [**Note: date change**]

Aug 21, Thur: Club Mixer/Meeting
Balance at the Airport



ANNUAL FAMILY PICNIC

Sunday, July 20

3 PM – 8 PM



SOLOMON RUN PAVILION

178 MOUNT AIRY DRIVE, RICHLAND

RAIN OR SHINE – SORRY NO PETS! - NO WALK-INS

Cost: 2024-2025 MEMBERS — \$5/Member

Guests: \$35 includes Annual Membership for 2025-26

Sign up by calling Annette Kamzik at 814.241.0571

Send Check payable to: Johnstown Ski Club

PO Box 937, Johnstown, PA
15907

NOTE: Payment must be received on or before July 13th
Please be mindful of postal delays and deadline date.

Catered by Pappy's Family Pub & Dixie Smoker

Menu: Smoked Turkey, Sloppy Joes, Roll, Bacon Cheesy Potatoes, Broccoli Salad,
Fruit and Cookies

BYOB – Water provided. - FOOD served at 4 PM

TO BRING:

- Your Favorite Beverage, Drinking Mug/Glass
- Lawn Chair
- Cornhole Skills
- * **10th** Annual Corn Hole Tournament
- * Win **\$100** in Cold Cash \$\$\$ - a cooler filled with (100) \$1.00 Bills. **\$5** Ticket.
- * **50/50** Raffle

IMPORTANT: *Please Park in lower parking lot to the Right of the Fireman's Club.

Drawing for a Free 2025-2026 Ski Club Membership – Must be present to win.



GREATER JOHNSTOWN ATHLETIC SKI CLUB
PO BOX 937, JOHNSTOWN, PA 15907
www.johnstownskiclub.com

2025-2026 Membership Application – Annual Membership Fee \$30.00
Membership will be good through 10.31.26

Make check payable to: Johnstown Ski Club and mail to address listed above.

IMPORTANT: Monthly ski club newsletter will be sent via E-mail.

NOTE: IF YOU WANT NEWSLETTER MAILED, **ADD \$10 TO FEE.**

MUST BE 21 AND OVER!

Check one box:

Renewal

New Member: Referred by _____
Please complete only if you are a new member.

E-MAIL ADDRESS _____
[E-mail address **MUST** be legible.]

PLEASE PRINT CLEARLY!

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____

******Please Fill out and sign **Page 2** (on back.)***

DO NOT WRITE BELOW THIS LINE on this Page.

Membership Fee - \$30.00
Membership Fee plus Postage Fee - \$40

Check # _____ Date Received _____

Cash _____ Date Received _____ New Card # _____

**Release and Waiver of Liability and Indemnity Agreement to
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: _____ D.O.B. _____ Phone: _____

Address: _____

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.

Signature _____ Date _____
(Only ONE signature per application)

SO LONG
SCHOOL
Hello
Summer!



To my follow club members:

This is my last Newsletter as Newsletter Director for our club. After many years, I am turning the duties over to club member **Mark Layton**. I want to thank the officers and club members for all your help, encouragement, and many many suggestions. I took over these duties from club member **Annette Ballow** who show me how to use Publisher format and was very helpful to me at the beginning.

Our club newsletter is a very important way to be informed and keep up-to-date on what is going on with our club. Everything you need to know is in our newsletter. So please start to READ Mark's upcoming new formatted exciting monthly newsletters.

Barbara

The Good Times is published monthly and distributed to members of the
Greater Johnstown Athletic Ski Club
P.O. Box 937 Johnstown, PA 15907

Items in this newsletter are subject to change.

President Bob Snoby
814.242-6614
snubby52@gmail.com

For membership application, call
Annette Kamzlk
814.241.0571

Newsletter Director
Barbara Visnovsky
814.255.1780

Contact us at:
johnstownskiclub@gmail.com



June's Aqua Zumba

Mondays starting 6/9 at 10:30am

Menoher Swim Club

Tuesdays starting 6/10 at 6pm

Windber Recreation Pool



What better way to exercise than in a refreshing pool?? Join group leader **Althea Stephenson** again this summer for a fun, safe, challenging, cardio-conditioning and body-toning in a water-base workout with South American lively Zumba music and dance steps. Cost is \$6 for each session. See below for further information. For more info, call Althea at 814.270.6124.

June's Aqua Zumba

Mondays starting 6/9 at 10:30am

Menoher Swim Club

Tuesdays starting 6/10 at 6pm

Windber Recreation Pool

Join group leader **Althea Stephenson** for her Aqua Zumba pool classes on:

Monday, June 9, Menoher Swim Club
Tuesday, June 10, Windber Rec Pool
Monday, June 16, Menoher Swim Club
Tuesday, June 17, Windber Rec Pool
Monday, June 23, Menoher Swim Club
Tuesday, June 24, Windber Rec Pool
Monday, June 30, Menoher Swim Club



Each session is \$6.

Thursday, June 12 at 6pm

Altoona Curve Baseball Game

at Peoples Natural Gas Field

RSVP by or on before Sunday, June 9



Summer means baseball and again we have a great affordable evening planned this year to see the Altoona Curve play Double-A baseball. Join group leader **Bob Snoby** once again at the Altoona Curve Baseball game at PNG Field (1000 park Ave in Altoona) for "Cambria County Night" benefitting Cambria Alliance EMS. Promotions: Thursday food deals on beer, soda, and hot dog, plus fireworks night!

We have a very limited amount of tickets (*first come—first serve of grandstand seats*) for only \$8. Contact **Bob now** at 814.242.6614 to sign up or for more info by June 9. You must pre-pay.

Thursday, June 19 at 6 pm
Club Meeting/Mixer
at Nyko's



Our June mixer will be held at Nyko's in Richland on Thursday June 19. **Nyko's, located at 935 Scalp Avenue**, has always been a very popular spot of our club. Just show up, relax, and enjoy their food (especially their Asian-American dishes) and drinks. So either come early for their deck tables or meet us inside the bar area (left side). Remember to be patient with the wait staff and service, and remember to tip your wait staff. Payment of \$5 for the July 20th Picnic will be accepted at the Mixer.

Sunday, July 20 from 3-8 pm
Annual Family Picnic
at Solomon Run
Fire Hall Pavilion
RSVP on or before by Sunday, July 13 Is a MUST !!!!!
Sorry - No Walk-Ins !



Our Annual Picnic will be on Sunday, July 20 starting at 3pm at the Solomon Run Fire Hall Pavilion. We are hoping for great weather and a nice turn-out for this annual major club event. Sorry, no pets. Cost is \$5....
Continue to the column on the right side ➡

Sunday, July 20 from 3-8 pm
Annual Family Picnic **(Con't from the left column)**

...RSVP by calling Annette Kamzik at 814.241.0571 and send \$5 to our PO Box 937, Johnstown PA 15907 on or before Sunday, July 13 to RSVP. Guest are \$35 which will include 2025-26 membership (tell your friends who *want to join our club that NOW is the time.*). We will have a drawing for a free 2025-26 Ski Club Membership (value \$30). Must be present to win.

Food will be served at 4pm. All beverages are BYOB. Bring your own drinks, favorite glass and ice. Water will be provided.

Bring your own lawn chair to cheer on the **10th annual Corn Hole contest** participants. Club member **Harry Graham** will again be organizing our contest (*so start practicing!*). Also, feel free to bring any yard games, card games, or board games. We will have 50/50 drawing, and loads of fun. **And take a chance to win \$100 in cold cash—a cooler filled with (100) \$1.00 bills. Ticket is \$5.**

Food will be from Pappy's Family Pub and Dixie Smoker. The picnic menu will be smoked turkey, sloppy joes, rolls, bacon cheesy potatoes, broccoli salad, fruit, and cookies. Again this year, the **Good Times ice cream bus** will be available in the parking lot for us to **purchase** ice cream treats.

Remember this is a **Rain or Shine** event (don't worry, the covered Pavilion is huge!) and remember to **park in the lower parking lot** to the **RIGHT** side (yes- **RIGHT** side) of the Firemen's Club (not by the playground side). Please refer to **our picnic flyer on page 2 for all the info.**

And a Good Time was had by All....

Adopt-a-Highway on Eisenhower Blvd (Richland) on Saturday, May 3:

For our Spring clean-up, there were 8 members who cleaned up Eisenhower Blvd. And **Barb Visnovsky** found 27 cents! There was pizza afterwards at Pappy's (compliments of the Ski Club). Hope to see more club members for our Fall clean-up!!
...Thanks to member **Tina Kutchman** who led our group.



Club Mixer/Meeting/Election at Anthony's on Thursday, May 15:

It was a great turnout for our May Mixer/Election! Thanks to all who attended. Our group had over 50 members attending this important meeting! Anthony's wait staff again did an excellent job taking care of us. Election results are on **page 7**. **Connie Katawczik** and **Don Civis** were very lucky that evening. A special thanks to Don for donating his portion back to the club.

Golf Outing at Berkley Golf Course on Sunday May 18:

We opened up our club's golf outings season at Berkley golf course—our local city municipal golf course. With a nice day for golfing, we had with 12 golfers. Winning team were **Bob Rauch, Chris and Linda Howard, and Bev Poole**. **Bob Snoby** had the Closest to the Pin and Longest Putt. All golfers received a "Johnstown Ski Club" golf ball. Afterwards some golfers met at Westwood for drinks and food.
....Thanks to Trustee **Conrad Sikirica** organizing our first golf outing of the season.



Did You Know ??



Ski Club Election Results

Here are the results from the Election for 2025-26 Officers held on Thursday, May 15 at the Anthony's:

President –	Bob Snoby (<i>acting</i>)
Vice President –	Annette Kamzik
Secretary –	Marsha Flower
Treasurer –	Beth Layton
Financial Director –	Steve McGee
Communications Director –	Larry Spisak
Newsletter Editor –	Mark Layton
Trustees:	Betty Mc Pherson
	Connie Mercik
	Conrad Sikirica
	Janice Yursky

Congratulations to all and a special welcome to our new officers! If you have any questions or new ideas for the club, please feel free to contact any officers.

2025-26 Ski Club Applications:

Our 2025-26 Membership Drive is now under way. You can renew your membership for November 1, 2025 to October 31, 2026. Membership forms are available online on our website www.johnstownskiclub.com, at our July 20th summer picnic, in this newsletter (page 3-4) and in future newsletters and mixers.

Membership fee is a great value of \$30. You can find your newsletter on-line on your computer or even on your phone. **Just google “Johnstown Ski Club”, click on Menu, and click on “Newsletter”.**

If you want your newsletter mailed to you, there will be an **added fee of \$10** [due to increase of postage & printing]. Age requirement is 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907**

If you refer three new people to join the club and they do, your membership is **FREE**. They must write your name on their application in the ‘Referred by section. Tell your friends who may have been interested in joining our club!

Our deepest sympathy to:

Club members Judy and Denny Crookston .



... on the passing of Judy's mother.

Judy's mother was 100 years old!

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## **PLANNING AHEAD — 2026 Ski Trip...**

Yes, **Western PA Ski Council (WPSC)** [which *Johnstown Ski Club* is a member] has one of their ski trips finalized for 2026. Go to [wpaskicouncil.com/trips](http://wpaskicouncil.com/trips) for updated information and their flyers (*don't forget your trip insurance which is on the web site page*). Any questions, please contact that group leader.

♦ **Feb 28-March 7, 2026: Sun Peaks,  
British Columbia (Canada).**

(We are still waiting for the annual WPSC's bus trip info.)

Also on that web site, continue throughout the upcoming months to check out other WPSC ski clubs (such as **Erie, Pittsburgh, Westmoreland, and Warren**) for their 2026 ski trips. (Most clubs open their trips to other ski clubs.)